

**MUḤAMMAD RASHĪD RIḌĀ'S INTERPRETATION
FOR THE MIRACLES VERSES OF THE PROPHETS
IN *TAFSĪR AL-MANĀR***

UNDERGRADUATE THESIS

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**ANTASARI STATE ISLAMIC UNIVERSITY
USHULUDDIN AND HUMANITIES FACULTY
BANJARMASIN**

2019

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**Submitted in partial fulfillment of the assignments
and requirements for the S. Ag degree
at Antasari State Islamic University**

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ABSTRACT

Khozinul Alim, SRN: 1501421822 (*Muhammad Rashīd Riḍā's Interpretation For The Miracles Verses of The Prophets In Tafsīr al-Manār*).
Advisors: Drs. H. Murjani Sani, M.Ag and Dr. Muhammad Zainal Abidin, M.Ag.

Keyword: Miracle, rational, tafsir, *ta'wīl*.

The research background is due to the rationalization of miracle verses, especially those carried out by Muḥammad Rashīd Riḍā. Therefore this problem was formulated in two forms of questions, namely: first, what is the form of Muḥammad Rashīd Riḍā interpretation against the prophets miracles verses. Second, what are the methodology and characteristics of Muḥammad Rashīd Riḍā's interpretation against the prophet miracles verses. The purpose of this study is, first, to know the form of Muḥammad Rashīd Riḍā interpretation against the prophets miracles verses. Second, to know the methodology and characteristics of Muḥammad Rashīd Riḍā's interpretation against the prophet miracles verses.

In this study, the author will present Rashīd Riḍā's interpretations of miracle verses and then compare them with other *mufasssīr* of interpretations, both classical and contemporary *mufasssīr*. The author also tries to compare Riḍā's interpretation of the miracle verse with scientific discoveries in the 20th century.

The result of the study is that the form of Rashīd Riḍā's interpretation of the miracle verses of the prophets is more inclined to the form of interpretation of *bi al-Ra'y*. This is very clear from its interpretations of these verses with their rational ideology. The methodology of Muḥammad Rashīd Riḍā's interpretation of the miraculous verses of the prophets is more inclined to the pattern of interpretation using the *muqārīn* method. The striking characteristics of the interpretation of the verses relating to the miracles of the prophets are very diverse. Namely: Expressing the opinions of the previous scholars before expressing their opinions, only expressing the interpretations of previous scholars without commenting on the related verses, critical of the hadith that support the existence of miracles, Riḍā also does not hesitate to do *ta'wīl* the verses which he thinks are contrary to common sense.

This research continues to be further developed by future researchers in order to give the impression that the Qur'anic research is not rigid only to this extent. Because the Qur'an is a handle of life throughout the ages and timeless.

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Finally the writer hopes that this thesis will be useful for the next researches. The writer believes that this thesis in far from perfection. For the improvement of this research, the writer wishes the readers to give their criticisms and suggestions.

Banjarmasin, January 14, 2019

Khozinul Alim

TRANSLITERATION TABLE AND ABBREVIATIONS

The method of transliteration of Islamic terminology from the ‘Arabic language has been carried out according to the standard transliteration table mentioned below.

1.	ا :	A	16.	ط :	Ṭ
2.	ب :	B	17.	ظ :	Ẓ
3.	ت :	T	18.	ع :	‘
4.	ث :	Th	19.	غ :	Gh
5.	ج :	J	20.	ف :	F
6.	ح :	Ḥ	21.	ق :	Q
7.	خ :	Kh	22.	ك :	K
8.	د :	D	23.	ل :	L
9.	ذ :	Dh	24.	م :	M
10.	ر :	R	25.	ن :	N

11.	ز :	Z	26.	و :	W
12.	س :	S	27.	ه :	H
13.	ش :	Sh	28.	ء :	'
14.	ص :	Ṣ	29.	ي :	Y
15.	ض :	Ḍ			

Mad and Diftong:

- | | | | |
|-----------------|-------|-------|------|
| 1. Long Fathah | : Ā/ā | 4. أو | : Aw |
| 2. Long Kasrah | : Ī/ī | 5. أي | : Ay |
| 3. Long Dhammah | : Ū/ū | | |
-
- | | |
|---------|----------------------------|
| 1. SRN. | : Student Registry Number |
| 2. ORN. | : Official Registry Number |
| 3. Pbuh | : Peace be upon him |
| 4. n.d | : No Date |
| 5. n.p | : No Place |
| 6. n.p | : No Publisher |

MOTTO

أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ ۚ وَلَوْ كَانَ مِنْ عِنْدِ غَيْرِ اللَّهِ

لَوَجَدُوا فِيهِ اخْتِلَافًا كَثِيرًا ﴿٨٢﴾

***Then do they not reflect upon the Qur'an?
If it had been from [any] other than Allah,
they would have found within it much
contradiction. (Q.S. al-Nisā': 82.)***

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