

CHAPTER V

CLOSURE

A. Conclusion

1. In the Qur'an it is found there are many derevation word of prostration, there are 81 verses in 32 surahs, mostly included the Meccan period are 21 surahs and 11 surahs including the categorical suras Medina period that are Q. al-Alaq [96]: 19; Q. al-Qalam [68]: 42, 43; Q. al-Najm [53]: 62; Q. Qâf [50]: 40, Q. Şâd [38]: 72, 73, 75; Q. al-A'râf [7]: 11, 12, 29, 31, 120, 161, 206; Q. al-Jin [72]: 18; Q. al-Furqân [25]: 60, 64; Q. Maryam [19]: 58; Q. Tâhâ [20]: 70, 116; Q. al-Shu'ara [26]: 46, 219; Q. al-Naml [27]: 24, 25; Q. al-Isrâ [17]: 1, 7, 61, 107; Q. Yûsuf [12]: 4, 100; Q. al-Hijr [15]: 29, 30,31, 32, 33, 98; Q. al-Zumar [39]: 9; Q. Fuşşilat [41]: 37; Q. al-Kahfi [18]: 21, 50; Q. al-Nahl [16]: 48, 49; Q. al-Sajadah [32]: 15; Q. al-Inshiqaq [84]: 21; Q. al-Baqarah [2]: 34, 58, 114, 125, 144, 149, 150, 187, 191, 196, 217; Q. al-Anfâl [8]: 34; Q. Ali Imrân [3]: 43, 113; Q. al-Nisâ [4]:102, 154; Q. al-Ra'd [13]: 15; Q. al-Rahmân [55]: 6; Q. al-Insân [76]: 26; Q. al-Hajj [22]: 18, 25, 26, 40, 77; Q. al-Fath [48]: 25, 27, 29; Q. al-Mâidah [5]: 2; and Q. al-Taubah [9]: 7, 17, 18, 19, 28, 107, 108, 112 total 81 verses found in 32 surah.
2. The classification of prostration in the Qur'an such as: human prostration, angels prostration and the earthly and heavenly bodies prostration, from the interpretation of the verses found the meaning of prostration from word *sajada* (i) prayer, is an outward movement as evidence of submission and

surrender to Allah with a sincere to gain His pleasure. This is in Islam is a unique institution that brings human closer to Allah by harmonising his mental attitude with physical posture. In prayer, a Muslim submits himself completely to his creator (ii) oneness and worship of Allah (iii) submission and obedience to Allah Almighty and that also visible image of postures of humility (iv) bow down or down in obeisance as the respect, not in worship (v) the mosque means a place of prostration and can mean the entire *Tanah Haram* (the city of Mecca) as a whole.

3. The lesson from the prostration story of angels to Adam are always submission and obedience to Allah and do His commands. Angels prostration to Adam not as worship prostration but as a respecting and glorifying Adam, because the worship prostration is solely devoted to Allah. The devil refused Allah command because they regard themselves better than other, more noble and higher position as the devil rejects Allah's prostration command to Adam is not for reasons of *shirk*, but only because devil regard himself more noble and has a higher position than humans, then it is inappropriate to prostrate to human who is created more despicable and lower position than devil. Wheareas Allah forbids being arrogant and conceited. Because of that, Allah cursed the devil and took him out of Heaven. But the devil will always invite (whisper) humans to do evil, tempting and misleading from the truth.

B. Recommendation

As the last word in this research, the author hope that this research can be useful and provide additional treasure, especially for Islamic scholarship among academics and Muslim scholars who are engaged in the field of interpretation, and can provide additional information and contributions to insights and references to know the related interpretations and making it a more in-depth study concerning matters relating to worship to Allah. In general, this research is also expected to be religious information for the community to better understand the interpretations of the verses about prostration, and be motivated to do good deeds by knowing Allah's purpose and the purpose to do the worship.

The Qur'an is a guideline for Muslims who give a lot of guidance in life, regarding Islamic law, worship and *muamalah*. As in this thesis explain about worship and obedience to God. Then it can be used as a lesson and a life guide to always obey Allah's commands and not follow the devil.