

## CHAPTER IV

### CLOSING

#### A. Conclusion

Based on the results of the analysis and discussion of the research that has been described, so can be concluded that family's messengers of Ulul Azmi were not all obedient people, some were pious and some were disbelieved. Allah had explained family's messengers stories of Ulul Azmi in the verses of the Quran very intriguing, each family story tucked many valuable lessons, about the piety of the parents who descend to their children, family relations in hereafter, family functions, responsibilities as parents, the good children, to obedience and betrayal of a wife. The following is family's messengers stories of Ulul Azmi which described by the Quran:

1. Family Story of Prophet Nuh pbuh.
  1. Nuh had a wife named Wāhilah, she was a betrayed wife to her husband on matters of the trust, because she rejected her husband's preaching. And she is included in the hell.
  2. Yām was the son of Nuh who was drowned because of his disbelief.
  3. Nuh as a husband and a father could not give any help to the punishment that befell his child and wife.
2. Family Story of Prophet Ibrahim pbuh.
  - a. Ibrahim's father, Āzar, was an idol sculptor. His stance was hard to the beliefs of the ancestors he adheres.

- b. Ibrahim as a child still gave gentle treatment and speech even though his father drove him out of the house.
  - c. Sarah was the first wife of Ibrahim, she was a wife who was willing to be combined so that her husband could get offspring.
  - d. Hajar was the second wife of Ibrahim, she was a wife who was patient and had high faith to Allah when she and his suckling baby were placed in a barren desert.
  - e. Ismail was the first son of Ibrahim from Hajar. He was a child who was patient and obedient to Allah's commands, that when his father ordered to slaughter himself.
  - f. Ishaq was a son of Ibrahim from Sarah. He was a long-awaited child in a household that is too old. He was a learned and pious son.
  - g. Ibrahim as the paterfamilias has become a role model in obedience to Allah for all his family members. So it was not surprising that both of his sons (Ismail and Ishaq) were appointed as prophets, and all the prophets thereafter came from their lineage.
3. Family Story of Prophet Musa pbuh.
- a. The mother of Musa was a mother who loves her child very much. She did not want her son to be killed by the tyrannical Egyptian regime. Then she was inspired by Allah to float a chest containing her baby on the river.
  - b. As an adopted child of Fir'aun, Musa had to convey the truth, and opposed evil even though he dealt with the person who had raised him.

- c. Şafura was the name of the wife of Musa, she has a noble and loyal character to her husband. She always with her husband even though in the difficult time for Musa.
4. Family Story of Prophet Isa pbuh.
    - a. Maryam was a holy virgin servant of Baitul Maqdis. She was a mother of Isa who birth Isa without being touched by any man. Allah has glorified and privileged her to all women in the world.
    - b. As a child, Isa had defended his honorary mother when she was blaspheme and judge by his people, that his mother was innocent and that the incident was a sign of Allah's authority.
  5. Family Story of Prophet Muhammad pbuh.
    - a. Rasulullah was a fair and very good husband to his wives. Even if a problem was happening to his family, he remains calm and reacts wisely.
    - b. Khadijah binti Khuwailid was the first wife of the Prophet, she always there to strengthen and convince her husband, she was the first woman who believed in him.
    - c. Aishah bint Abu Bakar, was a wife who was very loved by Rasulullah, she was the only wife married by the Prophet when a virgin. When the false news spread, she be strong to support the burden of herself sadness and Allah had released her from the false news.
    - d. Hafşah bint Umar bin Khaṭṭab, she was a jealous wife so because her jealousy, made the Prophet forbid something that was actually lawful to

persuade her. But she was still the wife of the Prophet who pious and obedient.

- e. Zainab bint Jahsh, was the ex-wife of the adopted child of the Prophet. He married her to eliminate the *jahiliyah* notion about the prohibition of marrying the adopted wife's ex-wife. She was married on Allah's command directly.

## **B. Suggestions**

This research has been compiled by mobilizing all abilities and maximizing existing references so that the results obtained could be more complex, but it couldn't be denied that many fault gaps here and there were either realized or not. Therefore, expected to the next author to enrich the information about to family's messengers stories of Ulul Azmi, because that was still a lot of information which may be inaccurate or important information that should be available but not shown in this thesis.

Some of the things that need to be further developed in this research is the relation to the family, how the family functions, the roles of each family member, rights and obligations, or studies about the ideal family of Ulul Azmi messengers, the disbelievers figures of Ulul Azmi messengers' family, the tauhed journey stories and the test was received by them and other matters that not shown in this thesis. However that, presumably the information is presented in this thesis can give a first knowledge to the readers and give a positive impact in life day to day.