

## ABSTRACT

**Halimah. SRN: 11501421818.** *Reading Verses Of The Quran On The Life Cycle In Buntok Baru Village South Teweh Distric North Barito Regency Central Kalimantan.*

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**Keyword:** The Life Cycle, Reading Verses Of The Quran, Living Quran

This research departs from the phenomenon in Islamic society in responding to the Quran in the form of a love of reading it, especially in the village of Buntok Baru, South Teweh District, North Barito Regency, Central Kalimantan. Some traditions and rituals of prayers in this village and various ways of reading and applying the Quran in their life cycle. The verses of the Quran that are read/practiced and are used as prayers for maintaining and achieving life's safety and security.

The problem of this research is what are the verses that are read/practiced by the Buntok Baru villager in the life cycle (from birth, marriage, work and death) how to read/practice it and what are the motivations and objectives of doing so. The aim is to find out the verses of the Quran that are read/practiced in their life cycle, and the procedures for implementation, motivation and purpose.

The type of this research is field research with a phenomenological qualitative approach, the technique of obtaining the data through systematic observation and structured interviews. The results of research show that there verses that are read by Buntok Baru villager in the life cycle such as (Q. Ibrāhīm/14:40, Q. Al-Anbiyā'/21:89, Q. Yusuf/12:1-111, Q. Al-Fīl/105: 1, and so on. According to the teachings of the Quran and the hadith so that the Quran is always read and then for understood and practiced. What interesting is that the citizens are eager to read the Quran in the life cycle (from pregnancy, childbirth, business development, marriage and death). In practice the practice is not found in things that are considered lacking or not polite. Before reading it they performed ablution, facing the Qibla, beginning with *Ta'awūdz* and *basmalah* continued reading the verses closed with *tasdiq (shadaqallāul "azhīm)*.

The Living Quran is carried out because it is encouraged by the advice of local religious leaders in every religious event, with the aim of matching the contents of the verse being read, for example, getting offspring and being blessed with children Q. Al-Anbiyā' /21: 89 even though there are also the purpose is not in accordance with the content of the verse, but they consider it as a prayer with the verse of the Quran. The habit of reading the Quran at the time of the wedding birth, living our day needs to be preserved according to religious orders and melesta this very positive society to be imitated until now and the next, in a way that is neatly polite and neat. While trying to understand and appreciate the content to be practiced in everyday life.