

CHAPTER IV

RESEARCH RESULT

A. Verses Of The Quran Are Practiced In The Life Cycle Of The Buntok Baru Villager

Base on the results of the autor's interview with the respondents, the verses read in the life cycle are found as follows:

1. Birth (verses that are read during pregnancy to delivery)

a. The Verse Read To Get The Sholeh's Descendants¹

Q. Ibrāhīm/14: 40

رَبِّ اجْعَلْ لِي مَقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رِبَّنَا وَتَقَبَّلْ دُعَاءِ

Q. Al-Anbiyā'/21: 89

وَرَكْرِبًا إِذْ نَادَى رَبَّهُ رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ

b. Paragraph Reads To Get Boys and Girls²

Q. Yusuf/12:1-111

Q. Maryam/19: 1-98

c. Verse Reads When Pregnant Seven Monthly Until Childbirth³

Q. Al-Fīl/105: 1

¹Hani, interview. 14th of February 2019

²Deli Pardila, interview.13th of February 2019

³Amelia, interview. 15th of February 2019

أَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ

2. Daily Life and starting a business (verses that are practiced daily and read when starting a business)

a. Verses Read When Starting a Business⁴

Q. At-Talaq/65: 2-3

فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهِدُوا ذَوِي عَدْلٍ مِنْكُمْ وَأَقِيمُوا
الشَّهَادَةَ لِلَّهِ ذَلِكَ يُوعِظُ بِهِ مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا .
وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ
لِكُلِّ شَيْءٍ قَدْرًا

b. Verses that are read when planting⁵

Q. Yasin / 36: 1- 83

Q. Al-waqiah/ 56: 1-96

c. Verses Reads When Entering a New House⁶

Q. Al-Baqarah / 2: 1-286

d. Verse Reads When Traveling⁷

Q. Al-Mu'minun/23: 29

وَقُلْ رَبِّ أَنْزِلْنِي مُنْزَلًا مُبَارَكًا وَأَنْتَ خَيْرُ الْمُنْزِلِينَ

e. Paragraph Reads Requesting Rain⁸

Q. Ar-Rūm/30: 48-50

⁴Mahlan, interview. 20th of February 2019

⁵Isuh, interview. 20th of February 2019

⁶Ruditansah, interview. 21th of February 2019

⁷Saiful, , interview. 20th of February 2019

⁸Ridwan, , interview. 25th of February 2019

اللَّهُ الَّذِي يُرْسِلُ الرِّيَّاحَ فَتُثِيرُ سَحَابًا فَيَبْسُطُهُ فِي السَّمَاءِ كَيْفَ يَشَاءُ وَيَجْعَلُهُ كِسْفًا فَتَرَى الْوَدْقَ
يَخْرُجُ مِنْ خِلَالِهِ فَإِذَا أَصَابَ بِهِ مَنْ يَشَاءُ مِنْ عِبَادِهِ إِذَا هُمْ يَسْتَبْشِرُونَ . وَإِنْ كَانُوا مِنْ قَبْلِ أَنْ
يُنزَّلَ عَلَيْهِمْ مِنْ قَبْلِهِ لَمُبْلِسِينَ . فَنَنْظُرُ إِلَى آثَارِ رَحْمَتِ اللَّهِ كَيْفَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا إِنَّ
ذَلِكَ لَمُحْيِي الْمَوْتَى وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

f. Verse Read To Increase Intelligence⁹

Q. Tāhā/20: 114

فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ وَلَا تَعْجَلْ بِالْقُرْآنِ مِنْ قَبْلِ أَنْ يُقْضَىٰ إِلَيْكَ وَحْيُهُ وَقُلْ رَبِّ زِدْنِي عِلْمًا

3. Marriage (verses read before and after marriage)¹⁰

a. Verse Reads to Get a Mate

Q. Al-Fīl/105: 1

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ

b. Verse Read For Happy Households

Q. Tāhā/20: 39

أَنْ أَقْدِفِيهِ فِي الثَّابُوتِ فَأَقْدِفِيهِ فِي الْيَمِّ فَلْيُلْقِهِ الْيَمُّ بِالسَّاحِلِ يَأْخُذْهُ عَدُوٌّ لِي وَعَدُوٌّ لَهُ وَأَلْقَيْتُ
عَلَيْكَ حَبَّةَ مَيْمِي وَلِتُصْنَعَ عَلَى عَيْنِي

4. Death (verses that are read when sick until they die)¹¹

Verses that are read when visiting a sick person (sakaratul maut)

Q. Yasin / 36: 1-83

Q. Ar-Ra'd / 13: 1-43

⁹Ahmad Sarwani, , interview. 25th of February 2019

¹⁰Uanadi, , interview. 25th of February 2019

¹¹Samiu'un, , interview. 26th of February 2019

B. Practicing Verses of the Quran in the Life Cycle of the Buntok Baru Villager

The Quran is an important thing in the lives of Muslims and cannot be separated from it. In the lives of Muslims, the verses of the Quran are widely read and applied in matters of worship, medicine, lessons, daily practices, and in community rituals, and others.

In the process of Islamizing cultural traditions as well as maintaining cultural traditions that are already characterized by Islam, the Quran is treated and used by the community for certain purposes in the life cycle. Some of them make Him a recitation of prayers, amulets, and wall decorations. The recitation of a number of verses or Quran suras that are performed in homes is also often found in various activities such as seven months pregnant, asking for rain and others.

When a woman is seven months pregnant, most of them do the *tabor kahado* program (a seven-month program) accompanied by practices related to the verses of the Quran. Even so, before birth, they read the Quranic verses which are believed to facilitate the delivery process. And, when someone wants to start a business or open a business every day, then there is also the practice of reading a verse of the Quran itself and there are many more practices of reading / practicing the verses of the Quran in the life cycle that will be presented in the interview with the Buntok baru villagers.

Based on the usual events above, the writer then interviews Buntok Baru villagers with the results of interviews that the author did to the people who

practiced and the religious teacher and Buntok Baru traditional leaders about the practice of the Quranic verses in the life cycle with the focus of the study: birth, life, and profession, marriage and death are described as follows:

1. Birth (verses that are read during pregnancy to delivery)

- a. The Verse Read To Get The Sholeh Descendants

According to the results of the interview with Ms. Hani explained that there were two verses from the Quran which were observed by obtaining blessed and descendants. the people in Buntok Baru village read the two verses as a prayer, which by reading the two verses is believed to be able to obtain a descendant who is pious and sholehah, this practice is taught by religious leaders when they commit marriage after marriage. The two verses that are practiced are as follows: Q. Ibrāhīm/14: 40 and Q. Al-Anbiyā'/21: 89

The two verses above are read on the first night after performing the two rak'ah circumcision prayers while still on the prayer mat. The husband reads the prayer and the wife guarantees it. For Q.. Al-anbiya / 21: 89 is read not one verse but from the phrase "*Rabbi la tazarni fardaw wa anta khairul warisin*".¹²

- b. Paragraph Reads To Get Boys and Girls

According to the results of an interview with Ibu Deli, she explained that there was only a community boy in Buntok Baru

¹²Hani, interview. 14th of February 2019

village who had read Surah Yusuf from the first to the last verse (Surah Yusuf 12: 1-111) and to get their daughters to read surah Maryam from the first to the last verse (Surah Maryam / 19: 1-98). the two surahs were read in a state of ablution every Friday night which was preceded by reading the surah yasin first, then continued by reading one of the two suras. If you want a boy, you will read the surah Yasin and the surah Ibrahim. If you want girls, then read the surah Yasin and surah Maryam.¹³

c. Verse Reads When Pregnant Seven Monthly Until Childbirth

In the case of seven months pregnant, there is a very interesting tradition, cultural and religious rituals become one. According to the interview with Amelia's mother, she explained that there were practices and customs that had to be done. When the gestational age enters the age of seven months, the *Tabur Kahado*¹⁴ and Al-Qurans Tabur ceremony is held which is read for one month until entering the eighth month. The Quran verses that are practiced on the basis of the practice given by the midwife so that it is facilitated in giving birth, namely reading the surah Al-fil the first verse Q. Al-Fil/105: 1

¹³Deli Pardila, interview. 13th of February 2019

¹⁴*Tabur kahado* is the ceremony done for pregnant women whose age content entered the age of seven months. This ceremony is an existing culture and is believed to be a gratitude and to seek the safety of the mother and child during pregnancy until the delivery process. This ceremony was performed by the adat figures in Buntok Baru Village. The ceremony included gift offerings and the reading of the spells. This is done after maghrib prayer.

The verse is read every day by blowing on the palm of the hand and then rubbing the fetus that is pregnant. In practice, this verse is not read in one verse but it is read in a verse that is “Alam tara kayfa fa”ala rabbuka”.¹⁵

2. Daily Life and starting a business (verses that are practiced daily and read when starting a business)
 - a. Verses Read When Starting a Business

According to the results of the interview with Mr. Mahlan, he explained that the people in Buntok Baru village usually when they started the business they had a calculation of what good day to start. For example, Monday or Wednesday are rare on Tuesday. Because of people's beliefs, it was believed that Tuesday was a bad day. Then, the month is also like in the month of Muharram or other months.

When opening a shop or merchandise, usually a celebration is held by inviting local residents. This tradition was not eliminated by the community because it did not bring harm to the generations. After that, every time you start a business when opening a store it usually starts with reading bismillāh and prayer. While asking Allah because of its essence which brings sustenance to crush peoples hearts to buy because of God.

¹⁵Amelia, interview. 15th of February 2019

Efforts to make blessings aside from being honest also must always recite remembrance of Allah. Do not let the effort neglect rather than worship God Almighty. As for the Quranic verses which are used as prayers to be given safety on the way of trading, when departing to market and returning home, and giving blessings in trading, verse Q. Aṭ-Ṭalaq/65: 2-3

But in practice the two verses are not read in their entirety but are in the form of verse fragments which are often known as the thousand dinar verses,¹⁶ as follows:

وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا . وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا

b. Verses that are read when planting

According to the interview with Mr. Isuh, he explained that the people of Buntok Baru Village were cultivating in the mountainous areas so planting rice and vegetables were done by manual (planting seeds) because *manugal* requires a lot of energy so people who have the intention will pay people to participate in the land. Before *manugal* is carried out, the religious leaders who are included in the land to be planted carry out a prayer which consists of verses of the Quran which are expected so that Allah gives fertile plants and gets abundant harvests. The verse/surah is as follows:

¹⁶Mahlan, interview. 20th of February 2019

Q. Yasin / 36: 1- 83 and Q. Al-waqiah/56: 1-96 the two surahs are read in front of the seeds to be planted. after completion, it is followed by simple salvation and continued with the process of planting seeds.¹⁷

c. Real Reads When Entering a New House

.According to the results of the interview with Mr. Rudy, he explained that the practice when occupying a new house that was completed was to invite local residents to hold a salvation while carrying out prayers in congregation at the house. Then after completing homeowner, read the surah Q. Al-Baqarah/2:1-286 so that the house feels comfortable to live in. Such activities have been done by previous people and are still being carried out up to now.¹⁸

d. Verse Reads When Traveling

According to the results of an interview with Mr. Saiful, he said that there was one Quran verse that was practiced when he wanted to travel, namely; Q. Al-Mu' minūn/23: 29

The verse is read so that it is protected by Allah Almighty and is always given blessings wherever it is.¹⁹

e. Paragraph Reads Requesting Rain

According to the results of the interview with Mr. Ridwan, he explained that there was one of the verses of the Quran which was

¹⁷Isuh, interview. 20th of February 2019

¹⁸Ruditansah, interview. 21th of February 2019

¹⁹Saiful, interview. 20th of February 2019

made as a prayer asking for the rain of the verse namely Q. Ar-Rūm/30: 48-50

The verse is read 3 times in front of a bucket filled with water, then after that, the read water is thrown as much as 3 times. This practice is as taught by previous people and is still done today.²⁰

f. Verse Read To Increase Intelligence

According to the interview with Mr. Sarwani, he explained that before starting the lesson he always taught students to always pray before and after learning, so that the knowledge learned would be a benefit and blessing. The verse that is practiced is Q. Ṭāhā/20: 114 .But in practice, this verse is not read in its entirety but is read in a verse that is “ Rabbī zidnī ‘ilmā ”²¹

3. Marriage (verses read before and after marriage)

According to the results of an interview with Mr. Uanadi, he explained that there were several readings and activities that must be carried out pre-marriage and also post-marriage, while the verses obtained from the interview as attached.

In Buntok Baru village having a *Batamat* culture before the marriage ceremony began, he explained that the *Batamat* culture was carried out long ago, where the bride and groom read the Quran in turn from Surah Ad-Dhuha to Surah Al-Baqarah verse 7. The *Batamat* program

²⁰ Ridwan, Interview, 15th of February 2019

²¹ Ahmad Sarwani, Interview, 23th of February 2019

aims so that the bride and groom get support from the Quran and it is also expected that the bride will always read and hold fast to the teachings of the Quran.²²

After the wedding reception was held. Then the customary head will carry out the *Bapapai* event (bridal shower). The *bapapai* process will be displayed in the picture attachment.

The verses are carried out as follows:

a. Verse Reads to Get a Mate

how so that someone can get a mate or match with someone who is loved. Namely by reading Q. Al-Fil/105: 1

However, in practice this verse is not read by spelling but in the form of verse fragments namely "Alam Tara Kayfa Fa'ala Rabbuka" This verse is practiced by repeated 20 times before going to bed by mentioning the name of someone who is loved by lafadz as follows: *Alam Tara Kayfa Fa'ala Rabbuka* 20x (call name) *hatinya rakai hatinya tabuka*, berkat *Lāilaha illawlāh Muhammadur Rasulullah*.²³

b. Verse Read For Happy Households

Still interviewing Mr. Uanadi, he also gave practice so that households are always happy by reading Q. Tāhā/20: 39

²²Uanadi, interview. 25th of February 2019

²³Uanadi, interview. 25th of February 2019

In practice, this verse is not read in its entirety but in the form of verse fragments namely yakni “*wa alqaytu ‘alaika mahabbatam minnī wa litusna’ a ‘ala ‘ainī*”²⁴

4. Death (verses that are read when sick until they die)

Verses that are read when visiting a sick person (*sakaratul maut*)

According to an interview with Father Samiyun, he explained that the verse/surah was not read by people who were sick and read by family or people who visited. Among the surahs of the Quran that are read are: Q. Yasin/36:1-83 and Q. Ar-Ra'd/13:1-43.

The sura Yasin is read in a loud voice while Sura ar-Ra'du is read in a low voice reading the two surahs in order to facilitate the release of the spirit. He also added that to increase Talkin or to approach people who were dying with the sentence *Lailaha Illaallah*.

²⁴ Uanadi, Interview, 25th of February 2019