

ABSTRACT

Keywords: KH Muhammad Zaini Abdul Ghani, Sufism, *Makrifat*, *Ilmu Hakikat*

Makrifat is one of the central issues in the world of Sufism, because the ultimate goal of Sufism is to achieve *ma'rifatullah*. *Makrifat* has its own appeal to most people because it is a science related to direct knowledge of God. achieving *makrifat* must be in accordance with the right path coupled with the right teacher anyway. So that the process undergone is not contrary to the faith in the heart. The author chose to examine the views of Guru Sekumpul because he is a central scholar in Borneo whose knowledge is very large, he teaches a lot of knowledge including a *makrifat*.

This research is library research with the category of qualitative research. The approach used is the historical approach where the author describes the data about the history of the figure and from looking at the historical side of his life is an approach to know how his views.

The result of this research is that *makrifat* based on the view of the Assembled Teachers is a noble science and promises a true happiness bestowed directly from God to His servants. The path to achieve enlightenment must be in accordance with the Shari'ah, the order and reality. According to him, *makrifat* can be achieved through two ways; in *sum* that is to believe that God has perfection. And in *tafshîl* is to know and practice the attributes of Allah which are called the attributes of twenty. In addition, man must also know the origin of himself and the beginning of something created that is Nur Muhammad. It is the perfection of *makrifat*. In presenting his views on *makrifat*, there are the thoughts of previous figures that he still defends, among them the thoughts of al-Ghazâlî. the pattern of mysticism that he taught in the practice of *makrifat* is more towards sunni 'amali mysticism.