

## CHAPTER IV

### CLOSURE

#### A. CONCLUSION

To sum up, this study aims to explore the relationship engagement of people with visual disabilities with the Quran. Based on the existing observation, interviews, literature, and analysis or examination have been doing by the researcher.

1. The Engagement of Blind People with the Quran in PERTUNI Community at Banjarmasin has variant type interactions such as; reciting, understanding of interpretation, and practice of interpretation. It has been doing it as individually or personally (at home) or with friends (together). Reciting as familiar interaction has been doing it by Blind People in PERTUNI Community in Banjarmasin for interaction with the Quran. The majority of Blind People in Persatuan Tunanetra Indonesia (PERTUNI) Community at Banjarmasin can read the Quran Braille. However, it is not perfectly correct. Just some of them can recite the Quran Braille correctly and quickly.

Furthermore, the engagement of people with visual disabilities to the Quran as an understanding of interpretation and practice is considered quite maximal. This is supported by the technology of electronic media, such as YouTube, Mp3, Radio, which have become media in listening and understanding of the interpretation of the Quranic Verses. Besides, the presence of religious activities in the community: *Halaqah ilmu, (the circle of Knowledge)* in Mosque and *Mushalla*, is an alternative way for blind people to get knowledge and help them in interaction with the Quran in everyday life as understanding and practicing.

2. The Internal factors that influence them in engagement with the Quran are interesting, talent, and level of intelligence. While the external factors that influence them in interacting with the Quran are family (the environment), teachers and teaching methods, facilities of educations (the Quran Braille, the availability of religious groups), and currently developing technology such as radio, handphone, Mp3/Mp4, and YouTube. Also, the age and blind period are factors that influence their level of interaction with the Quran.

## **B. RECOMMENDATIONS**

Based on the results in this research and the relationship with the objectives and benefits of the research, the researcher provides suggestions to several parties.

*The first*, for the other researcher who will discuss about the interaction of Blind People with the Braille Quran have to improve the focusing of research in connecting blind people and the Quran Braille which can improve the living Quran in daily life. Then, it is also suggested to improve and modify this research. It can produce something positive in general for the advancement of education and increase the interaction of people with visual disabilities with the Braille Quran in society.

*Finally*, families, communities, academics, and the government are expected to always provide positive support and facilitate to increase the ability of Blind People to interact with the Braille Quran, because developments like this are very important. Not only that, the government should always provide support for activities that are created and developed to improve service quality and empowerment of blind people, and also have a good and the best response in overcoming the obstacles that occur in the process.