

**“CORRECTING THE PUNCTUATION ON YASIN
SURAH IN RISALAH AMALIYAH”**

UNDERGRADUATE THESIS

By:

KARTINI KUSUMA DEWI

SRN: 1601422225



**STATE ISLAMIC UNIVERSITY OF ANTASARI
FACULTY OF USHULUDDIN AND HUMANITIES
QUR`ANIC STUDIES DEPARTMENT
BANJARMASIN**

2021

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**Submitted in partial fulfillment of the assignments and requirements
for the S. Ag degree at Antasari State Islamic University**

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FACULTY OF USHULUDDIN AND HUMANITIES

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BANJARMASIN

2021

INTELECTUAL PROPERTY STATEMENT

I am who undersign:

Name : Kartini Kusuma Dewi
SRN : 1601422225
Place/Birth : Banjarbaru/ 11th of April 1998
Faculty : Ushuluddin and Humanities
Department : Qur`anic Studies

Certify that my thesis entitled : “Correcting the Punctuation on Yasin Surah in Risalah Amaliyah”, is my original work and no protion of my research has been copyrighted previously unless the source was called properly. If there is a breach of item above, I will take full responsibility to Ushuluddin and Humanities Faculty, Antasari State Islamic University for any legal action that might be caused.

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Kartini Kusuma Dewi
SRN. 1601422225

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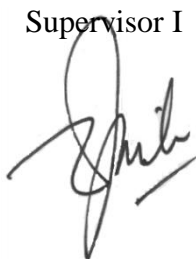
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SRN: 1601422225

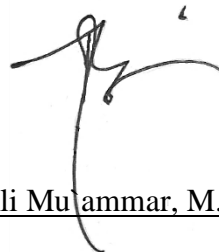
Has been approved by a Guidance Counselor
to be presented to The Testing Team

Supervisor I



Dra. Hj. Noor 'Ainah, M.Fil.I.
ORN. 196601011991022001

Supervisor II



Ali Mu'ammam, M.A.

Cognized,

Head of Qur`anic Studies Department



Dr. Norhidayat, M.A
ORN. 197708272000031002

Date, 12th of January 2021

VALIDATION
**“CORRECTING THE PUNCTUATION ON YASIN SURAH IN
RISALAH AMALIYAH”**






PRESENTED AND WRITTEN BY:

Kartini Kusuma Dewi

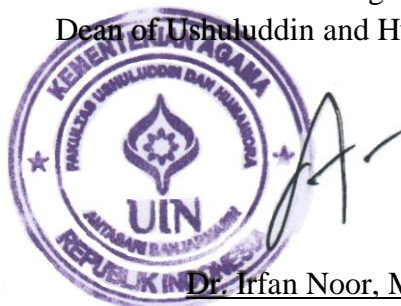
16014422225

Has been examined by undergraduate research examination commite on:

EXAMINERS

Name	Signature
1. Dr. Dzikri Nirwana, M.Ag	1. 
2. Dr. H. Ahmad Mujahid, M.A	2. 
3. Dra. Hj. Noor'ainah, M.Fil.I	3. 
4. Ali Mu`ammar ZA, M.A	4. 
5. Najib Irsyadi, M.Hum	5. 

Acknowledged by.
Dean of Ushuluddin and Humanities Faculty



Dr. Irfan Noor, M. Hum
ORN. 197104142003121005

ABSTRACT

Kartini Kusuma Dewi. SRN 1601422225. Correcting the Punctuation on Yasin Surah in Risalah Amaliyah. Undergraduate Thesis, Qur`anic Studies Department, Ushuluddin and Humanities Faculty, Antasari State Islamic University, 2021.

Supervisor I : Dra. Hj. Nor ‘Ainah, M.Fil.I

Supervisor II : Ali Muammar ZA, M.A

Keyword: *Tashhîh*, Yasin Surah, *Waqf* sign, Risalah Amaliyah, Indonesian Standard Mushaf (MSI), LPMQ.

Risalah Amaliyah is a book that contains a collection of selected chapters with various kinds of *dhikr* and daily practice. This book is a book that is widely used by the Banjar community and several Islamic boarding schools as a guide for various daily activities and certain warnings. The chosen surah in the Risalah Amaliyah are Yasin, Waqi'ah, al-Mulk, and other short surah. The writing of Surah Yasin in the Risalah Amaliyah is different from Surah Yasin in the Indonesian Standard Mushaf. Indonesian Standard Mushaf (MSI) is a Mushaf that has been inaugurated by LPMQ as a reference *mushaf* in the *Pentashhîhan* several Mushaf in Indonesia. The *waqf* sign used by MSI and has been inaugurated consists of twelve *waqf* signs following the history of *Khalaf al-Husaini*. The placement of *waqf* signs on MSI follows the history of *al-Sajāwandi*. The writing of punctuation and *waqf* marks and the place of *waqf* in Surah Yasin in the Risalah Amaliyah is different from that of the Yasin in the Indonesian Standard Mushaf (MSI). It is feared that the difference in the writing of the sign and the place of the *waqf* in the Risalah Amaliyah is feared to be a problem in the community. This research uses qualitative research methods and library research. The data collected is obtained from interviews, observation, and documentation. Besides, data is also obtained from books and reports on the results of previous studies related to this research. The data that has been obtained is then analyzed into words in the form of tables. Data processing is data codification, data presentation, and conclusion drawing. This research resulted in the finding that books such as Risalah Amaliyah also need to be adhered to and to check the writing of the al-Qur`an chapters. The suitability of punctuation marks such as *waqf* is very important for books like Risalah Amaliyah.

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بإحسانٍ إلى يوم الدين.

Praise be to Allah, the Lord of the worlds, who with His blessings, and guidance all goodness and grace are perfect, and all goals are achieved. Salawat and greetings are always poured out to the Great Prophet Muhammad P.B.U.H, who has brought the light of guidance, bringing people out of the darkness of ignorance to a beautiful and blessed Islam. The author understood, it is unable to research this experience without a lot help from everyone with the various ways. The author expresses appreciation and gratitude to those who gave their help and motivation in finishing this thesis, they are:

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TRANSLITERATION TABLE AND ABBREVIATIONS

The method of transliteration of Islamic terminology from the ‘Arabic language has been carried out according to the standard transliteration American Library Association (Library of Congress) 1997 mentioned below.

1.	ا:	A	16.	ط:	ṭ
2.	ب:	B	17.	ظ:	ẓ
3.	ت:	T	18.	ع:	‘
4.	ث:	Th	19.	غ:	gh
5.	ج:	J	20.	ف:	F
6.	ح:	ḥ	21.	ق:	Q
7.	خ:	kh	22.	ك:	K
8.	د:	D	23.	ل:	L
9.	ذ:	dh	24.	م:	M
10.	ر:	R	25.	ن:	N
11.	ز:	Z	26.	و:	W
12.	س:	S	27.	ه:	H
13.	ش:	Sh	28.	ة:	h, t
14.	ص:	ṣ	29.	ء:	’
15.	ض:	ḍ	30.	ي:	Y

Madd and Diftong:

- | | | | |
|----------------|-------|-------|-----|
| 1. Long Faṭḥah | : Ā/ā | 4. أو | :Aw |
| 2. Long Kasrah | : Î/î | 5. أي | :Ay |
| 3. Long Ḍammah | : Ū/ū | | |

Abbreviations:

- | | |
|-------------|----------------------------|
| 1. SRN. | : Student Registry Number |
| 2. ORN. | : Official Registry Number |
| 3. P.B.U.H. | : Peace be upon him |
| 4. Q. | : Qur'an |
| 5. n.d | : No Date |
| 6. n.p | : No Place |
| 7. n.p | :No Publisher |

MOTTO

إِنَّهُ لَا يَيْئَسُ مِنْ رَوْحِ اللَّهِ إِلَّا الْقَوْمُ الْكَافِرُونَ ﴿٨٧﴾

Indeed, no one despairs of relief from Allah except the disbelieving people.

- Q. Surah Yusuf: 87 -

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