

## ABSTRACT

**Syarifah. SRN 1601422231.** *Taqdîr* in the Qur'ân (Study of Interpretation of M. Quraish Shihab). Undergraduate Thesis, Qur'anic Studies Department, Ushuluddin and Humanities Faculty, Antasari State Islamic University, 2021.

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Taqdîr is a designation for Allah's knowledge which covers the entire universe. Allah governs all events that occur to both nature and humans. Taqdîr Allah to adjust taqdîr human desires, because humans are given the excess of reason to be able to distinguish between good and bad. The problem of taqdîr in M. Quraish Shihab's view is the focus of this research, because taqdîr is one of the most discussed issues among Muslims. The difference in views on taqdîr among Muslims is related to faith, although it does not touch the core of the creed itself. Researching the taqdîr issue according to M. Quraish Shihab's view, is a literature research with a qualitative approach. This research was conducted by collecting verses related to taqdîr and analyzing the interpretation of M. Quraish Shihab regarding the taqdîr verses as well. The verses about taqdîr, the author took a reference to the book *al-Mu'jam al-Mufahras li Alfâzh al-Qur'ân al-Karîm*. This research the writer took six verses from one hundred thirty-two times time repeated mentioned in the Qur'ân. This study aims to determine how the interpretation of M. Quraish Shihab and its methods on taqdîr problems. Based on the results of the analysis, this research shows that most of the verses about taqdîr interpreted by M. Quraish Shihab are more inclined to reason or determine which taqdîr set by God that we can take especially related to humans. Meanwhile, the method of interpretation of M. Quraish Shihab which is related to taqdîr uses the *Tahlîlî* technique and the *Maudû'î* technique because there are some verses that are interpreted using analysis and some are thematic, as well as the *tafsîr bi al-Ra'yi* method or with the interpretation of reason or *ijtihad* and not Also missing from the *tafsîr bi al-Ma'sûr* or the explanation of other verses and the hadith of the Prophet used as a form of *ijtihad*. As well as using a philosophical approach related to the science of Kalam.