

**SA'ĪD ḤAWWĀ'S PERSPECTIVE ON *TAZKIYAT AL-NAFS* IN *AL-ASĀS FĪ AL-TAFSĪR* AND ITS RELEVANCE FOR BUILDING THE
GENERATION OF INDONESIAN NATION**

UNDERGRADUATE THESIS

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BANJARMASIN**

2021

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**Submitted in partial fulfillment of the assignments and requirements
for the S.Ag degree at Antasari State Islamic University**

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AL-TAFSĪR AND ITS RELEVANCE FOR BUILDING THE GENERATION OF
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ABSTRACT

Rahma Aulia. SRN: 1601422228. *Sa'īd Ḥawwā's Perspective on Tazkiyat al-Nafs in al-Asās fī al-Tafsīr and Its Relevance for Building The Generation of Indonesian Nation.* Undergraduate Thesis, Banjarmasin, Qur'anic Studies Department, Ushuluddin and Humanities Faculty, Antasari State Islamic University, 2021.

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Keyword: Sa'īd Ḥawwā, *Tazkiyat al-Nafs*, *al-Asās fī al-Tafsīr* and Relevance

The modern era is characterized by two things: the use of technology and the development of sciences. Along with the entry of modernity in people's lives, some impacts affect the quality of that society, such as decreasing morality and losing noble values. As a result, there are many crimes such as corruption, fraud, harassment, greed and etc. Therefore, an effort is needed to return the society to a civilized human being to create a good civilization. This effort is also one of the apostles', mission to mankind through what is called *tazkiyat al-nafs* (purification of the soul). One of the figures who has thought about *tazkiyat al-nafs* is Sa'īd Ḥawwā. He is a preacher and politician who is active in a movement organization called *al-Ikhwān al-Muslimun*. His study of *tazkiyat al-nafs* was written in a book called *al-Mustakhlaṣ fī Tazkiyat al-Anfus*. Besides that, he also wrote an interpretation called *al-Asās fī al-Tafsīr*. In this study, the author will research how the interpretation of Sa'īd Ḥawwā on the *tazkiyat al-nafs* verses and its relevance for building the generation of Indonesian nation?. These two things are exciting to be studied considering the background of Sa'īd Ḥawwā's life and his writing of this interpretation and it is entirely related to the situation in this modern era.

This study used a descriptive-qualitative methodology with a figure thematic interpretation approach. The primary data used is the book *al-Asās fī al-Tafsīr*. As for the analysis techniques used inductive and deductive methods.

Based on the data analysis conducted, this study concludes that there are fundamental values found in Sa'īd Ḥawwā's interpretation of the *tazkiyat al-nafs* verses. These values are; 1) purification of the soul from disbelief and disgraceful traits; 2) *Tawḥīd* and its realization; 3) purification of the soul towards *taqwā*; 4) increasing work ethic and being polite in the various relationship. Meanwhile, the relevance of these values can be seen in several programs of the government and the community in Indonesia today, namely the existence of character education curriculum based on *imtaq* and the existence of the national movement of mental revolution.

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صل و سلم على سيدنا مُحَمَّد و على اله و أصحابه و من تبعهم إلى يوم الدين .

In the name of Allah and with His tender love and mercy for the universe, Muhammad Rasulullah, I dedicate this thesis to The Creator of the universe, Allah, to have the value of worship to my role model the Prophet Muhammad P.B.U.H. This learning experience is a part of a long process that includes many contributions from the people. The author understood that is unable to research this experience without much help from everyone in various ways. The author also expresses appreciation and gratitude to those who gave their help and motivation in finishing this thesis, they are:

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Finally, the author hopes this thesis will be useful for the next researches. For the improvement of this research. The author wishes the readers to give their criticisms and suggestions.

Banjarmasin, 12th of January 2021

Author

TRANSLITERATION TABLE AND ABBREVIATIONS

The method of transliteration of Islamic terminology from the Arabic language has been carried out according to the standard transliteration for Brill:

No.	Letter	Transliteration
1	ء	`
2	ا	a, a/ \bar{A}
3	ب	b
4	پ	p
5	ت	t
6	ث	th
7	ج	J
9	ح	ḥ
10	خ	kh
12	د	d
13	ذ	dh
14	ر	r
15	ز	z
17	س	s
18	ش	sh
19	ص	ṣ
20	ض	ḍ
21	ط	ṭ
22	ظ	ẓ
23	ع	‘
24	غ	gh

25	ف	f
26	ق	q
27	ك	k
28	ل	l
29	م	m
30	ن	n
31	هـ	h
33	و	w/ū
34	ي/ى	y/ī

Madd and Diftong:

- | | | | |
|----------------|-------|-------|--|
| 1. Long Fathah | : Ā/ā | 4. أو | : Aw |
| 2. Long Kasrah | : Ī/ī | 5. أي | : Ay |
| 3. Long Ḍammah | : Ū/ū | 6. ة | : t (in <i>idāfah</i>), h (in single) |

Abbreviations:

- | | |
|----------|-------------------------------------|
| 1. SRN. | : Student Registry Number |
| 2. ORN. | : Official Registry Number |
| 3. NLRN. | : National Lecturer Registry Number |
| 4. n.d. | : No Date |
| 5. n.p. | : No Place |

6. n.p. : No Publisher

7. n.y. : No Year

MOTTO

وَنَفْسٍ وَمَا سَوَّاهَا ﴿٧﴾ فَأَلْهَمَهَا فُجُورَهَا وَتَقْوَاهَا ﴿٨﴾

قَدْ أَفْلَحَ مَنْ زَكَّاهَا ﴿٩﴾ وَقَدْ خَابَ مَنْ دَسَّاهَا ﴿١٠﴾

“For the sake of the soul and its perfection. Then He inspires it (the way) of evil and piety. It is truly fortunate that the person who purifies (the soul), and what a loss to the person who pollutes it.” (al-Shams: 7-10)

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