

## ABSTRACT

**Rahma Aulia. SRN: 1601422228.** *Sa'īd Ḥawwā's Perspective on Tazkiyat al-Nafs in al-Asās fī al-Tafsīr and Its Relevance for Building The Generation of Indonesian Nation.* Undergraduate Thesis, Banjarmasin, Qur'anic Studies Department, Ushuluddin and Humanities Faculty, Antasari State Islamic University, 2021.

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The modern era is characterized by two things: the use of technology and the development of sciences. Along with the entry of modernity in people's lives, some impacts affect the quality of that society, such as decreasing morality and losing noble values. As a result, there are many crimes such as corruption, fraud, harassment, greed and etc. Therefore, an effort is needed to return the society to a civilized human being to create a good civilization. This effort is also one of the apostles', mission to mankind through what is called *tazkiyat al-nafs* (purification of the soul). One of the figures who has thought about *tazkiyat al-nafs* is Sa'īd Ḥawwā. He is a preacher and politician who is active in a movement organization called *al-Ikhwān al-Muslimun*. His study of *tazkiyat al-nafs* was written in a book called *al-Mustakhlaṣ fī Tazkiyat al-Anfus*. Besides that, he also wrote an interpretation called *al-Asās fī al-Tafsīr*. In this study, the author will research how the interpretation of Sa'īd Ḥawwā on the *tazkiyat al-nafs* verses and its relevance for building the generation of Indonesian nation?. These two things are exciting to be studied considering the background of Sa'īd Ḥawwā's life and his writing of this interpretation and it is entirely related to the situation in this modern era.

This study used a descriptive-qualitative methodology with a figure thematic interpretation approach. The primary data used is the book *al-Asās fī al-Tafsīr*. As for the analysis techniques used inductive and deductive methods.

Based on the data analysis conducted, this study concludes that there are fundamental values found in Sa'īd Ḥawwā's interpretation of the *tazkiyat al-nafs* verses. These values are; 1) purification of the soul from disbelief and disgraceful traits; 2) *Tawḥīd* and its realization; 3) purification of the soul towards *taqwā*; 4) increasing work ethic and being polite in the various relationship. Meanwhile, the relevance of these values can be seen in several programs of the government and the community in Indonesia today, namely the existence of character education curriculum based on *imtaq* and the existence of the national movement of mental revolution.