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ke 2 THE THINKING OF LOCAL WISDOM OF SHEIKH MUHAMMAD ARSHAD AL-BANJARI IN THE BOOK SABIL AL-MUHTADIN Fathurrahman Azhari Antasari State Islamic University Banjarmasin South Kalimantan in Indonesia Email:

azhari.fathurrahman@yahoo.co.id Abstract Local knowledge is a value that is considered good and right so that it can survive for a long time and even institutionalized. The book of sabil al-Muhtadin written by shekh Muhammad arshad al-Banjari tahun 1193 M. not only became the guidance of Banjar people in South Kalimantan, but became the guidance of people in foreign countries like Malaysia, Singapore, Thailand and Cambodia.

To know what are the local wisdom contained in the book sabil al Muhtadin, then conducted research. The results of the study found some of local wisdom conducted by the Banjar community, namely: Floating latrines for defecation; Burying the bodies by using coffin; Build buildings in the Upper Grave; Provides Food For Mourners. Local wisdom reinforced by the jurisprudence contained in the book of fiqh sabil al Muhtadin until now still no change. Key Words: Thought, local, wisdom, Sabil, al-Muhtadin.

Introduction Nakamtapin Miss Roikhwanphut Mungmachon "Local Wisdom is basic knowledge gained from living in balance with nature. It is related to culture in the community which is accumulated and passed on. This wisdom can be both abstract and concrete. but the important characteristics are that it comes from experiences or truth gained from life. The wisdom from real experiences integrates the body, the spirit and the environment . It emphasizes respect for elders and their life experiences. Moreover, it values morals more than material things"(Mungmachon & Miss Roikhwanphut, 2012).

the local wisdom can be understood as local ideas that are thoughtful, full of wisdom,