



KEMENTERIAN AGAMA REPUBLIK INDONESIA
UNIVERSITAS ISLAM NEGERI
ANTASARI BANJARMASIN

Jalan A. Yani Km. 4.5 Banjarmasin 70235
Telepon (0511) 3257627 Faksimili (0511) 3254344
e-mail: info@uin-antasari.ac.id website: www.uin.antasari.ac.id

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Karya Ilmiah : Sharifa Marriage of Prophet Mohammad Saw. Family in
Indonesia
Hasil Uji Plagiasi : 19%
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ABSTRACT Sharifa marriage of Prophet Mohammad Saw. family in Indonesia on South Kalimantan is interdict the sharifa married with non habibs man which it is got into the habit since great-grandmother until these days. This research has a purpose to indentify and find the variables which the Habibs and sharifas can use as an opinion to be motivated and know the consequence from the sharifa marriage. This research finding this proposition: keepth uen(kaa) f ificlinea conserve the lineage, and keep the genetic relationship. However, sharifa marriage of Prophet Mohammad Saw.

in Indonesia has consequences such as: first, in Social life: 1) there are a lot of sharifa women not married until they old. 2) Marriage of sharifa with non habib man will not be pres enb efamoshis. Ma f sharifa with non habib has a difference in the family. Second, in culture life: 1) lineage to Prophet Mohammad Saw. will be break. 2) Had no right to bear a title of habib or sharifa because the descent connected to the father. Key Words : Marriage, Sharifa, Non habib, Equivalent, Lineage Name of the Authors: H. Fathurrahman Azhari IAIN Antasari Advance Research Journal of Multi-Disciplinary Discoveries ISSN NO : 2456-1045 ISSN CODE: 2456-1045 (Online) (ICV-Impact Value): 2.31 (GIF) Impact Factor: 1.272 Copyright@IJF 2016 Journal Code: ARJMD/SS/V-6.0/I-1/C-3/OCT-2016 Website: www.journalresearchijf.com Received: 22.10.2016 Accepted: 26.10.2016 Date of Publication: 31.10.2016 Page: 11-20 A unit of International Journal Foundation Page I 11 Citation of the Article Azhari H.F & Antasari I . (2016, October). Sharifa marriage of Prophet Mohammad Saw - Family in Indonesia. Advance Research Journal of Multidisciplinary Discoveries.

Part-3 ,Vol.6.0,C3(I),PP.11- 20. ISSN-2456-1045. From [http:// www. journalresearchijf.com](http://www.journalresearchijf.com) / Research Article SHARIFA MARRIAGE OF PROPHET MOHAMMAD SAW. FAMILY IN INDONESIA A. INTRODUCTION According to Soerjono Soekanto (Soekanto 1978;131) in