

## ABSTRACT

**Mufidatul Khairah SRN: 170104020202.** *The Characteristics of Humans Destructive in the Qur'an (A Thematic Study)*. Undergraduate Thesis, Banjarmasin, Qur'anic Studies Department, Ushuluddin and Humanities Faculty, Antasari State Islamic University, 2021.

Supervisor I : Dr. Saifuddin, M. Ag

Supervisor II : Wardatun Nadhiroh, S.Th.I, M.Hum

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One of the significant problems in human life is a moral crisis or corrupt behavior. History has told about the destruction that occurred on earth and who did it. These problems are getting worse and almost always become a topic of discussion in the community. Problems in the *modern era* are global warning, climate change, flood, landslide, criminal, degradation and storage moral. These events remind us of information concerning human behavior, long before this creature was created by God (Q.S: al-Baqarah: 30). Borrowing the meaning of destruction that has been defined by ar-Rāghīb al Asfahāni and which has been defined by Quraish Shihab, the author focuses on the object characteristics of humans who do destruction on earth such as; The Hypocrites, the Populace of Nūh, the Ād, the Madyān, the Tsamūd, the Sodom, Bani Israil, the Kings (during Queen Balqis), Qarun, and Pharaoh (Fir'aun). In this study, the dominant writer used the Indonesian interpretation. The commentators referred to here are; Quraish Shihab, Buya HAMKA, and Hasbi ash-Shiddiqy. The three commentators undoubtedly have qualified scientific capacities in interpreting the Qur'an and have the same type of tafsir (*adab ijtima'i*). The destruction that occurs on earth is continuously repeated, it is contrary to human duties as caliph on earth. Allah, who gives reason to humans, shows an obligation to choose to do good, not to do destructive. The destruction takes many forms in Qur'an; apart from destruction to the environment- there is also social and moral destruction in humans. In this case, there is a correlation between physical destruction on earth and non-physical destruction in humans. So, how the characteristics the destructive humans in Qur'an?

This study used a qualitative approach and with the way of thematic interpretation works. Based on the data conducted, there are at least three forms of destruction in the Qur'an, that are: a) environmental destruction, in the form of them destroying crops and livestock, b) destruction on faith, that is denying Allah and His Messenger, c) socio moral destruction, those are insulting people who be under it, kill camels, homosexual, reduce the measure and scale, rule dictatorial, arrogant, negligent. On a critical review of the characteristics of earth destroyers in the Qur'an, it can be concluded that the characteristics of earth destroyers in the Qur'an are generally those who have character; denied Allah and His Messenger, inclined towards lust/*nafsu*, arrogant and transgressed.

