

UNDERGRADUATE THESIS
CHARACTERISTICS OF DESTRUCTIVE HUMANS IN
THE QUR'AN (A THEMATIC STUDY)

BY:

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ANTASARI ISLAMIC STATE UNIVERSITY
USHULUDDIN AND HUMANITIES FACULTY
BANJARMASIN

2021

**CHARACTERISTICS OF DESTRUCTIVE HUMANS IN
THE QUR'AN (A THEMATIC STUDY)**

Undergraduate Thesis

**Submitted in partial fulfillment on the assignments and requirements
for the S.Ag degree at Antasari State Islamic University**

By:

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**ANTASARI ISLAMIC STATE UNIVERSITY
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APPROVAL SHEET

**THE CHARACTERISTICS OF DESTRUCTIVE HUMANS IN THE
QUR'AN (A THEMATIC STUDY)**

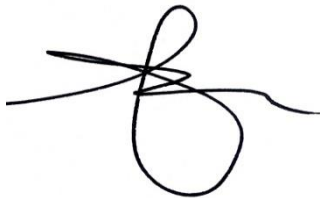
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Having been checked and revised properly, I hereby approve this research to be submitted and examined in front of undergraduate thesis examination committee of Ushuluddin and Humanities Faculty, Antasari State Islamic University of Banjarmasin for partial fulfillment of the assignments and the requirements to obtain S.Ag degree.

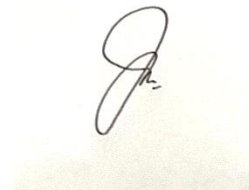
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ABSTRACT

Mufidatul Khairah SRN: 170104020202. *The Characteristics of Humans Destructive in the Qur'an (A Thematic Study).* Undergraduate Thesis, Banjarmasin, Qur'anic Studies Department, Ushuluddin and Humanities Faculty, Antasari State Islamic University, 2021.

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Keyword: Characteristics, Destruction, Human.

One of the significant problems in human life is a moral crisis or corrupt behavior. History has told about the destruction that occurred on earth and who did it. These problems are getting worse and almost always become a topic of discussion in the community. Problems in the *modern era* are global warning, climate change, flood, landslide, criminal, degradation and storage moral. These events remind us of information concerning human behavior, long before this creature was created by God (Q.S: al-Baqarah: 30). Borrowing the meaning of destruction that has been defined by ar-Rāghīb al Asfahāni and which has been defined by Quraish Shihab, the author focuses on the object characteristics of humans who do destruction on earth such as; The Hypocrites, the Populace of Nūh, the Ād, the Madyān, the Tsamūd, the Sodom, Bani Israil, the Kings (during Queen Balqis), Qarun, and Pharaoh (Fir'aun). In this study, the dominant writer used the Indonesian interpretation. The commentators referred to here are; Quraish Shihab, Buya HAMKA, and Hasbi ash-Shiddiqy. The three commentators undoubtedly have qualified scientific capacities in interpreting the Qur'an and have the same type of tafsir (*adab ijtimāi*). The destruction that occurs on earth is continuously repeated, it is contrary to human duties as caliph on earth. Allah, who gives reason to humans, shows an obligation to choose to do good, not to do destructive. The destruction takes many forms in Qur'an; apart from destruction to the environment- there is also social and moral destruction in humans. In this case, there is a correlation between physical destruction on earth and non-physical destruction in humans. So, how the characteristics the destructive humans in Qur'an?

This study used a qualitative approach and with the way of thematic interpretation works. Based on the data conducted, there are at least three forms of destruction in the Qur'an, that are: a) environmental destruction, in the form of them

destroying crops and livestock, b) destruction on faith, that is denying Allah and His Messenger, c) socio moral destruction, those are insulting people who be under it, kill camels, homosexual, reduce the measure and scale, rule dictatorial, arrogant, negligent. On a critical review of the characteristics of earth destroyers in the Qur'an, it can be concluded that the characteristics of earth destroyers in the Qur'an are generally those who have character; denied Allah and His Messenger, inclined towards lust/*nafsu*, arrogant and transgressed.

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With all the lowness my heart, I will say and blessing to Allah SWT for all gifts until the author can finish this undergraduate thesis. Sholawat and salam were always given to the Muhammad P.B.U.H as the human have a certain character. In the process constructing this research, the author used a lot of time and many participative during this research. So, the author wants to talk about gratitude for they are:

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Finally the author hopes this undergraduate thesis will be usefull for the following research and for the reader can to give suggestions for improvement this research.

Banjarmasin, 16th April

2021

Author

TRANSLITERATION TABLE AND ABBREVIATIONS

The method of transliteration in Islamic terminology from the Arabic language has been carried out according standart transliteration for Brill:

No.	Letter	Transliteration
1.	ا	
2.	ا	a, a/Ā
3.	ب	B
4.	پ	P
5.	ت	T
6.	ث	Th
7.	ج	J
8.	ح	ḥ
9.	خ	Kh
10.	د	D
11.	ذ	Dh
12.	ر	R
13.	ز	Z
14.	س	S

15.	ش	Sh
16	ص	ṣ
17	ض	ḍ
18	ط	ṭ
19	ظ	ẓ
20	ع	‘
21	غ	Gh
22	ف	f
23	ق	Q
24	ك	k
25	ل	l
26	م	m
27	ن	n
28	ه	H
29	و	w/ū
30	ي/ى	y/ī

Madd and Diftong:

- | | | | |
|-----------------|-------|-------|-----------------------------|
| 1. Long Fathah | : Ā/ā | 4. أو | : Aw |
| 2. Long Kasrah | : Ī/ī | 5. أي | : Ay |
| 3. Long Dhammah | : Ū/ū | 6. ة | : t (in <i>idhāfah</i>), h |
| (in | | | single |

Abbreviations:

1. SRN. : Student Registry Number
2. ORN. : Official Registry Number

3. NLRN. : National Lecturer Registry Number
4. P.B.U.H : Peace be Upon Him
5. n.d. : No Date
6. n.p. : No Place
7. n.p. : No Publisher
8. n.y. : No Year

MOTTO

نَحْنُ نَقُصُّ عَلَيْكَ أَحْسَنَ الْقَصَصِ بِمَا أَوْحَيْنَا إِلَيْكَ هَذَا الْقُرْآنَ وَإِنْ كُنْتَ مِنْ قَبْلِهِ لَمِنَ

الْعَافِينَ (٣)

We relate to you (Muhammad) the best of stories through Our Revelations to you, of this Qur'an. And before this, you were among those who knew nothing about it (the Qur'an). (QS: Yusuf [12]: 3).

TABLE OF CONTENTS

COVER PAGE

TITLE PAGE.....	i
INTELLECTUAL PROPERTY STATEMENT.....	i
APPROVAL SHEET.....	ii
VALIDATION.....	iii
ABSTRACT.....	iv
ACKNOWLEDGEMENT.....	v
TRANSLITERATION TABLE AND ABBREVIATIONS.....	vii
MOTTO.....	ix
TABLE OF CONTENTS.....	xi

CHAPTER 1 : INTRODUCTION

- A. Research Bacground
- B. Problem Statement
- C. Porpuse and Significance
- D. Definition Operational
- E. Prior Research
- F. Research Methode
- G. Structure

CHAPTER II : DISCOURSE ABOUT HUMAN IN ISLAM AND KNOWLEDGE

- A. The Reality of Human
- B. The Views of Westerner's Shcolars about Human

- C. The Views Scholars of Islam about Human
- D. The Growth of Human
- E. The Functionality of Human in the *dunyā*
- F. The Good and Bad Views of Humans

CHAPTER III : THE EXEGESIS ABOUT CHARACTERISTICS OF DESTRUCTIVE HUMANS IN QUR'AN

- A. The Terms of Destruction in the Qur'an
- B. Exegesis the Qur'an Commentators about Characteristics of Destructive Humans in Qur'an
 - 1. The Destruction on the Environment
 - 2. The Destruction on the *Tauhīd*
 - 3. The Destruction of Social and Moral

CHAPTER IV : THE CRITICAL OBSERVATION ABOUT CHARACTERISTICS OF HUMAN DESTRUCTIVE IN QUR'AN

- A. The Analysis Characteristics of Humans Destructive in Qur'an
 - 1. Unbelieving Allah and His Messenger
 - 2. The Following to *Hawa Nafsu*
 - 3. Arrogant
 - 4. The Exceeding of Boundaries
- B. The Connection between Physical Destruction and Internal Destruction
 - 1. Issues of Destruction in the Modern Era
 - 2. Relevance between Physical (natural) and Non-Physical (in humans) Destruction

CHAPTER V : CLOSURE

- A. Conclusion
- B. Recommendation

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CURRICULUM VITAE

ENCLOSURES