

**THE CHARACTERISTICS OF THE WRITING OF SURAH AL-  
WÂQI'AH IN THE RISALAH AMALIYAH**

**UNDERGRADUATE THESIS**

**By:**  
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**ANTASARI STATE ISLAMIC UNIVERSITY  
USHULUDDIN AND HUMANITIES FACULTY  
QURANIC STUDIES AND INTERPRETATION DEPARTMENT  
BANJARMASIN  
2021**

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**UNDERGRADUATE THESIS**

**Submitted in partial fulfillment of the assignments and requirements for the  
S. Ag degree at Antasari State Islamic University**

**By:  
Mida Mar`atus Sholihah  
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2021**

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Thus this statement letter I made in truth.

Banjarmasin, June 23, 2021

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**THE CHARACTERISTICS OF THE WRITING OF SURAH AL-**  
**WÂQI'AH IN THE RISALAH AMALIYAH**

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**THE CHARACTERISTICS OF THE WRITING OF SURAH AL-**  
**WÂQI'AH IN THE RISALAH AMALIYAH**

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## ABSTRACT

Mida Mar`atus Sholihah, *Characteristics of Writing Surah Al-Wâqî`ah in the Risalah Amaliyah*, under the guidance of Dr. H. A. Mujahid, M.A. and Riza Saputra, M.A. Undergraduate Thesis, at Antasari State Islamic University, 2021.

Keywords: Characteristics, Risalah Amaliyah, MSI 2018.

The Qur`an is the greatest miracle until the end of time and the treasure of knowledge that should always be preserved and read. Many issues on the differences of the Qur`an among Muslims can cause major problems, even though previous scholars have clarified the Quran's science, a long period can cause major problems. Unfortunately, the limited capacity of the community at this time has made the knowledge of the Qur`an overlooked, such as the science of *rasm*.

Writing is the code from the main source and not the main variable at the time of the decline of the Qur`an. There are six famous *rasm* rules according to *ittifaq ulama*, including *al-hadzf*, *az-ziyadah*, *al-hamz*, *al-badal*, *al-fashl wa al-washl*, and the rules of *mâ fîhî qirâatan wa kutiba alâ ihdahumâ*. In the author's analysis of the Risalah Amaliyah and MSI based on the six theories, it is found that general rules, special rules, and rules of the distinct from the specific (*al-akhsâs*), which in *rasm* science, the main tool science is the science of *qiraah*. The writer found many rules of *al-akhsâs* when studying it, and there is no rule of *al-akhsâs* in surah *al-Wâqiah*.

The study used two sources of data, namely primary data sources such as the Risalah Amaliyah and MSI, and secondary data sources such as *al-Muqni`* by Imam ad-Dâni, the *qirâah* book, *tajwid*, Islamic history, and others. Understanding the *rasm* theory of the two variables, this study used a comparative analysis method. This study aims to (1) determine the characteristics of the writing of surah *al-Wâqî`ah* in the Risalah Amaliyah, and (2) examine the suitability and inconsistency of the characteristics of writing surah *al-Wâqî`ah* in the Risalah Amaliyah with Indonesian Standard Mushaf.

The results showed that (1) the discovery of the six principles in the Surah *al-Wâqiah* of Risalah Amaliyah with a percentage of 90% is using *tarjih riwayat* imam ad-Dâni. (2) even though there are significant differences between the Risalah Amaliyah and MSI, this is due to the form of the *ikhtilaf ulama* in formulating problems. (3) the existing differences are a form of scientific treasures belonging to Indonesia, and for further understanding of them, it is necessary to do a *talaqi*, so misunderstandings will not be found in understanding the science of the Qur`an, especially in the science of the *rasm*.

## FOREWORD

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ. الْحَمْدُ لِلَّهِ الَّذِي فَضَّلَ بَنِي آدَمَ بِالْعِلْمِ وَالْعَمَلِ عَلَى جَمِيعِ الْعَالَمِ. وَالصَّلَاةُ وَالسَّلَامُ عَلَى أَشْرَفِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ. سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ دَعَا بِدَعْوَتِهِ إِلَى يَوْمِ الدِّينِ.

In the name of Allah *ta`âla*, the Most Gracious and the Most Merciful. All praise be to Allah *ta`âla* who has exaggerated humans with knowledge and deeds, in the universe. Hopefully, salutations and greetings will always be poured out to the Prophet Muhammad SAW who has delivered his message and brought mankind to the path of perfection in life physically and spiritually, the world of the hereafter, as well as for all his family, friends, and followers until the Day of Resurrection.

In preparation for this undergraduate thesis entitled: "**Characteristics of Writing Surah *Al-Wâqi`ah* in the *Risalah Amaliyah***", the author has received a lot of assistance from various parties, both in the form of support, guidance, and direction as well as very valuable motivation. The author would like to express the highest appreciation and gratitude to the honorable:

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In writing this undergraduate thesis, of course, there are weaknesses and shortcomings. Therefore, the author is open to receive criticism and suggestions for the improvement of this undergraduate thesis.

Finally, the author hopes that this paper will contribute to the development of science. Hopefully, this undergraduate thesis can be useful for all of us and is recorded as an act of worship in the sight of Allah *ta`âla*.

Banjarmasin, June 23, 2021

Author



## MOTTO

Terima Kasih Karena Masih Mau  
Bertahan Hingga Saat Ini  
(Tarjuman Alasywaq)

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No reward was received the author gives in addition to prayer, hopefully, the services and affection given will be rewarded by Allah *ta`âla* with multiple replies in this world and the hereafter.

## TRANSLITERATION GUIDELINES

|     |   |   |          |     |   |   |    |
|-----|---|---|----------|-----|---|---|----|
| 1.  | ا | : | -        | 16. | ط | : | Th |
| 2.  | ب | : | B        | 17. | ظ | : | Zh |
| 3.  | ت | : | T        | 18. | ع | : | '  |
| 4.  | ث | : | Ts       | 19. | غ | : | Gh |
| 5.  | ج | : | J        | 20. | ف | : | F  |
| 6.  | ح | : | <u>H</u> | 21. | ق | : | Q  |
| 7.  | خ | : | Kh       | 22. | ك | : | K  |
| 8.  | د | : | D        | 23. | ل | : | L  |
| 9.  | ذ | : | Dz       | 24. | م | : | M  |
| 10. | ر | : | R        | 25. | ن | : | N  |
| 11. | ز | : | Z        | 26. | و | : | W  |
| 12. | س | : | S        | 27. | ه | : | H  |
| 13. | ش | : | Sy       | 28. | ء | : | `  |
| 14. | ص | : | Sh       | 29. | ي | : | Y  |
| 15. | ض | : | Dh       |     |   |   |    |

### ***Mâd and Diphthong :***

|    |              |   |       |    |    |   |    |
|----|--------------|---|-------|----|----|---|----|
| 1. | Long fatḥah | : | Â / â | 4. | أو | : | Aw |
| 2. | long Kasrah  | : | Î / î | 5. | أي | : | Ay |
| 3. | Long Dhammah | : | Û / û |    |    |   |    |

ّ= Syaddah: written in double, such as هَمَّ written *hamma*

Alif-Lam Qamariyyah: al, as الْقَمَرُ written *al-qamaru*

Alif-Lam Syamsiyyah: the letter lam is replaced by the letter that follows it, as

الشَّمْسُ written *asy-syamsu*

## **Abbreviations**

|         |   |
|---------|---|
| UIN     | : State Islamic University  |
| MSI     | : Indonesian Standard Mushaf  |
| LPMQ    | : The Religious Affairs Ministry al-Qur`an Mushaf Correction<br>Committee |
| PMA     | : The Minister of Religion  |
| SRN     | : Student Registry Number   |
| ORN     | : Official Registry Number  |
| Lajnah  | : Committee   |
| Kemenag | : Ministry of Religion  |
| n.d     | : No Date   |
| n.p     | : No Place  |
| n.y     | : No Year   |
| KMA     |   |
| IMA     |   |
| PMA     |   |

## TABLE OF CONTENTS

|  |      |
|--|------|
| COVER PAGE .....                               | i    |
| AUTHENTICITY STATEMENT .....                   | ii   |
| UNDERGRADUATE THESIS APPROVAL .....            | iii  |
| RATIFICATION OF THE UNDERGRADUATE THESIS ..... | iv   |
| ABSTRACT .....                                 | v    |
| FOREWORD.....                                  | vi   |
| MOTTO .....                                    | viii |
| WORDS OF OFFER .....                           | ix   |
| TRANSLITERATION GUIDELINES .....               | xi   |
| TABLE OF CONTENTS .....                        | xiii |

### CHAPTER I INTRODUCTION

|   |    |
|---|----|
| A. Research Background.....                   | 1  |
| B. Formulations of the Problem .....          | 7  |
| C. Research Objectives and Significance ..... | 8  |
| D. Operational Definition .....               | 10 |
| E. Previous Research.....                     | 12 |
| F. Research Methods.....                      | 17 |
| G. Writing System.....                        | 20 |

### CHAPTER II KNOWING THE MSI IN INDONESIA

|  |    |
|--|----|
| A. The History of MSI.....                 | 22 |
| B. Knowing the Standard of MSI .....       | 24 |
| C. Types of Standards for Writing MSI..... | 26 |

### **CHAPTER III RISALAH AMALIYAH AND THE CHARACTERISTICS OF WRITING SURAH *AL-WÂQI'AH***

|   |    |
|---|----|
| A. General Description of Risalah Amaliyah .....  | 37 |
| B. Comparison of the Characteristics of Writing Surah <i>al-Wâqi`âh</i> Between the Risalah Amaliyah and MSI..... | 40 |

### **CHAPTER IV THE ANALYSIS OF COMPARISON OF WRITING SURAH *AL-WÂQI'AH* ON RISALAH AMALIYAH AND MSI**

|   |    |
|---|----|
| A. The Rule of Writing Risalah Amaliyah.....  | 45 |
| B. An Analysis of <i>Waqaf</i> Sign of Surah <i>al-Wâqi`ah</i> .....                        | 65 |
| C. An Analysis of the Punctuation MSI and Risalah Amaliyah of Surah <i>al-Wâqi`ah</i> ..... | 76 |

### **CHAPTER V CLOSING**

|                     |    |
|---------------------|----|
| A. Conclusion ..... | 78 |
| B. Suggestion ..... | 80 |

|                       |    |
|-----------------------|----|
| REFERENCES .....      | 82 |
| ATTACHMENT .....      | 92 |
| CURRICULUM VITAE..... | 95 |