

## ABSTRACT

Mida Mar`atus Sholihah, *Characteristics of Writing Surah Al-Wâqî`ah in the Risalah Amaliyah*, under the guidance of Dr. H. A. Mujahid, M.A. and Riza Saputra, M.A. Undergraduate Thesis, at Antasari State Islamic University, 2021.

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The Qur`an is the greatest miracle until the end of time and the treasure of knowledge that should always be preserved and read. Many issues on the differences of the Qur`an among Muslims can cause major problems, even though previous scholars have clarified the Quran's science, a long period can cause major problems. Unfortunately, the limited capacity of the community at this time has made the knowledge of the Qur`an overlooked, such as the science of *rasm*.

Writing is the code from the main source and not the main variable at the time of the decline of the Qur`an. There are six famous *rasm* rules according to *ittifaq ulama*, including *al-hadzf*, *az-ziyadah*, *al-hamz*, *al-badal*, *al-fashl wa al-washl*, and the rules of *mâ fîhî qirâatan wa kutiba alâ ihdahumâ*. In the author's analysis of the Risalah Amaliyah and MSI based on the six theories, it is found that general rules, special rules, and rules of the distinct from the specific (*al-akhsâs*), which in *rasm* science, the main tool science is the science of *qiraah*. The writer found many rules of *al-akhsâs* when studying it, and there is no rule of *al-akhsâs* in surah *al-Wâqiah*.

The study used two sources of data, namely primary data sources such as the Risalah Amaliyah and MSI, and secondary data sources such as *al-Muqni`* by Imam ad-Dâni, the *qirâah* book, *tajwid*, Islamic history, and others. Understanding the *rasm* theory of the two variables, this study used a comparative analysis method. This study aims to (1) determine the characteristics of the writing of surah *al-Wâqî`ah* in the Risalah Amaliyah, and (2) examine the suitability and inconsistency of the characteristics of writing surah *al-Wâqî`ah* in the Risalah Amaliyah with Indonesian Standard Mushaf.

The results showed that (1) the discovery of the six principles in the Surah *al-Wâqiah* of Risalah Amaliyah with a percentage of 90% is using *tarjih riwayat* imam ad-Dâni. (2) even though there are significant differences between the Risalah Amaliyah and MSI, this is due to the form of the *ikhtilaf ulama* in formulating problems. (3) the existing differences are a form of scientific treasures belonging to Indonesia, and for further understanding of them, it is necessary to do a *talaqi*, so misunderstandings will not be found in understanding the science of the Qur`an, especially in the science of the *rasm*.