

**CHAPTER III**  
**THE COLLABORATION**  
**OF *MUSĀBAQAH TILĀWAT AL-QURĀN* ORGANIZERS**  
**IN BANJARMASIN**

**A. Banjarmasin City Government**

The Banjarmasin city as a repository for *qāri-qāriah* in South Kalimantan continues to improve its achievement. Successfully achieved the general champion in the Provincial MTQ and even defended the title over the past few years is certainly not easy as it looks. None of that can be separated from the efforts and support of various parties including the Banjarmasin City Government. The government pays attention to MTQ activities through The Public Welfare and Society Department (*KESRA*). The government designs the budget for city-level MTQ and sending delegates to the provincial MTQ through the Expenditure Planning Budget of the Regional (*APBD*).

In general, the task of the Welfare Department in organizing MTQ at Banjarmasin related to the budget planning and facilitating the MTQ, while the technical affairs were left to the Ministry of Religion and LPTQ. Previously, MTQ activities in Banjarmasin is included in the LPTQ work program which is budgeted and held by LPTQ Banjarmasin because of the regulation of funding system from the Banjarmasin government is still using the grant fund system.

Even before the MTQ implementation needs funds are covered by the city government, the committee at Banjarmasin city-level especially the sub-district that host the city-level MTQ must seek and increase funds. Through the non-governmental organization, or apply proposals to companies to support the costs. However, as time went on around 2010, the Banjarmasin government take over the MTQ program by inserting it into the work program that adapts to the funding system because it does not use the grant system anymore. So, this MTQ program is included in one of the Welfare Department work programs. The result of the MTQ program became one of the Indicators of Main Performance (*IKU*) for the Regional Secretariat of Banjarmasin (*SETDAKO*).

Organizing MTQ in the management of Welfare is a linear thing, considering that the local government does not have a technical department in religious matters. Although the local government does not have a technical department that specifically handles the religious affairs, there is a section that can coordinate it in government, namely the Sub-section of The Religious which has now changed its name into Sub-section of Mental and Spiritual Development, whose position is in the Welfare Department of The Regional Secretariat of Banjarmasin Government.

More specifically, the duties of the Welfare Department and its relation to MTQ is budget planning. The budget of MTQ activities must be designed a year before the performances so it could be approved and

disbursed at the moment. As for the day of MTQ's execution, the Welfare Department will coordinate with the technical team, which in this case is the Ministry of Religion and LPTQ of Banjarmasin. The Welfare Department will facilitate the implementation needs such as the procurement of stages, pulpits, and various accommodation needs for the competition. The city government together with the Ministry of Religion will coordinate through LPTQ Working Meeting (*RAKER*) to choose the venue or host for the competition. The recruitment of the judges is screened by the LPTQ through regional proposals which are then recommended through introductions from the Ministry of Religion to be submitted to the Mayor of Banjarmasin.<sup>71</sup>

Based on the Annual Performance Plan of the Banjarmasin City Secretariat 2019, Facilitation and Strategic Policy of Welfare and Society include the MTQ ranking of Banjarmasin city in the provincial level of MTQ as one of the Performance Indicators. By setting a target as the general champion at the provincial MTQ, Banjarmasin is not only targeting the results but also targeting the quality increased from the previous year, which is measured by the percentage of the number of MTQ finalists from the Banjarmasin delegation at the Provincial MTQ. These two things become a

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<sup>71</sup>Fahrurazi, Head of Sub-section of Mental and Spiritual Development of Banjarmasin Government, Interview, Banjarmasin City Government Office, Banjarmasin, June 03 2021.

performance indicator in the points of Religious Guidance and Improvement Quality and Development of Al-Quran.<sup>72</sup>

Not only focusing on MTQ but also the City Government through the Welfare Department participates in organizing several events and religious activities related to al-Quran, there are:

1. *Ustādh-Ustādhah* Gathering Forum

This gathering forum is intended for *ustādh-ustādhah* Al-Quran Education Park, which is one of the work programs is to guide the teachers to improve the quality of al-Quran teachers in the city. This can also aim to share information about the teaching and learning activities in the school of al-Quran as well as community development in the city of Banjarmasin.<sup>73</sup>

2. Selection of *Hāfiẓ-Hāfiẓah*

The *Hāfiẓ-Hāfiẓah* selection is a joint activity of Indonesian Masjid Youth Communication Agency (*BKPRMI*),<sup>74</sup> *Ustādh-Ustādhah* Gathering Forum (*FSU*),<sup>75</sup> and *Tilāwat al-Qurān* Development Institute (*LPTQ*). Registered participants will take the test from the examiners.

Participants who pass the selection will get the coaching money from the

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<sup>72</sup>Regional Secretariat of Banjarmasin, *Rencana Kinerja Tahunan (RKT) Tahun 2019*, (Banjarmasin: Regional Sectarariat of Banjarmasin 2019) 15.

<sup>73</sup>Communication and Technical Information Agency of Banjarmasin, *Walikota Bertemu Ustadz Ustadzah Se-Kota Banjarmasin*, <https://diskominfotik.banjarماسinkota.go.id/2020/01/walikota-bertemu-ustadz-ustadzah-se.html?m=0>, accessed on June, 05 2021.

<sup>74</sup>BKPRMI or more known in Indonesia as *Badan Komunikasi Pemuda Remaja Masjid Indonesia*.

<sup>75</sup>FSU more known as *Forum Ustadz Ustadzah* in Indonesian.

Banjarmasin City Government. The selection category starts from memorizing 1 juz, 5 juz, 10 juz, 20 juz, and 30 juz. The amount of coaching money will adjust to the memorization category.<sup>76</sup>

### 3. The Ceremony of “*Khatm al-Qurān*” for Elementary School Students in Banjarmasin

*Khatm al-Qurān* is a ceremony that is celebrated to indicate that someone has finished reading al-Quran completely. This ceremony is held for elementary school students to motivate children to love al-Quran. This activity referred to the city government program and specifically for the 6<sup>th</sup> grade of elementary school students from all schools in Banjarmasin.<sup>77</sup>

### 4. *Munāqashah* for the Student of Quranic School in Banjarmasin

*Munāqashah* is an evaluation for the students who learn in Quranic schools for a year. This evaluation was given up as means to know the extent of the student’s ability in learning at the Quranic schools so far, so the Quranic generation later can be created.<sup>78</sup>

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<sup>76</sup>Khairunisa Anwar, *Aktivitas Hubungan Masyarakat Pemerintah Kota Banjarmasin Dalam Kegiatan Keagamaan*, (Undergraduated Thesis: Faculty of Da’wah and Communication, Antasari State Islamic Institute Banjarmasin, 2016), 76.

<sup>77</sup>Ahmad Sahsada Bakti, “6102 Siswa SD se-Kota Banjarmasin ikuti khataman Al-Qur’an Massal”, <https://dutatv.com/6-102-siswa-sd-sekota-banjarmasin-ikuti-khtaman-al-quran-massal/> accessed on June, 5 2021.

<sup>78</sup>Amien, Abdie dan Rizky, “*Munāqashah Santri TKA-TPA BKPRMI*”, <https://kalsel.kemenag.go.id/cetak/120607/Munāqashah-Santri-TKA-TPA-BKPRMI>, accessed on June, 5 2021.

## 5. The Grand Graduation of the Quranic School in Banjarmasin

Graduation of the Quranic School students is the cooperation of the Banjarmasin City Government with the Indonesian Masjid Youth Communication Agency (*BKPRMI*) and *Tilāwat al-Qurān* Development Institute (LPTQ) of Banjarmasin. This activity was held close to Banjarmasin city anniversary. The graduation was attended by all students of Quranic School throughout the city, who have read al-Quran completely and pass the final exam (*munāqashah*). This activity was attended by the mayor of Banjarmasin, deputy mayor, and regional secretary of Banjarmasin.

These activities were managed for supporting the Regulations of Banjarmasin City Region Number 5 of 2011 concerning the Eradication of Illiteracy. The script in this regulation is the *Latin* script and also al-Quran. This regional regulation is one of the government's efforts to improve the ability and interest of people to read and write *Latin* letters and al-Quran, also supports the quality improvement of human resources in Banjarmasin city.

Therefore, the roles and duties of the Banjarmasin City Government through the Welfare Department in terms of the management and implementation of MTQ at the city level and sending delegates to the provincial level as the facilitator. Begin from planning

budget through *APBD*, providing facilities and accommodation needs in competitions to increase the interest of Banjarmasin people to recite Al-Quran through the implementation of *Musābaqah Tilāwatil Qur`ān*.

## **B. The Ministry of Religion of Banjarmasin City Regional Office**

MTQ and its relation to the Ministry of Religion certainly can not be separated. From the first time, the concept and design of the MTQ were under the Ministry of Religion and the Ministry of Home Affairs because no institution specifically handles the MTQ at the beginning. Now, the Ministry of Religion includes MTQ activities in the Strategic Plan (*RENSTRA*)<sup>79</sup> of the Directorate General of Islamic Community Guidance to support and realize development goals nationally in each period. This Strategic Plan becomes a reference for all work units within the Islamic Community Guidance, both in central and regional in planning and implementing programs for structured, systemic, and massive. Especially in the development in religion section because it is the main duty and function of the Islamic Community Guidance.

To spread the messages and values of Islam with friendly, tolerant, and moderate, the Ministry of Religion held various events entitled Islamic Religious Festival. One of them is *Musābaqah Tilāwatil Qur`ān*, which is held at the sub-district level up to the national level. The Ministry of Religion also held the program development of Islamic Art and Culture as part of the revitalization

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<sup>79</sup>RENSTRA means *Rencana Strategis*.

study, and the preservation of the wealth of Islamic traditions to improve by all Muslim generations from time to time.<sup>80</sup>

The management of MTQ is seen from the direction of the Islamic Community Guidance policy and strategy, also expects a quality improvement in every implementation to strengthen and expand the efforts to cultivate understanding, appreciation, practice, and development of Islamic values to the community. Because this program can be a place to increase expertise in reading, memorizing, writing, understanding, interpreting, and conveying the guidance of al-Quran. Its implementation is manifested in *Musābaqah* branches, namely *tilāwah Al-Qur`ān*, *Qirā`at Sabah*, *Hifẓ Al-Qur`ān*, *Tafsīr Al-Qur`ān*, *Fahm Al-Qur`ān*, *Sharḥ Al-Qur`ān*, *Khāt Al-Qur`ān* and Writing Content of al-Quran. This program becomes the flagship program of the Directorate General of Islamic Community Guidance as to the effort to spread the religious message although it is not completely perfect.<sup>81</sup>

The Ministry of Religion is also in charge of facilitating MTQ/STQ at any level and organizing stakeholder development for MTQ, also facilitating participation in International events. MTQ is trusted as a cultural expression that contains religious values. Although formerly MTQ was held every year since 1968-1976, in 1977 MTQ was held alternately with the Selection of *Tilāwat Al-*

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<sup>80</sup>Directorate General of Islamic Community Guidance, *Rencana Strategi Ditjen Bimas Islam Tahun 2015-2019*, (Jakarta: The Ministry of Religion, 2015), 6.

<sup>81</sup>Directorate General of Islamic Community Guidance, *Rencana Strategi Ditjen Bimas Islam Tahun 2020-2024*, (Jakarta: The Ministry of Religion, 2020), 6.



*Qur`ān* (STQ) routinely. STQ held in odd years and MTQ held in even years. In 2019, STQ changed its name from Selection of *Tilāwat Al-Qur`ān* to Selection of *Tilāwat Al-Qur`ān* and Memorizing *Al-Ḥadith* (STQH). However, MTQ in South Kalimantan since 2015 was held every year without being interspersed with STQ, but sending a delegation of the province to the national level will follow and adjust the implementation at the national level on the year.

Head of Islamic Community Guidance at the Ministry of Religion of Banjarmasin, Ahmad Sya'rani stated, that the implementation of the work program in terms of MTQ is more organizes every series of activities because its functions include the tasks of the General Secretary of *Tilāwat al-Qurān* Development Institute (LPTQ) of Banjarmasin. The Islamic Community Guidance also prepares and arranges the committee format to manage MTQ activities at the city level through the LPTQ of Banjarmasin.

Before the competition at the city level begins, the people of the Ministry of Religion who are located in the sub-district at the Office of Religious Affairs (KUA) contact directly with the community to map the abilities of the participants. The recruitment of participants can be through recommendations from schools, *tahfīz* institutions, Quranic kindergarten, or through parents, religious teachers, and community leaders. After registration, the participants

will be prepared to take part in the sub-district audition for later representing the sub-district at the city level.<sup>82</sup>

Thus, it can see that the role and function of the Ministry of Religion through the Islamic Community Guidance Section in organizing MTQ is as well as a conceiver of activities. Starting from the recruitment of participants at the smallest regional level, prepare the participants with coaching and administration rules, and send the delegation to the provincial level. It has been formulated and designed by the Islamic Community Guidance of the Ministry of Religion of Banjarmasin. This also can not be separated from collaboration with the Banjarmasin City Government in the *Tilāwat al-Qurān* Development Institute.

### **C. Institute for the Development of *Tilāwatil Qur`ān* in Banjarmasin**

MTQ was held officially in 1968 and was well received by the community. Run regularly every year from the sub-district level, districts, provinces, to the national level, leave a good impression in each implementation. MTQ had considered being institutionalized and cultured in society and has provided great benefits in the context of developing human resources. The seriousness of the government and community in responding to the implementation of MTQ from year to year showed development and improvement. So that in 1977 the government established the Quranic

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<sup>82</sup>Ahmad Sya'rani, Head of Islamic Community Guidance of the Ministry of Religion Banjarmasin, Interview, The Ministry of Religion of Banjarmasin City Regional Office, June 03, 2021.

Recitation Development Institute (LPTQ), which is under the Directorate General of Islamic Community Guidance, Ministry of Religion of Indonesia. Since the establishment of LPTQ, the efforts to develop *tilāwat al-Qur'ān* have recorded various advances. The most notable progress is in the *musābaqah* section, which is marked by the development of branches of the competition.<sup>83</sup>

LPTQ was formed as an effort to improve the management of *Musābaqah Tilawatil Qur'an* in an official institute. The formation of the LPTQ is based on the Joint Decree of Two Ministers (*SKB*), The Minister of Religious and The Minister of Home Affairs No.19 of 1977 and Number 151 of 1977 on May 7<sup>th</sup>, 1977 about the establishment of the Quranic Recitation Development Institute. In line with the government's efforts to improve literacy letters of al-Quran for Muslims in the context of increasing appreciation and the practice of al-Quran in daily life, also stated in SKB Number 128 of 1982 and 44 A of 1982 Number 182A of 1988 and Number 48 of 1988 concerning about Organization Structure of Al-Quranic Recitation Development Institute.<sup>84</sup>

Meanwhile, LPTQ of South Kalimantan has the vision to become a developer for the practice of Al-Quran as the realization of South Kalimantan people, which is Islamic, and the availability of potential human resources,

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<sup>83</sup>*Tilāwat al-Qurān* Development Institute of National (LPTQ), *Pedoman Lembaga Pengembangan Tilawatil Qur'an*, (Jakarta: National LPTQ, 1989), 7.

<sup>84</sup>Moersjid, *Seputar Nagham* ... 59-60.

quality, and able to compete at MTQ/STQ National level and go International.<sup>85</sup>

LPTQ makes efforts to achieve these goals, as follows:

1. Organizing *Musābaqah Tilāwat al-Qur`ān* at the National level and regional level
2. Organizing coaching recitation of Quran, such as *tilāwah*, *Tahfīz* (memorization), *khāṭ* (calligraphy), Quranic poetry, and exhibition
3. Improving the understanding of al-Quran through translation, interpretation, study, and classification of verses
4. Improving the appreciation and practicing the Quran in daily life.<sup>86</sup>

Further, in the formation of LPTQ in the region, the organization rules and management follow the national organization and management according to the situation and local conditions and needs. Based on the Decree of The Minister of Religion Republic of Indonesia Number 240 of 1989, about the organizational structure and the work procedure of al-Quranic Recitation Development Institute, administrators regional LPTQ and their duties are as follows:

1. General Chairman, is an official in the regional government. The General Chairman of the regional LPTQ has the following duties:
  - a. Leading the Institution following regulations and Minister policies as trustee

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<sup>85</sup>LPTQ of South Kalimantan, “*Visi dan Misi LPTQ Provinsi Kalimantan Selatan*”, [www.lptqkalsel.com/p/profil.html?m=1](http://www.lptqkalsel.com/p/profil.html?m=1), accessed on May, 25 2021.

<sup>86</sup>National LPTQ, *Pedoman Lembaga Pengembangan Tilawatil Qur'an* ... 28.

- b. Representing the LPTQ management at each level, both outside and inside following LPTQ regulations
  - c. Organize and maintain a relationship with Institutions/Trustees Department and other Agencies if it is necessary according to the LPTQ at each level
  - d. Leading LPTQ management meetings at each level and other meetings if it is necessary
  - e. Directing, guiding, and supervising the implementation of LPTQ programs
2. Three Chairs, namely officials from elements of the Ministry of Religion, Regional Government, and the Indonesian *Ulama* Council. The duties of the leaders are as follows:
- a. Representing the General Chairman in the absence
  - b. Assist the General Chair in directing, guiding, and supervising the program following the assigned duties or policies
  - c. Do the tasks or coordinate the tasks following any significant tasks
  - d. Assist the other tasks if it is determined by the General Chairman
  - e. If necessary, with the direction from the General Chairman, each Chairperson can coordinate in certain areas
  - f. For the 1<sup>st</sup> Chairman, the main task is to coordinate and maintain in Coaching Sector and Development and Research Sector

- g. The 2<sup>nd</sup> Chairman, the main task is to coordinate and maintain for the Judgment Sector and Education and Training Sector
  - h. The 3<sup>rd</sup> Chairman is coordinating and maintaining the Publication and Documentation Sector, Also the Business and Fund Sector.
3. The General Secretary is an official of Islamic Religious Affairs. The tasks are:
- a. Assist the General Chair and the Chairs in doing the task
  - b. Leading secretariat activity
  - c. Complete all administrative matters
  - d. Doing certain tasks by the sectors and the divisions
4. Three Secretaries, such as officials from the Regional Government, Ministry of Religion, and the Indonesian *Ulama* Council (*MUI*),<sup>87</sup> are in charge for:
- a. Representing the General Secretary in the absence
  - b. Assist the General Secretary in the duties
  - c. Doing certain tasks according to the sectors and the divisions
  - d. Doing certain tasks if it is determined by the General Secretary
5. Two Treasurers, from the Regional Government and the Ministry of Religion, in charge for:
- a. Assist the General Chairman and the Chairs in doing the tasks
  - b. Organizing LPTQ financial management

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<sup>87</sup> MUI in Indonesia known as *Majelis Ulama Indonesia*.

- c. Prepare materials and budget plans of income and outcome of LPTQ
  - d. Organizing LPTQ financial accountability
  - e. Organize and maintain LPTQ financial books
  - f. Organize the financing of activities that have been programmed
  - g. Assessing the activities on the budget
6. Six Head of Division (Coaching, Education and Training, Judiciary, Publication and Documentation, Business and Funds, Research and Development) and also six Deputy Heads of Division and several members from any elements of the Regional Government, Ministry of Religion, Ministry of Education and Culture, Ministry of Transportation, Ministry of Information, Department of Social Affairs, *Ulama* Council, Universities, and community leaders.<sup>88</sup> The duties of each division in general are:
- a. Develop a plan of necessary activities and submit it to the meeting
  - b. Doing the work plans in their respective sectors that have been determined
  - c. Keep going on developments in their respective sectors continuously and make analysis and evaluation
  - d. Organizing communication and activities with the social organizations and agencies related to the sector
  - e. Provide considerations and suggestions to the leadership of LPTQ

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<sup>88</sup>National LPTQ, *Pedoman Lembaga Pengembangan Tilawatil Qur'an* ... 38.

Furthermore, the detailed tasks are regulated in Article 18 to Article 23 of the Decree of the Minister of Religion Number 240 of 1989 is as follows:

(1) Duties of the Coaching Division

- (a) Develop a literacy development plan for al-Quran by growing al-Quran Educational Park and other efforts
- (b) Improving the eradication of literacy al-Quran and cooperate with agencies or institutions of da'wah, education, and other institutions
- (c) Develop plans for coaching recitation (*tilāwah*), memorization (*tahfīz*), interpretations, *fahm al-Qur`ān*, *sharḥ al-Qur`ān*, and calligraphy of al-Quran
- (d) Organizing post-*musābaqah* coaching for participants which shows the highest achievement
- (e) Develop a plan on intelligent quality improvement for *fahm al-Qur`ān* and *sharḥ al-Qur`ān* so that can be lived by the community
- (f) Implement the policies of LPTQ leaders in the coaching division

(2) Duties of Education and Training Division

- (a) Improve the quality of participants with appropriate efforts and the policies



- (b) Develop curriculum and syllabus for upgrading the judges and trainer of *musābaqah*
  - (c) Organizing an upgrading for the Judges and trainers of *musābaqah*
  - (d) Organizing the coordination and sending of trainers on demand
  - (e) Organizing training center for participants in the context of developing the various levels according to need
  - (f) Implement the policies of LPTQ leaders in the education and training division
- (3) Duties of the Judiciary Division
- (a) Prepare a plan to improve the quality of the judges
  - (b) Develop a plan for system improvement Judgment and the Judges
  - (c) Develop a plan for determining requirements and criteria of judges on the national level and regional
  - (d) Collecting data on potential judges by qualification
  - (e) Organizing an increase in the level of judges in the context of cadre
  - (f) Prepare manuals related to judicial matters
  - (g) Involving Quranic institutions in guidance of judges and implementation of *musābaqah*

- (h) Implementing the policies of LPTQ leaders in the judiciary division
- (4) Duties of Publication and Documentation Division
  - (a) Socializing al-Quran as a way of life and people's lives through formal and non-formal channels
  - (b) Socializing the essence of recitations, calligraphy, translation, and interpretation Al-Quran
  - (c) Prepare publication materials in the framework of the development of recitation of al-Quran
  - (d) Organizing the publication of LPTQ and bulletins of al-Quran
  - (e) Organizing news and information gathering relating to the development of recitation of al-Quran through various communication media
  - (f) Organizing documentation for LPTQ activities or the development of recitation of al-Quran
  - (g) Organizing the LPTQ library
  - (h) Organizing publication activities in various form
  - (i) Implementing the policies of the LPTQ leadership in the publication and documentation division
- (5) Duties of Bussiness and Funds Division

- (a) Cultivate and develop funding sources and facilities to support the implementation of the LPTQ program as directed by the General Chairman
  - (b) Make legitimate efforts to collect funds according to the decided policy by the General Chairman
  - (c) Make efforts to approach the wealthy Muslim to become a regular donor of LPTQ
  - (d) Supervise the income and use of funds by General Chairman instructions
  - (e) Implement LPTQ leadership policies in the business and funds division
- (6) Duties of the Research and Development Division
- (a) Doing the implementation standardize of the national MTQ and regional level for all types of *musābaqah*
  - (b) Develop a plan for improving the content of understanding and teachings of al-Quran with various efforts such as preparation of methodology and classification of verses
  - (c) Composing verses about social themes and society
  - (d) Trying to study al-Quran in collaboration with the Institute for Studies of various disciplines
  - (e) Implement LPTQ leadership policies in the research and development division

(f) Doing the research and development according to judicial development issues, education, and training<sup>89</sup>

From the explanation of the organizational structure above with the functions and duties, the following is the organizational structure of al-Quranic Recitation Development Institute of Banjarmasin period 2021-2025:<sup>90</sup>

Supervisors : Mayor of Banjarmasin  
Deputy Mayor of Banjarmasin  
Chairman of DPRD Banjarmasin  
Head of Ministry of Religion Banjarmasin  
Head of Education Sector of Banjarmasin  
Chairman of the MUI Banjarmasin

Daily Supervisors :

Chairman : Regional Secretary of Banjarmasin  
Daily Chief : H. Muhammad Isa Ansari, SE, M.AP  
I<sup>st</sup> Chief : H. Fahrurazi, S.Pd, MM  
II<sup>nd</sup> Chief : Drs. H. Abdul Hamid Erman  
III<sup>rd</sup> Chief : Drs. H. Nortajidi, MM

General Secretary : Chief of Islamic Community Guidance  
I<sup>st</sup> Secretary : Drs. H. Zainal Muttaqin, M.Ikom

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<sup>89</sup>National LPTQ, *Pedoman Lembaga Pengembangan Tilawatil Qur'an* ... 42-46.

<sup>90</sup>Mayor of Banjarmasin Decree Number 151 of 2021 about The Formatur of *Tilawat al-Qur'an* Development Institute of Banjarmasin city for periods of 2021-2025.

II<sup>nd</sup> Secretary : Dra. Fachriyah

Treasurer : Rijali Hadi, A.Md

Vice of Treasurer : Syarifah Lailatul Rahmah

#### Divisions

##### 1. Coaching, Education, and Training Division

Chief : M. Mahalli, S.Ag, MA

Member : Ahmad Humaidi, S.Ag

Member : Zainul erfani, SS, M.Pd

Member : M. Ikhwan Fadillah

Member : Noor Abadiyah

##### 2. Competition Division

Chief : Drs. H. Artoni Jurna, M.Ag

Member : Drs. Arnajehan

Member : Taufik Rahman, M.Pd.I

Member : Yasmina Hikmah, S.Ag

Member : Muhammad Rafi'i, S.Pd.I

Member : Khairunnisa, SE

##### 3. Judiciary Division

Chief : Juli Khair, S.Sos.I, M.Si

Member : Ahmad Muzakir, S.Pd.I

Member : Ahmad Jaderi, S.Ag

Member : Adriansyah, S.Pd.I

#### 4. Research and Development Division

Chief : Drs. H. Ahmad Nawawi, M.Si

Member : Drs. H. Abdurrahman, M.Pd

Member : H. Aspihani Nurhasani, Lc

Member : H. Murjani

Member : Sa'diyah, SH

#### 5. Publication and Documentation Division

Chief : Masrifuddin, S.Ag

Member : Abdul Yasir, A.Md

Member : Noor Juraidah, A.Md

#### 6. Bussiness and Funds Division

Chief : Hj. Evi Yanti, SE

Member : Munawarah, S.Si

Member : Drs. H. Faturrahman

The management formed for trading the sustainability of the management of LPTQ. Therefore, the focus of LPTQ Banjarmasin tasks period 2021-2025 based on The Mayor's Decree is:

1. Doing guidance on the Al-Quran Educational Park and Quranic reciting art school
2. Monitoring and evaluating the activities of the teachers from the Gathering Forum in 5 sub-districts in Banjarmasin city
3. Controlling improvement and coaching the participants in stages and continuously
4. Prepare and organizing the Pre-*Musābaqah Tilāwatil Qur`ān* at Banjarmasin city level, and sending a delegation of *Musābaqah Tilāwatil Qur`ān* to the provincial level of South Kalimantan
5. Implementing *Maghrib* recitation for students of the Al-Quran Educational Park, Al-Quran Reading Art Educational Park, and the teachers from the Gathering Forum of *Tilāwat al-Qurān* Development Institute

With all the details of the tasks that have been described, the duties of the Banjarmasin city LPTQ in organizing MTQ is the executor of all technical matters including making regulations for competition, recruiting the judges at the Banjarmasin city-level, and coaching participants as a form of preparation for competition on the next level. It also should be underlined that the LPTQ

of Banjarmasin City is a forum for cooperation between the Banjarmasin city government and the Ministry of Religion, where the LPTQ member format is a combination of those two agencies.