

UNDERGRADUATE THESIS

**INCLUSIVITY OF MULLĀ ALĪ AL-QĀRĪ'S INTERPRETATION
FOR DA'WAH VERSES IN THE ANWĀRU AL-QUR'ĀN WA
ASRĀRU AL-FURQĀN BOOK**

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**ANTASARI ISLAMIC STATE UNIVERSITY
USHULUDDIN AND HUMANITIES FACULTY
BANJARMASIN**

2021

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Undergraduate Thesis

**Submitted in partial fulfillment of the assignments and requirements
for the S. Ag degree at Antasari State Islamic University**

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**ANTASARI STATE ISLAMIC UNIVERSITY
USHULUDDIN AND HUMANITIES FACULTY
BANJARMASIN
2021**

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Banjarmasin, 13th of July 2021



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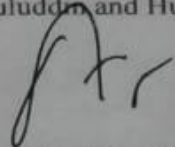
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ABSTRACT

Nur Hayati SRN: 170104020188. *Inclusivity of Mullā Alī Qārī's Interpretation for Da'wah Verses in The Anwāru al-Qur'ān wa Asrāru al-Furqān Book.* Undergraduate Thesis, Banjarmasin, Qur'anic Studies Department, Ushuluddin and Humanities Faculty, Antasary State Islamic University, 2021.

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Keywords: Inclusivity, Interpretation, Verses of Da'wah.

The rapid development of technology and communication led to a decrease in moral values and public awareness in carrying out religious values, therefore it is necessary to re-review the verses of da'wah in the Qur'an. These verses are interpreted inclusively by Sheikh Mulla Ali al-Qari, this is done based on the realization that society has various differences both in terms of ethnicity, culture, language and Religion.

To express this, the author formulates the following problems. What is the type and forms of interpretation of Mullā Alī al-Qārī when interpreting the verses of da'wah in the Qur'an?

To answer the above question in this case the author uses a method of literature research (*library research*) which is descriptive qualitative.

From the results of this study found that is Syekh Mullā Alī al-Qārī interprets the verses of da'wah with the inclusivity and than Inclusivity of interpretation of Syekh Mulla Ali al-Qari can be grouped into four forms, namely; inclusive attitude towards Religion, inclusive attitude towards the weaknesses of others, inclusive attitude in communicating and inclusive attitude in socializing.

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All praise and thanks giving extend god's presence, for all his gifts, blessings and graces, so that this thesis can finally be completed and presented to the reader, Shalawat and salutations were said to the Lord the great prophet Muhammad P.B.U.H his friends and followers until later that day. Learning experiences are part of a lengthy process that require the support of many. After all challenges and obstacles that have passed, the writing of this final task can finally be completed. The author is well aware this thesis is not independent of the help of various parties. With all humility, the writer gives thanks and a high regard to all who gave given assistance, especially:

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There are no words that I can say except gratitude and gratitude as much as possible, hopefully this writing can be useful for myself personally and others, and may our ideals and prayers be worshipped by Allah SWT.

Banjarmasin, 13th of July 2021

A handwritten signature in black ink, appearing to be the name 'A. A.', written in a cursive style with a long horizontal stroke extending to the right.

Author

TRANSLITERATION TABLE AND ABBREVIATIONS

The method of transliteration of Islamic terminology from the Arabic language has been carried out according to the standard transliteration American Library Association (Library of Congress) 1977 mentioned bellow.

1.	ا :	A	16.	ط :	ṭ
2.	ب :	B	17.	ظ :	ẓ
3.	ت :	T	18.	ع :	‘
4.	ث :	Th	19.	غ :	Gh
5.	ج :	J	20.	ف :	F
6.	ح :	ḥ	21.	ق :	Q
7.	خ :	Kh	22.	ك :	K
8.	د :	D	23.	ل :	L
9.	ذ :	Dh	24.	م :	M
10.	ر :	R	25.	ن :	N
11.	ز :	Z	26.	و :	W
12.	س :	S	27.	ه :	H
13.	ش :	Sh	28.	ة :	h, t

14. ص : ş

29. ء : '

15. ض : d

30. ي : Y

Madd and Diftong:

- | | | | |
|-----------------|-------|-------|------|
| 1. Long Fathah | : Ā/ā | 4. أو | : Aw |
| 2. Long Kasrah | : Ī/ī | 5. أي | : Ay |
| 3. Long Dhammah | : Ū/ū | | |

Abbreviations:

- | | |
|------------|-------------------------------------|
| 1. SRN | : Student Registry Number |
| 2. ORN | : Official Registry Number |
| 3. NLRN | : National Lecturer Registry Number |
| 4. P.B.U.H | : Peach be Upon Him |
| 5. n.d. | : No Date |
| 6. n.p. | : No Place |
| 7. n.p. | : No Publisher |
| 8. n.y. | : No Year |

MOTTO:

وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا

And whosoever fears Allah, he will make for him a way out and give him Provision from where he did not expect. And whosoever put his trust in Allah, He suffices him. God has decreed for every thing a provision. (Q.S. at-Thalaq:2-3).

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