

## ABSTRACT

**Nur Hayati SRN: 170104020188.** *Inclusivity of Mullā Alī Qārī's Interpretation for Da'wah Verses in The Anwāru al-Qur'ān wa Asrāru al-Furqān Book.* Undergraduate Thesis, Banjarmasin, Qur'anic Studies Department, Ushuluddin and Humanities Faculty, Antasary State Islamic University, 2021.

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The rapid development of technology and communication led to a decrease in moral values and public awareness in carrying out religious values, therefore it is necessary to re-review the verses of da'wah in the Qur'an. These verses are interpreted inclusively by Sheikh Mulla Ali al-Qari, this is done based on the realization that society has various differences both in terms of ethnicity, culture, language and Religion.

To express this, the author formulates the following problems. What is the type and forms of interpretation of Mullā Alī al-Qārī when interpreting the verses of da'wah in the Qur'an?

To answer the above question in this case the author uses a method of literature research (*library research*) which is descriptive qualitative.

From the results of this study found that is Syekh Mullā Alī al-Qārī interprets the verses of da'wah with the inclusivity and than Inclusivity of interpretation of Syekh Mulla Ali al-Qari can be grouped into four forms, namely; inclusive attitude towards Religion, inclusive attitude towards the weaknesses of others, inclusive attitude in communicating and inclusive attitude in socializing.