

CURRICULUM VITAE

I. Personal Details

Name : Ardi Setiawan
Place and Date of Birth : Banjarmasin, Oktober 19th, 1994
Gender : Male
Marital Status : Single
Religion : Islam
Nationality : Indonesia
Parents : Akhmad Rifani and Sri Jarwati
Siblings : Ari Setiawan



II. Formal Educational Background

2000 – 2001 : Tunas Muda Kindergarten (TK Tunas Muda)
2001 – 2002 : State Elementary School Melayu 12 Banjarmasin (SDN Melayu 12 Banjarmasin)
2003 – 2007 : State Elementary School 2 Gambut (SDN 2 Gambut)
2007 – 2010 : State Madrasah Tsanawiyah 2 Gambut (MTsN 2 Gambut)
2010 – 2013 : State Madrasah Aliyah 1 Martapura (MAN 1 Martapura)
2013 – 2020 : English Education Department of Antasari State Islamic University Banjarmasin

III. Organization Experience

2013 – 2014 : Member of Forum Silaturahmi Mahasiswa IAIN Antasari Banjarmasin
2014 – : Member of Unit Kegiatan Mahasiswa Sanggar Bahana Antasari UIN Antasari Banjarmasin

Tanah Laut, January 05th, 2020

APPENDIX 1

TRANSLITERACY

ARABIC	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قِيلَ لَكُمْ تَفَسَّحُوا فِي الْمَجَالِسِ فَافْسَحُوا يَفْسَحِ اللَّهُ لَكُمْ وَإِذَا قِيلَ انشُرُوا فَانشُرُوا يَرْفَعِ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتٍ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ
BAHASA INDONESIA	Wahai orang-orang yang beriman! Apabila dikatakan kepadamu, "Berilah kelapangan di dalam majelis-majelis," maka lapangkanlah, niscaya Allah akan memberi kelapangan untukmu. Dan apabila dikatakan, "Berdirilah kamu," maka berdirilah, niscaya Allah akan mengangkat (derajat) orang-orang yang beriman di antaramu dan orang-orang yang diberi ilmu beberapa derajat. Dan Allah Maha teliti apa yang kamu kerjakan.
ENGLISH	O you who have believed, when you are told, "Space yourselves" in assemblies, then make space; Allah will make space for you. And when you are told, "Arise," then arise; Allah will raise those who have believed among you and those who were given knowledge, by degrees. And Allah is Acquainted with what you do

APPENDIX 2

INTERVIEW GUIDELINES I

- A. What does come from your mind about english / *Apa yang terlintas di benak anda tentang bahasa inggris?*
- B. Do you like english / *apakah anda suka bahasa inggris? ***
- C. Do you find english is difficult for you to understand / *apakah kamu merasa bahasa inggris susah untuk dipahami? ***
- D. When do you start learning english / *kapan anda memulai belajar bahasa inggris*
- E. If it easy for you to learn english, what is things that eases you in learning / *jika bagi anda belajar bahasa inggris itu mudah, apa yang membuat anda merasa mudah mempelajarinya*
- F. If it difficult for you to learn english, what is things complicated you in learning / *jika bagi anda belajar bahasa inggris itu sulit, apa yang membuat anda kesulitan*
- G. What are things that motivated you to like english / *apa yang memotivasi anda untuk belajar/suka dengan bahasa inggris?*

INTERVIEW GUIDELINES II

- A. What is your impression after using the infographic as a medium to understand descriptive text/ *apa kesan anda setelah menggunakan infografik sebagai media memahami descriptive text*

- B. Are there any difficulties during making the infographic as a medium to understand descriptive text/ *apakah ada kendala selama membuat infografis sebagai media memahami descriptive text*

- C. what difference do you feel in learning to understand English using infographics with other media such as Lks books and textbooks/ *apa perbedaan yang anda rasakan dalam belajar memahami bahasa inggris menggunakan infografis dengan media lainnya seperti buku lks, buku paket*

- D. Are there any suggestions regarding the use of the infographic as a medium to understand descriptive text / *apakah ada saran mengenai penggunaan infographic as a medium to understand descriptive text*

APPENDIX 3

LIST OF PARTICIPANTS NAME AND CODE

NAME	CODE
ADITYA PAHLEVI	AP
AGUSTINA MUJIATI	AM
ALFIANA RAHMAH	AR
ARIF AJI KURNIAWAN	AAK
CANTIKA PUTERI	CP
DIAN ALFIANOR	DA
FITRIANA EKAWATI	FE
INTAN PUSPITA SARI	IPS
LISNA	L
NOVA FITRIA	NF
RYAN SAPUTRA	RS

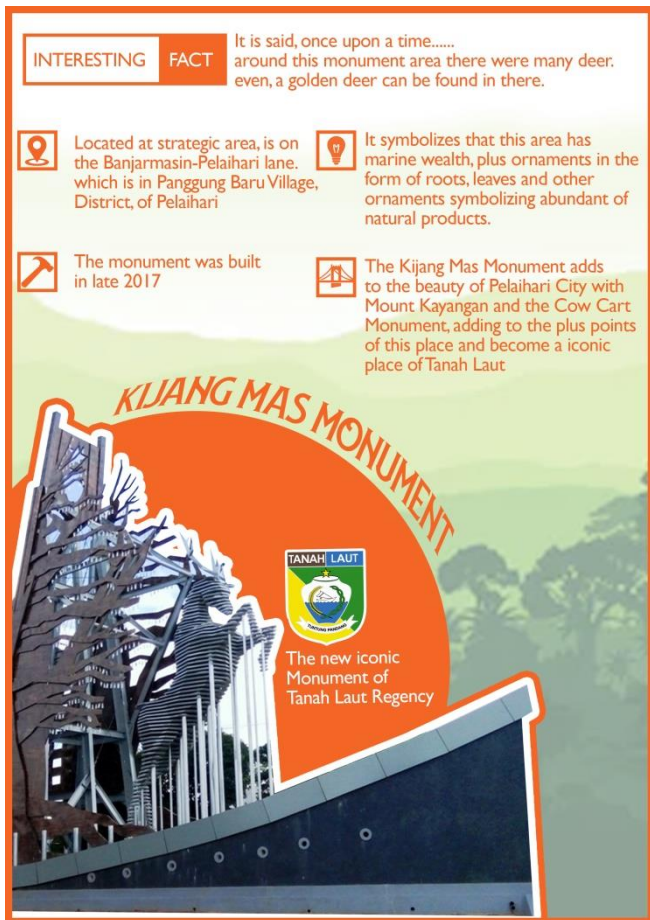
APPENDIX 4

LEARNING AND RESEARCH ACTIVITIES DOCUMENTATION



APPENDIX 5

EXAMPLE OF INFOGRAPHIC MADE BY PARTICIPANTS



INTERESTING FACT It is said, once upon a time..... around this monument area there were many deer. even, a golden deer can be found in there.

Located at strategic area, is on the Banjarmasin-Pelaihari lane. which is in Panggung Baru Village, District, of Pelaihari

The monument was built in late 2017

It symbolizes that this area has marine wealth, plus ornaments in the form of roots, leaves and other ornaments symbolizing abundant of natural products.

The Kijang Mas Monument adds to the beauty of Pelaihari City with Mount Kayangan and the Cow Cart Monument, adding to the plus points of this place and become a iconic place of Tanah Laut

KIJANG MAS MONUMENT

TANAH LAUT

The new iconic Monument of Tanah Laut Regency



Soto Banjar is a variant soto from the Banjar tribe, South Borneo. The name Soto Banjar itself is taken from the the majority tribe in South Borneo, the Banjar Tribe.

Unlike with the other soto in Indonesia, soto banjar has unique in its presentation and taste. it famous for distinctive aroma of spices and chicken broth

There is a legend which said that, Soto Banjar was brought by Demak soldiers when give assistance to the Banjar Kingdom

Soto Banjar is made from ingredients such as vrice sticks, boiled eggs, chicken, and a sprinkling of fried onions and has a fragrant aroma from spices such as cinnamon, nutmeg, and cloves.

Soto Banjar is usually served by the local at special events such as Eid Al-Fitr, wedding ceremony, and for special guests when visiting South Borneo

THE SIGNATURE DISH FROM SOUTH BORNEO

SOTO BANJAR

Reference
<https://www.indonesiakaya.com/jelajah-indonesia/detail/nikmatnya-sajian-soto-banjar-khas-kalimantan-selatan/>

The Silk Road

Everything you need to know about the ancient trade route between China and the West

SILK ROAD FACTS

- 4000 MILES long from Xian to Istanbul
- 240 DAYS, at the speed of the average caravan, to travel its length
- 3000 years old - evidenced by Chinese silk discovered with Egyptian mummies dating from 1000 BC

ORIGINS

The Silk Road evolved due to the demand for Chinese silk, which was exchanged by Central Asian traders for gold, wool, horses and jade.

As well as goods, ideas and technology spread along the Silk Road.

PAPER

came to Europe from China in the 8th Century, and gunpowder a little later. Meanwhile the Chinese got wine-making & glass-making knowledge in return.

HISTORY OF SILK

China guarded the secret of silk production for thousands of years. Smuggling eggs or cocoons outside the empire was punishable by death.

TRADING CENTRES

Xian The ancient imperial capital was the eastern departure point for the Silk Road, and was exposed to Western products, fashions, ideas and technology. Its markets teemed with exotic goods.

Kashgar The crossroads of the Silk Road where China, the Indian Subcontinent and Europe met was a huge trading post and strategically important city. Here traders could exchange pretty much anything. Its Sunday Market is still a thing to behold today.

Bukhara This old oasis city became an important centre in the Persian Empire and later the Islamic caliphate. Today this Uzbek city is the most complete example of a medieval city in Central Asia, with splendid monuments and minarets.

Balkh In the Silk Road's heyday this Afghan city was unrivalled. Several trade routes intersected here and the region was famed for its grapes, oranges, melons, and Bactrian camels. The Silk Road brought Buddhism to Balkh and it became a centre of learning. The city never fully recovered from being sacked by the Mongols in 1220 AD.

FOOD ALONG THE SILK ROAD

Food spread along the Silk Road from all corners of the globe.

3600 BC The earliest example of silk fabric was discovered as the wrapping for the body of a cocoon.

200 BC The art of sericulture reaches Korea during a wave of Chinese immigration.

50 BC Demand for Chinese silk in the Roman Empire was so high that the best cost 6000 drachm per pound.

550 AD Two Hellenist mariners smuggled silkworm eggs out of China in hollow bamboo stalks, and brought the secret to the Byzantine Roman empire.

1204 AD After the sacking of Constantinople, 200000 silkworm eggs were taken from Balkh to Italy. Italy finally had the secret of silk production.

Carrots and apricot from Central Asia

CARAVANS

Caravans consisted of 30-40 men, a camel or mule, and a pack animal. They carried goods and travelers. Caravans were often attacked by bandits.

DANGERS

There were many dangers along the Silk Road, including bandits, disease, and harsh weather.

DECLINE

The Silk Road declined due to the rise of the Ottoman Empire and the discovery of sea routes.

TIME MAGAZINE REPORTED: "THERE'S REALLY NO WAY TO PUT AN ACCURATE NUMBER ON HIS WEALTH."

CRAZY RICH AFRICAN MANSA MUSA OF MALI

THE ROYAL VOYAGE

MUSA MADE HIS PILGRIMAGE BETWEEN 1324 AND 1325. HIS PROCESSION REPORTEDLY INCLUDED:

- 60,000 MEN ALL WEARING BRIGADE AND PERSIAN SILK
- 12,000 SLAVES WHO EACH CARRIED 18 KG OF GOLD BARS
- ORGANIZED HORSES AND HANDLED BAGS
- TRAIN OF GOATS AND SHEEP ANIMAL LIVESTOCK ALONG THE JOURNEY
- HUNDRED CAMELS IN TOW EACH CAMEL CARRYING HUNDREDS OF POUNDS OF PURE GOLD
- DEVASTATED THE ECONOMIES OF THE REGIONS HE PASSED IN THE CITIES OF CAIRO, MEDINA, AND MECCA. THE SUDDEN INFUX OF GOLD DEVALUED THE METAL FOR THE NEXT DECADE.

MUSA'S TIMELINE

- 1280 AD BERK ASMAKETA MUSA RISE TO THE THRONE
- 1312-1337 AD MUSA HELD MANY TITLES INCLUDING "MAMUK MELI" AND "MULK AL-DIN" ACROSS NORTH AFRICA
- 1324-1325 AD MUSA WAS A LEADOUT MUSLIM AND HIS PILGRIMAGE TO MECCA
- 1357 AD DIED IN AGE 57

ACHIEVEMENT

TRADERS FROM VENICE, GRANADA, AND GENOA SOON ADDED TIMBUKTU TO THEIR MAPS TO TRADE MANUFACTURED GOODS FOR GOLD

HE BROUGHT ARCHITECTS FROM ANDALUSIA A REGION IN SPAIN, AND CAIRO TO BUILD THE GREAT JUNGLE REBEER MOSQUE THAT STILL STANDS TODAY.

TIMBUKTU SOON BECAME A CENTRE OF EDUCATION AND PEOPLE TRAVELLED FROM AROUND THE WORLD TO STUDY AT WHAT WOULD BECOME THE SANKHORE UNIVERSITY.

DRAWING MUSLIM SCHOLARS FROM AROUND AFRICA AND THE MIDDLE EAST TO TIMBUKTU, AND ISLAM WAS SPREAD THROUGH THE MARKETS AND UNIVERSITY MAKING TIMBUKTU A NEW AREA FOR ISLAMIC SCHOLARSHIP.

SOURCE: WIKIPEDIA EN, BBC NETWORKS

THE MUD MOSQUE OF MALI

المسجد الرملي في مالي

BUILD AT AROUND 13th CENTURY ADOPTING SUDANO-SAHELIAN ARCHITECTURE

FIND BY FRENCH EXPLORER RENÉ CAILLIÉ IN 1828 REBUILT IN 1906 UNDER ISMAILA TRAORÉ

LOCATED AT DJENNE REPUBLIC OF MALI

REGISTERED AS UNESCO WORLD HERITAGE 1988

ANNUAL FESTIVAL HELD EVERY YEAR IN THE MOSQUE TO REPAIR MOSQUE FROM EROSION AND CRACKS

THE MOSQUE ITSELF ATTRIBUTED TO THE COAT OF ARMS BOTH CITY OF DJENNE AND REPUBLIC OF MALI

ONE OF IMPORTANT ISLAMIC CENTER OF CIVILIZATION IN AFRICA DURING THE MIDDLE AGES

SOURCE: WIKIPEDIA COMMON UNESCO HISTORIA.ORG

Labels: PRAYER HALL, FERÉY, TORON

APPENDIX 6

SURAT SELESAI SEMINAR PROPOSAL

	KEMENTERIAN AGAMA REPUBLIK INDONESIA UNIVERSITAS ISLAM NEGERI ANTASARI FAKULTAS TARBIIYAH DAN KEGURUAN BIRO SKRIPSI Jalan Jenderal Ahmad Yani KM. 4,5 Banjarmasin Telepon (0511) 3253939 Faksimile (0511) 3274492 Email: ftk.antasari@gmail.com Web: www.ftk.iain-antasari.ac.id
<u>SURAT KETERANGAN</u> Nomor: 1549/Un.14/III.1.t/08/2019	
Yang bertanda tangan di bawah ini, menerangkan bahwa:	
Nama	: Ardi Setiawan
N I M	: 1301240886
Jurusan/Prodi	: TBI
Alamat	: Jl. Pemajatan Km 1.5 Rt 07 Rw 03 Komplek Cahaya Purnama Residence Kec. Gambut Kab. Banjar
adalah benar telah melaksanakan Seminar Desain Operasional Skripsi yang berjudul:	
THE USE OF INFOGRAPHIC AS GRAPHICS ORGANIZER IN INCREASING READING COMPREHENSION ABILITY OF NON ENGLISH DEPARTMENT STUDENTS OF ANTASARI STATE ISLAMIC UNIVERSITY ACADEMIC YEAR 2018/2019	
Pada Hari/Tanggal	: Senin, 29 Juli 2019
Tempat	: Lokal TBI 2.24
Demikian surat keterangan ini dibuat, untuk dipergunakan sebagaimana mestinya.	
Banjarmasin, 5 Agustus 2019 Ketua,	
 Mahmudah, M.Pd.I NIP. 198708212015032004	

SURAT RISET



KEMENTERIAN AGAMA REPUBLIK INDONESIA
UNIVERSITAS ISLAM NEGERI ANTASARI
FAKULTAS TARBIYAH DAN KEGURUAN
Jalan Jenderal Ahmad Yani KM. 4,5 Banjarmasin
Telepon (0511) 3253939 Faksimile (0511) 3274492
Email: ftk.antasari@gmail.com Web: www.ftk.iain-antasari.ac.id

SURAT RISET

B- /Un.14/III.1.t/PP.00.9/11/2020

Wakil Dekan Bidang Akademik dan Kelembagaan Fakultas Tarbiyah dan Keguruan UIN Antasari, dengan ini menugaskan kepada :

Nama : ARDI SETIAWAN
Nomor Induk Mahasiswa : 1301240886
Semester : XIV (Empat Belas)
Alamat : Jl.Pemajatan RT 007 RW 003 Kav. Masnur Riza
Kelurahan Gambut, Kecamatan Gambut
Tugas : Melakukan Riset / Penelitian Ilmiah dalam rangka
pengumpulan data untuk penyusunan Skripsi
Sarjana dengan Judul :

THE USE OF INFOGRAPHIC AS GRAPHICS ORGANIZER IN UNDERSTANDING
DESCRIPTIVE TEXT FOR KINTAP COMMUNITY DEVELOPMENT PROGRAM
PARTICIPANTS

Tempat yang dituju : Yayasan Pengembangan Dan Pemberdayaan
Masyarakat Kintap
Barang yang dibawa : Seperangkat alat riset
Lamanya Riset : 2 (Dua) bulan
Dari tanggal : 20 November 2020
Sampai dengan tanggal : 20 Januari 2021

Demikian Surat Riset ini diberikan kepada ybs, agar pihak-pihak yang berkepentingan dapat memberikan bantuan seperlunya.



Wakil Dekan Bidang Akademik dan Kelembagaan,


Dr. Hairul Hudaya, M.Ag
NIP. 197510232006041003

Mahasiswa yang bersangkutan,

ARDI SETIAWAN
NIM. 1301240886

APPENDIX 8

SURAT IZIN PENELITIAN I

**PEMERINTAH KABUPATEN TANAH LAUT**
BADAN KESATUAN BANGSA DAN POLITIK
Jl. A. Syairani Komplek Perkantoran Gagah Pelaihari Telp.(0512) 21155

REKOMENDASI PENELITIAN.
Nomor : 070/ 07 / IP / Kesbangpol / 2020.

Dasar :

1. Peraturan Menteri Dalam Negeri Republik Indonesia Nomor 64 tahun 2011 tentang Pedoman Penerbitan Rekomendasi Penelitian.
2. Peraturan Menteri Dalam Negeri Republik Indonesia Nomor 7 tahun 2014 tentang Perubahan atas Peraturan Menteri Dalam Negeri Republik Indonesia Nomor 64 Tahun 2011 tentang Pedoman Penerbitan Rekomendasi Penelitian.
3. Peraturan Gubernur Kalimantan Selatan Nomor 085 Tahun 2015 tentang Penerbitan Rekomendasi Bagi Setiap Instansi Pemerintah maupun Non Pemerintah yang akan melakukan Penelitian.
4. Peraturan Bupati Tanah Laut Nomor 25 Tahun 2016 tentang Penerbitan Rekomendasi Bagi Instansi Pemerintah Maupun Non Pemerintah Yang Akan Melakukan Penelitian.

Menimbang :

- Berdasarkan Surat dari Kementerian Agama Republik Indonesia Universitas Islam Negeri Antasari Fakultas Tarbiyah dan Keguruan Banjarmasin , Nomor B-/UN.14 / III .1 .t / PP. 00.9 / 11 / 2020 Tanggal 30 November 2020 Perihal : Permohonan Ijin Studi Pendahuluan.

Memberitahukan Bahwa :


a. Nama Pemohon / NIM : **ARDI SETIAWAN / 1301240886**
b. Penanggung Jawab : **Drs. SA'ADILAH,MPd dan AFIFAH LINDA SARI.S.S.MPd**
c. Institusi : Universitas Islam Negeri Antasari Fakultas Tarbiyah dan Keguruan
d. Alamat Pemohon : Jl. Pemajatan Komplek H. Maksu – Gambut Rt. 07 Rw. 03
Km.15 Kabupaten Banjar Kalimantan Selatan
e. Untuk : Melaksanakan Permohonan Ijin Studi Pendahuluan :

- Judul Penelitian : **"The Use of Infographic As Graphics Organizer In Understanding Descriptive Text For Kintap Community Development Program Participants "**.
- Lokasi Penelitian : Yayasan Pengembangan dan Pemberdayaan Masyarakat Kintap Kecamatan Kintap Kabupaten Tanah Laut
- Waktu Penelitian : 30 November 2020 – 30 Januari 2021
- Proram Studi : Pendidikan Bahasa Inggris
- Status Penelitian : **Baru.**
- Anggota Penelitian : -

Setelah selesai melaksanakan ijin /Rekomendasi, agar segera menyampaikan hasil Penelitiannya Kepada Bupati Tanah Laut c.q Kepala Badan Kesatuan Bangsa dan Politik Kabupaten Tanah Laut, paling lambat 6 (enam) bulan setelah melaksanakan Penelitian.

Demikian rekomendasi ini dibuat untuk dipergunakan seperlunya.

Pelaihari, 30 November 2020

**A.R. BUPATI TANAH LAUT**
Kepala Badan Kesatuan Bangsa & Politik
Kabupaten Tanah Laut
Drs. H. M. RAFIKI EFFENDI, M.Si
Pemimpin Muda (IV/c)
NIP. 19640214 198703 1 012

SURAT IZIN PENELITIAN II



YAYASAN PENGEMBANGAN DAN PEMBERDAYAAN MASYARAKAT KINTAP

Jln. A. Yani KM. 153 Desa Sungal Cuka RT. 013/RW.003
Hp: 081233950477 / email: yayasanppmk@gmail.com

18 November 2020

Nomor : 001/YPPMK/E/11.20

Lampiran : -

Yth. Dekan Bidang Akademik dan Kelembagaan

Fakultas Tarbiyah dan Keguruan
Universitas Islam Negeri Antasari
Jl. Jenderal Ahmad Yani KM. 4,5 Banjarmasin

Perihal : Permohonan Penelitian/Riset

Dengan Hormat,

Menanggapi surat rekomendasi dari Wakil Dekan Bidang Akademik dan Kelembagaan Fakultas Tarbiyah dan Keguruan UIN Antasari Banjarmasin, perihal permohonan Penelitian/Riset Mahasiswa atas nama :

No	Nama	NIM	Program Studi
1	Ardi Setiawan	1301240886	Tadris Bahasa Inggris

bersama ini disampaikan bahwa Yayasan Pengembangan dan Pemberdayaan Masyarakat Kintap berkenan untuk fasilitasi pelaksanaan Penelitian/Riset tersebut pada tanggal 20 November – 20 Januari 2021.

Demikian disampaikan, atas perhatian dan kerjasama Bapak, kami ucapkan terima kasih.

Hormat kami,

Ika Ila Nurhuda
Ketua Yayasan PPMK

SURAT IZIN PENELITIAN III



YAYASAN PENGEMBANGAN DAN PEMBERDAYAAN MASYARAKAT KINTAP

Jln. A. Yani KM. 153 Desa Sungal Cuka RT. 013/RW.003
Hp: 081233950477 / email: yayasanppmk@gmail.com

21 Desember 2020

Nomor : 002/YPPMK/E/12.20

Lampiran : -

Surat Keterangan Telah Menyelesaikan Penelitian

Yang bertanda tangan di bawah ini:

Nama : Ika Ila Nurhuddah
Jabatan : Kepala Yayasan Pengembangan dan Pemberdayaan Masyarakat Kintap
Alamat : Jln. A. Yani KM. 153 Desa Sungai Cuka RT. 013/RW.003
Kecamatan Kintap, Kabupaten Tanah Laut

Dengan ini menerangkan bahwa mahasiswa di beridentitas di bawah ini:

Nama : Ardi Setiawan
NIM : 1301240886
Fakultas : Tarbiyah dan Keguruan
Jurusan : Tadris Bahasa Inggris
Universitas : UIN Antasari Banjarmasin

Telah selesai melakukan penelitian/riset di wilayah kerja Yayasan Pengembangan dan Pemberdayaan Masyarakat Kintap selama 1 (satu) bulan terhitung mulai tanggal 20 November – 20 Desember 2020, untuk memperoleh data dalam rangka menyelesaikan penelitiannya yang berjudul **“THE USE OF INFOGRAPHIC AS GRAPHICS ORGANIZER IN UNDERSTANDING DESCRIPTIVE TEXT FOR KINTAP COMMUNITY DEVELOPMENT PROGRAM”**

Demikian surat ini dibuat dan diberikan kepada mahasiswa yang bersangkutan untuk digunakan sebagaimana mestinya, atas perhatian dan kerjasama Bapak, kami ucapkan terima kasih.

Kintap, 21 Desember 2020

Hormat kami,


Ika Ila Nurhuddah
Ketua Yayasan PPMK