

**CRITICAL DISCOURSE ANALYSIS
ON JACINDA ARDERN'S CHRISTCHURCH SPEECH**

**By
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**ANTASARI STATE ISLAMIC UNIVERSITY
FACULTY OF TARBIYAH AND TEACHER TRAINING
ENGLISH EDUCATION DEPARTMENT
BANJARMASIN
2021/1442 H**



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ON JACINDA ARDERN'S CHRISTCHURCH SPEECH**

AN UNDERGRADUATE THESIS

**Presented to
Faculty of Tarbiyah and Teacher Training
in partial fulfillment of the requirements
for the degree of Sarjana Pendidikan in English Language Education**

**by
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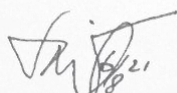
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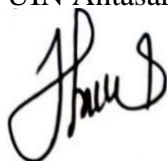
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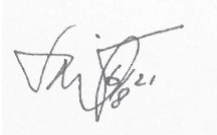
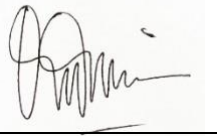
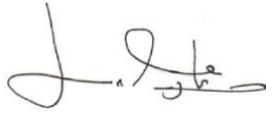
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STATEMENT OF AUTHENTICITY

I, the undersigned, Yulia Fernandita, declare that this undergraduate thesis is my original work, gathered and utilized especially to fulfil the purposes and the objectives of this study, and has not been previously submitted to any other university for any degree or other purposes. I also declare that the publications cited in this work have been properly acknowledged. If someday, it is proven otherwise, I understand that my degree will be revoked.

Sampit, June 24, 2021

The writer,

A 10,000 Indonesian Rupiah banknote is shown, partially obscured by a handwritten signature in black ink. The banknote features the Garuda Pancasila emblem and the text 'SEPULUH RIBU RUPIAH' and 'ERAY MPEL'.

Yulia Fernandita

ABSTRACT

Yulia Fernandita. 2021. Critical Discourse Analysis on Jacinda Ardern's Christchurch Speech. Thesis. English Education Department, Faculty of Tarbiyah and Teacher Training, Antasari State Islamic University. Advisors: (I) Dr. Saifuddin Ahmad Husin, MA., (II) Afifah Linda Sari, M.Pd.

Keywords: Critical Discourse Analysis, Christchurch Speech, Ideology, Power.

The actions against terrorism taken by the New Zealand Prime Minister, Jacinda Ardern after Christchurch mosque attack in 2019 are considered successful in reflecting both the qualities of leadership and humanity. To explore the discourse better, this study attempts to investigate the ideologies and powers struggled through Jacinda Ardern's Christchurch speech. Fairclough's three dimensions of Critical Discourse Analysis (CDA) are chosen as the basic theory for a more comprehensive analysis of the linguistic features and the social processes. The three dimensions consist of text analysis (description), discourse practices (interpretation) and social analysis (explanation). The results indicate that the ideologies struggled are socialism and patriotism marked by the values of collectivism, equality and some linguistic features. There are at least 7 powers shown by the Prime Minister: depicting New Zealand local cultures as their identity; projecting the close relationship amongst New Zealanders; maintaining the compassion and welcoming qualities of the people of New Zealand; expressing deep condolence both as an individual and as the government; representing the victims' humility and modesty; excluding and calling out violence and extremism practices in the country; and urging the people and the world leaders to end violence and extremism practices.

ABSTRAK

Yulia Fernandita. 2021. Analisis Wacana Kritis Pidato Christchurch Jacinda Ardern. Skripsi. Tadris Bahasa Inggris, Fakultas Tarbiyah dan Keguruan, UIN Antasari Banjarmasin. Dosen Pembimbing: (I) Dr. Saifuddin Ahmad Husin, MA., (II) Afifah Linda Sari, M.Pd.

Keywords: Analisis Wacana Kritis, Pidato Christchurch, Ideologi, Kekuasaan.

Tindakan melawan terorismnya yang diputuskan oleh Perdana Menteri Selandia Baru, Jacinda Ardern pasca serangan masjid Christchurch pada tahun 2019 dianggap sukses dalam merefleksikan baik kualitas kepemimpinan maupun kemanusiaan. Untuk mengeksplorasi wacana dengan pemahaman yang lebih baik, studi ini berusaha menyelidiki ideologi dan kekuasaan yang diperjuangkan melalui pidato Jacinda Ardern di Christchurch. Tiga dimensi Analisis Wacana Kritis (CDA) Fairclough dipilih sebagai teori dasar untuk analisis yang lebih komprehensif mengenai fitur linguistik dan proses social yang terjadi. Ketiga dimensi tersebut terdiri dari analisis teks (deskripsi), praktik wacana (interpretasi) dan analisis sosial (penjelasan). Hasil penelitian menunjukkan bahwa ideologi yang diperjuangkan adalah sosialisme dan patriotisme yang ditandai dengan nilai-nilai kolektivisme, kesetaraan dan beberapa ciri kebahasaan. Setidaknya ada 7 kekuasaan yang diperlihatkan oleh Perdana Menteri: menunjukkan budaya lokal Selandia Baru sebagai identitas mereka; memproyeksikan hubungan dekat di antara orang Selandia Baru; mempertahankan kualitas kasih sayang dan keramahan orang-orang Selandia Baru; mengungkapkan belasungkawa yang dalam baik sebagai individu maupun sebagai pemerintah; merepresentasikan kerendahan hati dan kesederhanaan para korban; mengecualikan dan menyerukan praktik kekerasan dan ekstremisme di negara tersebut; dan mendesak masyarakat dan para pemimpin dunia untuk mengakhiri praktik kekerasan dan ekstremisme.

MOTTO

إنَّ اللهَ كريمٌ يحبُّ الكرمَ ومعالي الأخلاقِ ويبغضُ سفاسفها

*Indeed, Allah is The Most Glorious and He loves glorious matters
and noble characters and He does not like the trifles.*

(Hadiths quoted from Al Mustadrak by Imam Hakeem)

عليك بمعالي الأمور وكرائمها، واتقِ رذائلها وما سفَّ منها؛

فإنَّ اللهَ تعالى يحبُّ معالي الأمور، ويكره سفاسفها

You should have high ambitions and be careful of the little matters;

Allah loves noble things and He does not like small ambitions.

(Imam Malik ibn Anas)

DEDICATION

This thesis is wholeheartedly dedicated for:

1. My beloved parents, Siswadi and Nurkumala, S.Pd. who have sincerely sent me their prayers every day, reminding me to be patient in my time of study and supporting me conducting this thesis spiritually and materially.
2. My lovely grandmother, Rohana, the sweet old soul who shows me kindness through her humble manners and endurance through her everyday stories.
3. My dear brother, M. Nazhif Muzakki who always cherishes the house.
4. My teachers in SMAIT Al Madaniyah. They are the first people who ignited the spirit inside and believed in me more than I believe in myself.
5. My sister from another mother, Reem Al Azzam, a wonderful bestfriend from half a world away who gives the best of her thoughts for proofreading this thesis.
6. My little circle, Verrisya Nurjannah, Rizky Fitria Rishanty, Syifaurrehman Fadhillah and Rif'an who shared their laughter, mad ideas and strengthened my social well-being. I will miss all the deep, daily talks and I cannot wait to see you guys on top.
7. My friends in class E 2016, the ultimate 'frontliner' and 'backstage crew'. I never expected to meet such awesome individuals like you who gave me so much insights! Thank you for the enjoyable discussions and I wish the best of luck for your future.
8. The people of Stungkor, Bu Annisa, Pak Daip and Kak Nani's family who have helped us sincerely and treated us like family during our community service in Sarawak. I cannot thank you enough and I will never forget your kindness and support during those challenging times.
9. Scholars Kalimantan, IYTEP (Indonesian Youth Teacher Exchange Program), LiDS (Linguistic and Debating Society) Educia and ESA (English Student Association) Antasari who have given me fascinating opportunities to learn and grow.

ACKNOWLEDGEMENT

بسم الله الرحمن الرحيم. الحمد لله رب العالمين. الصلاة والسلام على اشرف الأ نبياء والمرسلين سيدنا ومولانا
محمد

وعلى اله وصحبه أجمعين. اما بعد.

Praise to Allah the Almighty who has been giving me guidance till the writer finished the thesis entitled “Critical Discourse Analysis on Jacinda Ardern’s Christchurch Speech”. Peace and salutation always be upon Prophet Muhammad PBUH. and all his friends who struggle for Allah SWT. The writer would like to express appreciation and gratitude to:

1. Prof. Dr. Hj. Juairiah, M.Pd as the Dean of Faculty of Tarbiyah and Teacher Training of Antasari State Islamic University and all her staff for their help in the administrative matters.
2. Hj. Nani Hijriani, MA. as the Head of English Education Department for the assistance and motivation.
3. My academic advisor who is also my advisor for contents and research methods, Dr. Saifuddin Ahmad Husin, MA. for the guidance, advices and corrections.
4. My advisor for language and writing techniques, Afifah Linda Sari, M.Pd., for the advices, suggestions and corrections.
5. All lecturers and assistants in Faculty of Tarbiyah and Teacher Training for the priceless knowledge.

Finally, the writer hopes that this research will be useful for the next researchers. The writer admits that this research paper is not perfect yet. Therefore, suggestion will be expected to make it better.

Sampit, Shawwal 21, 1442 AH

June 24, 2021 AD



Yulia Fernandita

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