

**JIHAD IN THE QUR'AN;  
IMPLEMENTATION OF FAZLUR RAHMAN'S  
METHODOLOGY FOR INTERPRETATION OF WAR  
VERSES IN THE QUR'AN  
UNDERGRADUATE THESIS**

**By:**

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**ANTASARI STATE ISLAMIC UNIVERSITY  
FACULTY OF USHULUDDIN AND HUMANITIES  
QURANIC STUDIES AND INTERPRETATION  
DEPARTMENT  
BANJARMASIN**

**2022**

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VERSES IN THE QUR'AN**

**UNDERGRADUATE THESIS**

**Submitted in partial fulfillment of the assignments  
and requirements for the S. Ag degree  
at Antasari State Islamic University**

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**2022**

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Banjarmasin, 26<sup>th</sup> of January, 2022



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Muhammad Alfi Rahmatillah

**APPROVAL SHEET**

**JIHAD IN THE QUR'AN;  
IMPLEMENTATION OF FAZLUR RAHMAN'S  
METHODOLOGY FOR INTERPRETATION OF WAR  
VERSES IN THE QUR'AN**

Presented and Written by:

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Having been checked out and revised properly. I hereby approve this research to be submitted and examined in front of undergraduate thesis examination committee of Ushuluddin and Humanities Faculty, State Islamic University of Antasari Banjarmasin for partial fulfillment of the assignments and the requirements to obtain S. Ag. degree.

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## VALIDATION

### JIHAD IN THE QUR'AN; IMPLEMENTATION OF FAZLUR RAHMAN'S METHODOLOGY FOR INTERPRETATION OF WAR VERSES IN THE QUR'AN

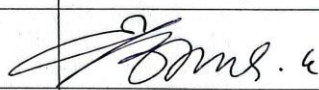

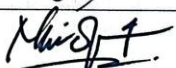
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## ABSTRACT

**Muhammad Alfi Rahmatillah. SRN: 1501421833.** Jihad in The Qur'an; Implementation of Fazlur Rahman's Methodology For Interpretation of War Verses In The Qur'an. Undergraduate Thesis, Quranic Studies And Interpretation Department, Faculty of Ushuluddin and Humanities, Antasari State Islamic University, 2022.

Supervisor I : Prof. Dr. Abdullah Karim, M.Ag

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**Keyword: War, Fazlur Rahman, Double Movement**

This research is a library research, which examines the verses of jihad using the Double Movement Fazlur Rahman method. This research begin with the many misunderstandings about the order of war (*qitāl*) contained in the Qur'an which still often occurs in various circles, both from Western observers (orientalists) or among Muslims themselves. This research also aims to criticize the perspective of the Western world which thinks that Islam is a religion that likes violence. So the purpose of this research is; first, to find out Fazlur Rahman's methodology. Second, to find out the meaning of *qitāl* in the Qur'an. Third, to contextualize the *qitāl* verses by using the Double Movement method. From this research the author finds that Rahman emphasizes the importance of understanding the Qur'an as a whole and becoming a unified whole. Rahman also distinguishes between general laws (principles) and temporal laws, and emphasizes the importance of considering the context in order to understand the Qur'an properly. Then by applying the Double Movement method, the author finds the general principles contained in the *qitāl* verses, namely: first, the command to jihad in the way of Allah swt. Second, the command to always be aware of the enemies of Islam. Third, the command to defend Islam with all the body and soul from all threats from the enemies of Islam that come. Fourth, provide understanding to mankind that Islam is not a religion of violence, but a religion of gentleness and *rahmatan lil alamīn*. From this it can be proven that the meaning of jihad is not limited to war, in the present context, jihad has a much broader meaning, such as jihad against poverty, corruption, and media propaganda.

## ACKNOWLEDGMENT

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الْحَمْدُ لِلَّهِ الَّذِي أَنْعَمَنَا بِنِعْمَةِ الْإِيمَانِ وَالْإِسْلَامِ. وَنُصَلِّي وَنُسَلِّمُ عَلَى خَيْرِ الْأَنْعَامِ سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ.

All praises be to Allah the almighty for His mercy and guidance. My blessing and sautation always be upon the great prophet Muhammad (P.B.U.H.), all his families, his companions, as well as his followers until the last day.

This learning experience is part of the long process that includes many contributions from a number of people. The writer understand, it would not be able to reach this experience without any kind of help from them in various ways.

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Finally the writer hopes this thesis will be useful for the next research. The writer believes this thesis is far from perfection. For the improvement of this research, the writer wishes the readers to give their criticisms and suggestions.

Banjarmasin, 26<sup>th</sup> of January, 2022

Muhammad Alfi Rahmatillah



## TRANSLITERATION TABLE AND ABBREVIATIONS

The method of transliteration of Islamic terminology from the ‘Arabic language has been carried out according to the standard transliteration table mentioned below.

1.	ا :	A	16.	ط :	Ṭ
2.	ب :	B	17.	ظ :	Ẓ
3.	ت :	T	18.	ع :	‘
4.	ث :	Th	19.	غ :	G
5.	ج :	J	20.	ف :	F
6.	ح :	H	21.	ق :	Q
7.	خ :	Kh	22.	ك :	K
8.	د :	D	23.	ل :	L
9.	ذ :	Ẓ	24.	م :	M
10.	ر :	R	25.	ن :	N

11.	ز :	Z	26.	و :	W
12.	س :	S	27.	ه :	H
13.	ش :	Sh	28.	ء :	'
14.	ص :	Ş	29.	ي :	Y
15.	ض :	Ḍ			

#### **Mad and Diftong:**

- |                 |       |         |    |
|-----------------|-------|---------|----|
| 1. Long Fathah  | : Ā/ā | 4. أو : | Aw |
| 2. Long Kasrah  | : Ī/ī | 5. أي : | Ay |
| 3. Long Dhammah | : Ū/ū |         |    |

- |             |                            |
|-------------|----------------------------|
| 1. SRN.     | Student Registry Number    |
| 2. ORN.     | Official Registry Number   |
| 3. NIDN     | Nomor Induk Dosen Nasional |
| 4. P.B.U.H. | Peace be upon him          |
| 5. n.d      | No Date                    |
| 6. n.y      | No Year                    |
| 7. n.p      | No Place                   |
| 8. n.p      | No Publisher               |

## **MOTTO**

*as a Muslim, that neither Islam nor the Muslim Community  
will suffer from facing the facts of history as they are ; on the  
contrary, historical truth, I like all truth, shall invigorate  
Islam for-as the Qur'an tells us-God is in intimate touch with  
history.*

~Fazlur Rahman~

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