

ABSTRACT

Muhammad Alfi Rahmatillah. SRN: 1501421833. Jihad in The Qur'an; Implementation of Fazlur Rahman's Methodology For Interpretation of War Verses In The Qur'an. Undergraduate Thesis, Quranic Studies And Interpretation Department, Faculty of Ushuluddin and Humanities, Antasari State Islamic University, 2022.

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This research is a library research, which examines the verses of jihad using the Double Movement Fazlur Rahman method. This research begin with the many misunderstandings about the order of war (*qitāl*) contained in the Qur'an which still often occurs in various circles, both from Western observers (orientalists) or among Muslims themselves. This research also aims to criticize the perspective of the Western world which thinks that Islam is a religion that likes violence. So the purpose of this research is; first, to find out Fazlur Rahman's methodology. Second, to find out the meaning of *qitāl* in the Qur'an. Third, to contextualize the *qitāl* verses by using the Double Movement method. From this research the author finds that Rahman emphasizes the importance of understanding the Qur'an as a whole and becoming a unified whole. Rahman also distinguishes between general laws (principles) and temporal laws, and emphasizes the importance of considering the context in order to understand the Qur'an properly. Then by applying the Double Movement method, the author finds the general principles contained in the *qitāl* verses, namely: first, the command to jihad in the way of Allah swt. Second, the command to always be aware of the enemies of Islam. Third, the command to defend Islam with all the body and soul from all threats from the enemies of Islam that come. Fourth, provide understanding to mankind that Islam is not a religion of violence, but a religion of gentleness and *rahmatan lil alamīn*. From this it can be proven that the meaning of jihad is not limited to war, in the present context, jihad has a much broader meaning, such as jihad against poverty, corruption, and media propaganda.