

CHAPTER IV

CONCLUSION AND SUGGESTION

A. Conclusion

Generally, the contents of the book of the great Qur'an al-Karim apparently has treasures of knowledge and guidance that we can do and use for various purposes such as for medical purposes benefit spiritually and physically for our mutual benefit.

Based on the results of the research discussed in the previous chapter. Researchers conclude several things related to the use of Qur'anic verses as an alternative treatment according to practitioners and academics in Banjarmasin.

1. There are 2 kind of *Ruqyah* that happens in society, namely; *Ruqyah Syar'iyah* and *Ruqyah Syir'kiyyah*.
2. *Ruqyah Syar'iyah* is the practice of treating illnesses through Quranic verses and invocations as prescribed by the Prophet Muhammad PBH. *Ruqyah Syirkiyyah* means reciting mantras by asking other than Allah.
3. Referring to the discussion, only some of the verses of the Quran are used as ruqyah in the treatment of a disease. In fact, sometimes just a paragraph or a sentence. Possible sentences are combined with other prayers or other texts as an adjunct in the treatment.
4. The verses of the Quran used as a treatment amount to eighty-four. Of the eighty-four there are functions that vary according to

the patient's condition. Ruqyah practitioners can determine the verse according to the patient's condition, but basically the speakers believe that all the verses in the Quran are medical verses.

5. Among these it was found that most ruqyah practitioners in Banjarmasin used the type of ruqyah syariyyah. Ruqyah can treat both medical and non-medical diseases and the success rate is different for each person.
6. Ruqyah is not necessarily done just like that but through various procedures first. In general there are stages of ruqyah preparation, stages of ruqyah implementation, and stages after ruqyah.

B. Suggestions

Based on the results of this study, suggestions can be taken as follows:

1. For practitioners of ruqyah and academics should be able to provide education about the ruqyah syariyyah and syirkiyyah in Banjarmasin society. In order to avoid mistakes or shirk continues by the people of Banjarmasin.
2. For the community, they should be more observant in studying the intricacies of the Quran, so that later on it can become useful knowledge for themselves and others.

3. For further researchers, it is hoped that they can dig deeper about treatment by using the verses of syifa in the Qur'an from another point of view. Also, it is not only focused on the ruqyah treatment method.