

## **ABSTRACT**

Muhammad Maulana Iqbal, 180103010192, "Social Interaction Between Muslims and Non-Muslims in Pangelak Village, Upau District, Tabalong Regency". Thesis of the Department of Religious Studies, Faculty of Ushuluddin and Humanities. Supervisor I Rahmadi, M. Pd. I. and Advisor II Riza Saputra, MA.

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Pangelak Village, Upau District, Tabalong Regency is a community with a high level of diversity. Where tribes and followers of different religions can live side by side with one another. Different houses of worship can also be seen in the village. Muslims in this case are not the majority as well as the total number of Muslims in Indonesia in general. Therefore, this research will focus on the social interaction of Muslims as a minority and Christians as the majority in Pangelak Village, Upau District, Tabalong Regency. This research then contains 2 problem formulations. First, how are the forms of social interaction between Muslims and non-Muslims in Pangelak Village, Upau District, Tabalong Regency. Second,

This research is included in qualitative research with a focus on field research because this research examines the forms and factors of social interaction between Muslims and non-Muslims. The primary data in this study is based on the results of interviews and direct observations in Pangelak village. Secondary data was obtained from various writings and documents related to Pangelak village. The data obtained were then analyzed with a sociological approach.

The results of this study indicate two things. First, the form of social interaction that occurs in Pangelak village is divided into two types, namely associative and dissociative. The forms of associative interactions that occur are cooperation (mutual assistance, wedding receptions, and funerals), accommodation (the openness of Pangelak villagers to migrants), assimilation (organizing interfaith marriages or interethnic marriages), and acculturation (cultural acculturation). in the context of using everyday conversational language). Meanwhile, dissociative interactions include competition (competition in maintaining culture/tradition). Second, the factors that influence the occurrence of social interaction in Pangelak village are imitation (adjustment), suggestion (views/attitudes), and sympathy (caring).