

ABSTRACT

Muhammad Yazid Tamami. SRN: 170104020180. Criticism In The Qur`ān Surah Maryam Verse 41-48 (Interpretation Study). Undergraduate Thesis, Qur`anic Studies Department, Ushuluddin and Humanities Faculty, Antasari State Islamic University, 2022.

Supervisor I : H. Ibnu Arabi, S. Ag, M. Fil. I

Supervisor II : Dr. H. Ahmad Mujahid, MA

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Criticism exists and plays a role in human life as a trigger for improvement and progress in various fields. But unfortunately, the practice of criticism is often accompanied by negative behaviors such as insults, hate speech, the use of harsh and disrespectful words, the tendency to degrade dignity, and so on. These deviations trigger various problems, among them such as conflicts and hatred between groups as occurs within the muslim community and between camps in politics. This creates a social condition that is not peaceful in the midst of society. The Qur`ān as a guide for human life is certainly expected to be able to present ideas that can be a reference and a guide in solving various problems that arise in society, including the problem in terms of criticism above. Based on the identification of the problems above, this study was intended to convey the messages contained in the Qur`ān relating to the issue of criticism, namely in surah Maryam verses 41-48, through *the Qur`ān interpretation* approach. This research is a literature research, which was presented as a qualitative research and uses *the Qur`ān interpretation* approach (*tahlīli* and *mauḍū'iy*). The required data was collected by the *Literature Study* method, and analyzed by the *content analysis* method. The result of this study informs that in the Qur`ān Surah Maryam verses 41-48 describes the story of the prophet Abraham who conveyed negative criticism of his father who was mistaken for worshiping idols. In this story, it is exemplified that in criticizing, one should: be based on right intentions; be based on adequate knowledge; use gentle delivery; include a clear explanation of what went wrong; do with humility; and do it patiently.