

## DAFTAR PUSTAKA

- Abdat, Abdul Hakim. *Masa 'il I.* Jakarta: Darus Sunnah Press, 2010.
- . *Risalah Bid'ah.* Jakarta: Maktabah Mu'awiyah, 2008.
- Abdullah, M Amin. *Falsafah Kalam Di Era Postmodernisme.* Yogyakarta: Pustaka Pelajar, 1995.
- Abdullah, M. Amin. *Filsafat Ilmu.* Yogyakarta: Penerbit Belukar, 2010.
- Abdullah, M. Yatimin. *Studi Islam Kontemporer.* Jakarta: Amzah, 2000.
- Abdusshomad, Alwazir. "Penerapan Sifat Qanaah Dalam Mengendalikan Hawa Nafsu Duniawi." *Jurnal Asy-Sykriyyah* 21, no. 1 (2020): 21–33.
- Abukhalil, As' Ad. *The Battle for Saudi Arabia: Royalty, Fundamentalism, and Global Power.* Seven Stories Press, 2011.
- Abuza, Zachary. *Militant Islam in Southeast Asia: Crucible of Terror.* Lynne Rienner Publishers, 2003.
- Adnan, Mohammad. "Paradigma Pendidikan Kritis Dalam Pespektif Pendidikan Islam" 1, no. 1 (June 2015).
- Ahmed, Ishtiaq. "Pakistan: A Hard Country." *Pacific Affairs* 85, no. 4 (2012): 840.
- Ahsan, Sayed. "Ibn Qayyim al-Jauziyah," *Islam and the Modern Age.* New Delhi: Zakir Husain Institut of Islamic Studies, 1981.
- Ahsan, Sayyid. "Trends in Islam in Saudi Arabia" (1987).
- Al-Abrasyi, M. Athiyah. *Dasar-Dasar Pokok Pendidikan Islam.* Jakarta: Bulan Bintang, 1993.
- Al-Adnarwī. *Tabaqāt Al-Mufassirīn Tahqīq: Sulaymān al-Khaṣṣī.* Madinah: Maktabah al-‘Ulūm wa-al-Hikam, 1997.
- Al-Albānī. *Aḥkām Al-Janā’iz Wa-Bid’uhā.* Beirut: al-Maktab al-Islāmī, 1986.
- . *Mukhtaṣar Al-‘Ulūl Li-‘Alī al-Ghaffār Li-al-Dhahabī.* Beirut: al- Maktab al-Islāmī, 1412.
- . *Sahīḥ Abū Dāwud.* Kuwait: Mu’assasah Gharrās, 2002.
- . *Sifat Al-Ṣalat al-Nabī.* Riyad: Maktabat al-Ma‘ārif, 2004.

- . *Tahdhīr Al-Sājid Min Ittikhādh al-Qubūr Masājid*. Beirut: al- Maktab al- Islāmī, 1392.
- al-Ālūsī. *Jilā’ al-‘Aynayn Fī Muḥākamat al-Aḥmadīn*, n.d.
- Al-Barbahārī. *Sharḥ Al-Sunnah Tahqīq: Muḥammad Sa‘īd al-Qaḥṭānī*. Damām: Dār Ibn Qayyim, 1408.
- Al-Bingali, Ahmad Hijral Buthami. *Al-’Aqāid al-Salafiyyah Biadillatiha al-Naqliyyah Wa al-’Aqliyyah*. Qatar: Dar al-Kutub al-Qathariyyah, 1992.
- Al-Dhahabī. *Al-’Ulū Li-al-’Alī al-Ghaffār*, n.d.
- . *Al-’Ulū Li-al-’Alī al-Ghaffār Tahqīq: Ashraf ‘Abd al-Maqṣūd*. Riyad: Maktabah Aḍwā’ al-Salaf, 1995.
- . *Al-’Ulū Li-al-’Alī al-Ghaffār Tahqīq: Ashraf ‘Abd al-Maqṣūd*. Riyad: Maktabah Aḍwā’ al-Salaf, 1995.
- . *Al-’Uluw Li-’Alīy al-Ghaffār Tahqīq: Muḥammad ‘Abd al-Maqṣūd*. Riyad: Maktabat Aḍwā’ al-Salaf, 1995.
- al-Dhahabī. *Mīzān Al-I’tidāl Fī Naqd al-Rijāl Tahqīq: ’Alī M Mi ‘waḍ Dan ’Ādil A. ’Abd al-Wujūd*. Beirut: Dār al-Kutub al-‘Ilmiyah, 1995.
- Al-Dhahabī. *Mu’jam al-Dhahabī*, n.d.
- al-Dhahabī. *Sayr A’Lām al-Nubalā’*, n.d.
- Al-Dhahabī. *Sayr A’Lām al-Nubalā’ Tahqīq: Shu’Ayb al-Arnā’ūt Dan Ḥusayn Asad*. Beirut: Mu’assasah al-Risālah, 1993.
- . *Sayr A’Lām al-Nubalā’ Tahqīq: Shu’Ayb al-Arnā’ūt Dan Ḥusayn Asad*. Beirut: Mu’assasah al-Risālah, 1993.
- al-Dhahabī. *Tadhkirat Al-Huffāz*, n.d.
- Al-Dhahabī. *Tārīkh Al-Islām*, n.d.
- al-Dhahabī. *Tārīkh Al-Islām Wa-Wafayāt Mashāhīr al-’lām Tahqīq: ’Umar ‘Abd al-Salām al-Tadammurī*. Beirūt: Dār al-Kitāb al-‘Arabī, 1987.
- Al-Ghamidi, Abu ’Ashim Abullah bin Suwan. *Al-Marqum Mi al-Ijabat al-Mukhtasharah Fi al-Manhaj al-Salafi*. Kairo: Dar al-Kitab wa al-Sunnah, 2007.

- al-Harafī. “Tarjamah Mūjazah Li-Shaykh al-‘Allāmah Rabī‘ Ibn Hādī ‘Umayr al-Madkhalī” (n.d.).
- Al-Hilali, Abū Usāmah Salīm Ibn ‘Īd. *Limādhā Ikhtartu Al-Manhaj al-Salafī*. Riyadh: Dar Ibn Qayyim, 2011.
- Ali, As’ad Said. *Ideologi Gerakan Pasca-Reformasi*, n.d.
- Ali, Mohamed Bin. *Roots Of Religious Extremism, The: Understanding The Salafi Doctrine Of Al-Wala’Wal Bara’*. Vol. 9. World Scientific, 2015.
- Al-‘Ijlī. *Ma ‘rifat al-Thiqāt Tahqīq: ‘Abd al-‘Alīm al-Bastawī*. Madinah: Maktabah al-Dār, 1985.
- Al-Jauziyyah, Ibnu Qayyim. *I’lam al-Muwaqqi ’in*. Beirut: Dar Al-Kutub Al-’Ilmiyah, 1991.
- Al-Kaylani, Majid Irsan. *Al-Fikr al-Tarbawi ’inda Ibn Taymiyyah*. Madinah: Maktabah Dar al-Turats, 1986.
- Al-Khallāl. *Al-Sunnah Tahqīq: Aṭīyah al-Zahrānī*. Riyad: Dār al-Rāyah, 1410.
- Allison, Graham, Robert D Blackwill, and Ali Wyne. *Lee Kuan Yew: The Grand Master’s Insights on China, the United States, and the World*. MIT Press, 2013.
- Al-Maghzawi, Abdurrahim bin Muhammad. *Al-Usus al-’Ilmiyyah Li Manhaj Ad-Da’wah al-Islamiyyah*. Riyadh: Dar al-Hadharah, 2010.
- Al-Qardhawi, Yusuf. *Al-Kalimat Fi al-Wasathiyah al-Islamiyah Wa Ma’alimaha*. Kairo: Dar Shuruq, 2011.
- Al-Qashshash, Muhammad Jalal. *Atsar Al-Musyarakah al-Siyasiyyah Ala al-Fikr al-Salafi Fi Mishr*. Saudi Arabia: Mufakkirun, 2011.
- Al-Rasheed, Madawi. *A History of Saudi Arabia*. Cambridge University Press, 2010.
- . *Contesting the Saudi State: Islamic Voices from a New Generation*. Vol. 25. Cambridge University Press, 2006.
- . “Introduction: An Assessment of Saudi Political, Religious and Media Expansion.” *Kingdom without Borders: Saudi Political, Religious and Media Frontiers* (2008): 1–38.

- . *Salman's Legacy: The Dilemmas of a New Era in Saudi Arabia*. Oxford University Press, 2018.
- Al-Rasyidin. *Membangun Kerangka Ontology, Epistemology, Dan Aksiologi Praktik Pendidikan*. Jakarta: Citapustaka Media Printis, 2012.
- Al-Samhuri, Ra`id. *Naqd Al-Khithab al-Salafi (Ibn Taimiyah)*. London: Tuwa Media, 2010.
- al-Shawkānī. *Al-Badr al-Tali'*, n.d.
- Al-Shirian, Dawood. "What Is Saudi Arabia Going to Do?" *Al-Hayat*, May 19 (2003).
- Al-Sili. *Al-Aqidah al-Salafiyah Bainā Imam Ibn Hambal Dan Imam Ibn Taimiyah*. Kairo: Dar al-Manar, 2018.
- Al-Suhaimi, Abdussalam Ibn Salim. *Kun Salafīyan 'alá al-Jāddah*. Kairo: Dar al-Athariyah, 2012.
- Al-Suyūtī. *Tadhkira Al-Huffāz Wa-al-Dhuyūluhu*, n.d.
- Al-‘Ubailan, Abdullah bin Shalih. *Al-Ishbah Fi Bayan Manhaj Fi At-Tarbiyah Wa al-Ishlah*. Kuwait: Al-Khalidiyah, 2009.
- Aly, Hery Noer. *Ilmu Pendidikan Islam*. Jakarta: Logos Wacana Ilmu, 1999.
- Al-Yaqoubi, Muhammad. "Refuting ISIS: A Rebuttal of Its Religious and Ideological Foundations." *USA [United States of America]: Sacred Knowledge* (2015).
- Al-Ziriklī. *Al-A 'lām*, n.d.
- Al-Zufayri, Abdullah Salfiq. *Haqīqat Al-Manhaj al-Salafī Wa-Hājat al-Ummah al-Māssah Ilayh Fī Najātihā Wa-Ntiṣārihā 'Alá A'Dā'iḥā*. Kairo: Darul Minhaj, 2014.
- Amghar, Samir. *La Salafisme D'Aujourd'hui; Mouvements Sectaires En Occident*. Paris: Michalon, 2011.
- Amin, Samir, and MO Cc. "1 2011: An Arab Springtime?" (2011).
- al-‘Ammād, Ibn. *Shadharāt Al-Dhahab*, n.d.
- Ammar, Abu. "Menjadi Ahli Tauhid Di Akhir Zaman." *Surakarta: Granada Mediatama* (2012).

- al-Anani, Khalil, and Maszlee Malik. “Pious Way to Politics: The Rise of Political Salafism in Post-Mubarak Egypt.” Last modified November 18, 2021. Accessed February 15, 2021. <http://onlinelibrary.wiley.com/doi/10.1111/dome.12012/abstract>.
- An-Nahlawi, Abdurrahman. *Ushul Al-Tarbiyah al-Islamiyyah Wa Asalibuhā Fi al-Bait Wa al-Madrasah Wa al-Mujtama'*. Damaskus: Dar al-Fikr, 1979.
- al-‘Aql, Nāṣir ‘Abd al-Ḥakīm. *Islāmīyah Lā Wahhābīyah*. Riyad: Dār al-Faḍīlah, 2007.
- Arif, Muh, and Awin Y Lagarusu. “Nilai Edukatif Dalam Tradisi Molontalo.” *Zawiyah: Jurnal Pemikiran Islam* 5, no. 2 (2019): 236–260.
- Arifin, M. *Ilmu Pendidikan Islam*. Jakarta: Bumi Aksara, 1991.
- Arifin, Muzayyin. *Filsafat Pendidikan Islam*. Jakarta: Bumi Aksara, 2008.
- Armborst, Andreas. “Radicalisation and De-Radicalisation of Social Movement: The Comeback of Political Islam?” *Crime, Law and Social Change* 62 (2014).
- ‘Asākir, Ibn. *Tabyīn Kadhb Al-Muftarī Fī-Mā Nusiba Ilá al-Imām Abī al-Hasan al-Ash‘arī*. Beirut: Dār al-Kitāb al-‘Arabī, 1404.
- . *Tārīkh Dimashq*, n.d.
- . *Tārīkh Dimashq Tahqīq: ‘Alī Shayrī*. Beirut: Dār al-Fikr, 1998.
- Ashour, Omar. “The Unexpected Rise of Salafists Has Complicated Egyptian Politics.” *The Daily Star* (2012): 119.
- al-‘Asqalānī, Ibn Ḥajar. *Al-Mu‘jam al-Mufahras Tahqīq: Muḥammad Shakūr al-Mayādīnī*. Beirut: Mu’assasah al-Risālah, 1998.
- . *Lisān Al-Mīzān*, n.d.
- Asy-Syammiri, Sa’di bin Hamud. *Ad-Da’wah al-Salafiyyah: Haqiqatuha, Ushuluha, Khasha`ishuhah, Ma’alimuha*. Beirut: Dar al-Basya`ir al-Islamiyyah, 2020.
- al-Athīr, Ibn. *Al-Kāmil Fī al-Tārīkh*, n.d.
- al-‘Aysī, ‘Abd al-‘Azīz. “Tarjamat Al-Shaykh al-Ṣāliḥ al-Fawzān” (n.d.).
- Azhim, Abdul Said. *Ibnu Taimiyah Pembaruan Salafi Dan Dakwah Reformasi*. Jakarta: Pustaka Al-Kautsar, 2005.

- Azra, Azyumardi. *Jaringan Ulama Timur Tengah Dan Kepulauan Nusantara Abad XVII & XVIII*. Jakarta: Kencana, 2013.
- al-Baghdādī, ‘Abd al-Qāhir. *Uṣūl Al-Dīn Tahqīq: Aḥmad Shams al-Dīn*. Beirut: Dār al-Kutub al-Islāmīyah, 2002.
- al-Baghdādī, Al-Khaṭīb. *Tārīkh Baghdād*. Beirut: Dār al-Kutub al-‘Ilmīyah, n.d.
- al-Baghdādī, Ismā‘il Bāshā. *Īdāh Al-Maknūn*. Beirut: Dār Ihyā’ al-Turāth, n.d.
- al-Baghdādī, Muḥammad Ibn ‘Abd al-Ghanī. *Al-Taqyīd*, n.d.
- . *Al-Taqyīd Li-Ma‘rifat al-Sunan Wa-al-Masānīd Tahqīq: Kamal al-Hūt*. Beirut: Dār al-Kutub al-‘Ilmīyah, 1401.
- Bakar, ’Ala’. *Malamih Ra`isiyyah Li Al-Manhaj al-Salafī*. Alexandria: Dar al-Akidah, 2001.
- Baylocq Sassoubre, Cédric. “Roel Meijer,(Ed.), Global Salafism. Islam’s New Religious Movement. London, Hurst & Co. Publishers, 2009, 463 p.” *Archives de sciences sociales des religions*, no. 152 (2010): 9–242.
- Bāz, ‘Abd al-‘Azīz. *Sharḥ Faḍā’il al-Islām*. Kairo: Dār Ibn al-Jawzī, 2007.
- Bāz, ‘Abd al-‘Azīz Ibn. *Majmū‘ Fatāwá*, n.d.
- Bāz, Abd al-‘Azīz Ibn ‘Abd Allāh Ibn. *Al-Imām Muḥammad Ibn ‘Abd al-Wahhāb; Da‘watuhu Wa-Sīratuhu*. Riyad: al-Ri’āsah al-Āmah li-Idārāt al-Buhūth al-‘Ilmīyah, 1385.
- Bennett, Clinton. *The Bloomsbury Companion to Islamic Studies*. Bloomsbury Publishing, 2015.
- Berger, Peter L., and Thomas Luckman. *Tafsir Sosial Atas Kenyataan: Risalah Tentang Sosiologi Pengetahuan*. Jakarta: LP3ES, 2012.
- Bishr, Ibn. *‘Unwān al-Majd Fī Tārīkh Najd*, n.d.
- Blair, David, and Richard Spencer. “How Qatar Is Funding the Rise of Islamist Extremists.” *The Telegraph* 20 (2014).
- Bonnefoy, Laurent. *Salafism in Yemen: Transnationalism and Religious Identity*. Hurst, 2011.

- Brown, Daniel W. *Rethinking Tradition in Modern Islamic Thought*. Vol. 5. cambridge: university Press, 1999.
- Brown, Jonathan AC. *Salafis and Sufis in Egypt*. Vol. 20. Washington, DC: Camegie Endowment For International Peace, 2011.
- Buehler, Arthur F. *Sufi Heirs of the Prophet: The Indian Naqshbandiyya and the Rise of the Mediating Sufi Shaykh*. Univ of South Carolina Press, 1998.
- Bugin, Burhan. *Post-Qualitative Social Research Methods: Kuantitatif-Kualitatif Mix Methods*. Jakarta: Kencana Prenada Media Group, 2020.
- Bulliet, Richard, David Cook, Roxanne L Euben, Khaled Fahmy, Frank Griffel, Bernard Haykel, Robert W Hefner, Timur Kuran, Jane McAuliffe, and Ebrahim Moosa. *The Princeton Encyclopedia of Islamic Political Thought*. Princeton University Press, 2013.
- Burge, Stephen. *Angels in Islam: Jalal al-Din al-Suyuti's al-Haba'ik Fi Akhbar al-Mala'ik*. Routledge, 2015.
- Buseri, Kamrani. "Nilai Ilahiah Di Kalangan Remaja Pelajar; Studi Pada Jalur Persekolahan Di Kalimantan Selatan." Disertasi, Prodi Pendidikan Agama Islam, IAIN Sunan Kalijaga, 1999.
- \_\_\_\_\_. "Reinventing Pendidikan Islam (Menggagas Kembali Pendidikan Islam Yang Lebih Baik)" (2010).
- Commins, David. *The Wahabi Mission and Saudi Arabia*. Bloomsbury Publishing, 2005.
- Commins, David Dean. *Islamic Reform: Politics and Social Change in Late Ottoman Syria*. Oxford University Press on Demand, 1990.
- Cook, Michael. "On the Origins of Wahhābism." *Journal of the Royal Asiatic Society* 2, no. 2 (1992): 191–202.
- Cooke, Miriam, and Bruce B Lawrence. *Muslim Networks from Hajj to Hip Hop*. Univ of North Carolina Press, 2005.
- Coolsaet, Rik. *Jihadi Terrorism and the Radicalisation Challenge: European and American Experiences*. Ashgate Publishing, Ltd., 2013.
- Curtis, Edward E. *Encyclopedia of Muslim-American History*. Infobase Publishing, 2010.

- al-Dārimī, ‘Uthmān Ibn Sa‘īd. *Naqd Al-Dārimī ‘alá al-Marīsī al-Jahmī al-‘Anīd Fi-Mā Iftarā ‘alá Allāh Min al-Tawhīd Tahqiq: Al-Qufaylī*. Madinah: Dār al-Naṣīḥ, 2012.
- al-Dārimī, ‘Uthmān Ibn Sa‘īd. *Naqd Al-Dārimī ‘Alá al-Marīsī Tahqiq: Rashīd Ḥasan al-Alma’ī*. Riyad: Maktabah al-Rushd, 1998.
- Darmawati, H. “Istihsan Dan Pembaruan Hukum Islam.” *Jurnal Ushuluddin: Media Dialog Pemikiran Islam* 15, no. 1 (2011): 163–177.
- Delmar-Morgan, Alex. “Qatar, Unveiling Tensions, Suspends Sale of Alcohol.” *Wall Street Journal* (2012).
- Delong-Bas, Natana J. *Wahabi Islam: From Revival and Reform to Global Jihad*. Oxford University Press, 2008.
- Dillon, Michael R. *Wahabism: Is It A Factor in The Spread of Global Terrorism*. Naval Postgraduate School Monterey, 2009.
- al-Dimashqī, Yūsuf. *Mu‘jam al-Kutub Tahqiq: Yusrī ‘Abd al-Ghanī al-Bisyri*. Mesir: Maktabah Ibn Sīnā, 1989.
- Duderija, Adis. “Constructing The Religius Self and Other: Neo-Traditional Salafi Manhaj.” *Islam and Christian-Muslim Relations* 21 1 (2010).
- Durie, Mark. “Salafis and the Muslim Brotherhood: What Is the Difference,” 2013.
- El Fadl, Khaled Abou. “The Great Theft: Wrestling Islam From The Extremists.” New York, NY (2005).
- Elmasry, Shadee. “The Salafis in America: The Rise, Decline and Prospects for a Sunni Muslim Movement among African-Americans.” *Journal of Muslim Minority Affairs* 30, no. 2 (June 1, 2010): 217–236.
- Ensiklopedi Islam. *Ensiklopedi Islam, Cet. 3*. Jakarta: PT Ichtiar Baru Van Hoeve, 1994.
- Esposito, John L. *The Oxford Dictionary of Islam*. Oxford University Press, 2004.
- Esposito, John L., and Emad El-Din Shahin. *The Oxford Handbook of Islam and Politics*. Oxford University Press, 2013.
- al-Fadānī, Muhammad Yāsīn. *Al-‘Aqd al-Farīd*. Surabaya: Dār al-Saqqāf, 1401.

- al-Fādānī, Muḥammad Yāsīn. *Al-Fayḍ al-Raḥmānī Bi-Ijāzat Faḍīlat al-Shaykh Muḥammad Taqī al-‘Uthmānī*. Beirut: Dār al-Bashā’ir al-Islāmīyah, 2008.
- . *Al-Maslak al-Jalī Fī Asānīd Muḥammad ‘Alī Ibn Ḥasan Ibn Ibrāhīm al-Mālikī al-Makkī*. Beirut: Dār al-Bashā’ir al-Islāmīyah, 2008.
- . *Al-Wāfi Bi-Dhayl Tidhkār al-Maṣāfī*. Surabaya: Dār al-Saqqāf, 1981.
- . *Riyād Ahl Al-Jannah*, n.d.
- . *Riyād Ahl Al-Jannah Bi-Āthār Ahl al-Sunnah Li-‘Abd al-Bāqī al-Ba‘lī al-Dimashqī al-Hanbalī; Ikhtiyār Wa-Ikhtiṣār*. Beirut: Dār al- Bashā’ir al-Islāmīyah, 2008.
- Fakih, Mansour. *Ideologi Dalam Pendidikan, Dalam Pengantar Buku William F O’neal Educatinal Ideologiea: Contemporary Expressions of Educational Philosophies, Diterjemahkan Oleh Omi Intan Naomi Dengan Judul Ideologi Ideologi Pendidikan*. Yogyakarta: Pustaka Pelajar, 2002.
- . *Pendidikan Popular: Membangun Kesadaran Kritis*. Yogyakarta: Insint, 2001.
- al-Fāsī, Abū Tayyib. *Dhayl Al-Taqyīd Fī Ruwwāt al-Sunan Wa al-Asānīd*, n.d.
- Fawzān, Ṣāliḥ. *Al-Bayān Li-Akhṭā’ Ba‘d al-Kuttāb*. Riyad: Dār Ibn al-Jawzī, 1427.
- al-Fawzān, Ṣāliḥ. *Al-Bayān Bi-al-Dalīl Fī Nāṣīhat al-Rifā‘ī Wa-al-Būṭī Min al- Kidhb al-Wādiḥ, Dalam Mu’Allafāt al-Shaykh Ṣāliḥ al-Fawzān*, n.d.
- . *‘Aqīdāt al-Tawḥīd*, n.d.
- . *Mu’allafāt al-Fawzān*, n.d.
- Fraser, Cary. “In Defense of Allah’s Realm: Religion and Statecraft in Saudi Foreign Policy Strategy.” In *Transnational Religion and Fading States*, 212–240. Routledge, 2018.
- Gauvain, Richard. *Salafi Ritual Purity: In The Presence of God*. Routledge, 2012.
- Gerges, Fawaz A. *The Far Enemy: Why Jihad Went Global*. Cambridge University Press, 2009.
- al-Ghāmidī, Dhīyāb ibn Sa‘d Ālu Ḥamdān. *Al-Wijāzah Fi al-Thabit Wa-al-Ijāzah*. Beirut: Dār Qurṭubah, 2007.

- Ghosh, Bobby. "The Rise Of The Salafis." *Time*, May 6, 2014, 180 edition.
- Gie, T Liang. "Pengantar Filsafat Ilmu." *Edisi Kedua (diperbaharui)* Yogyakarta: Liberty (1999).
- al-Habdān, Muḥammad. *Al-Tawdīhāt al-Kāshifāt ‘alá al-Shubhāt*, n.d.
- al-Hādī, Ibn ‘Abd. *Al-Ṣārim al-Mankī*, n.d.
- . *Al-Ṣārim al-Mankī Fī al-Radd ‘alá al-Subkī Tahqīq: ‘Uqayl al-Maqṭarī*. Beirut: Maktabah al-Rayyān, 2003.
- Hafez, Mohammed M. *Suicide Bombers in Iraq: The Strategy and Ideology of Martyrdom*. US Institute of Peace Press, 2007.
- Hafid, Anwar, Jafar Ahiri, and Pendais Haq. *Konsep Dasar Ilmu Pendidikan*. Bandung: Alfabeta, 2013.
- Hajar, Ibn. *Al-Durar al-Kāminah*, n.d.
- . *Lisān Al-Mīzān*. Haydar Abad: Dār al-Ma‘rif al-Niżāmiyah, 1986.
- Halverson, Jeffry. *Theology and Creed in Sunni Islam: The Muslim Brotherhood, Ash’arism, and Political Sunnism*. Springer, 2010.
- al-Hamd, Muḥammad Ibn Ibrāhīm. *Jawānib Ibn Sīrāt Al-Imām ‘Abd al-‘Azīz Ibn Bāz*, n.d.
- al-Ḥanafī, Ibn Abū al-‘Izz. *Sharh Al-‘Aqīdah al-Tahāwīyah*, n.d.
- Hanani, Doly. "Pendidikan Karakter Anak Menurut Imam Al-Gazali." *Jurnal Ilmiah AL-Jauhari: Jurnal Studi Islam dan Interdisipliner* 1, no. 1 (2016): 46–53.
- al-Ḥanbalī, Ibn Rajab. *Dhayl Al-Tabaqāt al-Ḥanabilah*, n.d.
- al-Harafī, ‘Abd al-Rahmān. "Tarjamat Muḥammad Ibn Ṣalīḥ Al-‘Uthaymīn" (n.d.).
- al-Harawī, Abū Ismā‘īl. *Al-Arba ‘In Fī Dalā’Il al-Tawhīd Tahqīq: ‘Alī Muḥammad Naṣir al-Faqīhī*. Madinah: al-Maktabah, 1404.
- Hartono. "Perkembangan Pemikiran Hadis Kontemporer Di Indonesia; Studi Pemikiran Abdul Hakim Abdat Dan Ali Mustafa Yaquib." Tesis, SPS UIN Syarif Hidayatullah Jakarta, 2009.

- Hasan, ‘Abd al-Rahmān Ibn. *Al-Īmān Wa-al-Radd al-‘Bida‘ Dalam Majmū‘at al-Rasā’Il Wa-al-Masā’Il al-Najdīyah Li-Ba‘d ‘Ulamā’ al-Najd*, n.d.
- . *Bayān Kalimat Al-Tawhīd*, n.d.
- . *Bayān Kalimat Al-Tawhīd Wa-al-Rudūd ‘alá al- Kashmīrī ‘Abd al-Mahmūd*. Riyad: Dār al-‘Āsimah, 1412.
- Hasan, Noorhaidi. “Ambivalent Doctrine and Conflict in the Salafi Movement in Indonesia.” *Global Salafism; Islam’s new religious movement* (2009).
- . *Ambivalent Doctrines and Conflincts in Salafi Movement in Indonesia Dalam Roel Meijer (Ed.) Global Salafism: Islam’s New Religious Movement*. UK: C. Hurt & Co. Publisher Ltd, 2009.
- . “Between Transnational Interest and Domestic Politics: Understanding Middle Eastern Fatwās on Jihad in the Moluccas.” *Islamic Law and Society* 12, no. 1 (2005): 73–92.
- . *Islam Politik Di Dunia Kontemporer:NKonsep, Genealogi Dan Teori*. Yogyakarta: Suka Press, 2012.
- . *Laskar Jihad: Islam, Militancy, and the Quest for Identity in Post-New Order Indonesia*. SEAP Publications, 2006.
- . *Laskar Jihad: Islam, Militansi Dan Pencarian Identitas Di Indonesia Pasca Orde Baru*. Jakarta: Pustaka LP3ES, 2008.
- . “Salafism in Indonesia: Transnational Islam, Violent Activism, and Cultural Resistance.” In *Routledge Handbook of Contemporary Indonesia*, 246–256. Routledge, 2018.
- Hasanah, Muhibmatul. “Dinamika Kepribadian Menurut Psikologi Islami.” *Ummul Qura: Jurnal Institut Pesantren Sunan Drajat (INSUD) Lamongan* 11, no. 1 (2018): 110–122.
- Hasyim, Ar-Razy. *Teologi Islam Puritan Genealogi Dan Ajaran Salafi*. Banten: Maktabah Darus-Sunnah, 2019.
- Hatim, Muhammad. “Problem Filafat Pendidikan Islam: Proyeksi, Orientasi Ke Arah Filsafat Pendidikan Islam Yang Paripurna.” *el-Hikmah Jurnal Kajian dan Penelitian Pendidikan Islam* 13, no. 2 (Desember 2019).

- Hawa, Said. *Jalan Rohani, Penterjemah Khairul Rafiei*. Bandung: Mizan Pustaka, 1999.
- Haykel, Bernard. "Chapter 1: On the Nature of Salafi Thought and Action." *Global Salafism: Islam's New Religious Movement* (2009): 34.
- Heghamer, Thomas, and Stéphane Lacroix. "Rejectionist Islamism in Saudi Arabia: The Story of Juhayman al-'Utaybi Revisited." *International journal of middle east Studies* 39, no. 1 (2007): 103–122.
- Heghamer, Thomas, and Stephene Lacroix. "Rejectionist Islamism in Saudi Arabia: The Story of Juhayman al-'Utaybi Revisited." *International Journal of Middle East Studies* 39, no. 1 (2007).
- Hibbān, Ibn. *Al-Thiqāt Tahqīq: Al-Sayyid Sharaf al-Dīn Ahmad*. Beirut: Dār al- Fikr, 1975.
- Hilmi, Mushtafa. *Qawa'id al-Manhaj al-Salafi Fi al-Fikr al-Islami*. Alexandria: Dar ad-Da'wah, 1996.
- Hītū, Muḥammad Ḥasan. *Al-Wajīz Uṣūl al-Tashrī' al-Islāmī*. Beirūt: Mu'assasah al-Risālah, 2009.
- Hoilgilt, Jacob, and Frida Nome. "Egyptian Salafism in Revolution." *Journal of Islamic Studies* 25, no. 1 (2014).
- Hoover, Jon. *Ibn Taymiyya*. Simon and Schuster, 2019.
- Ibhar, Choldi. *Khodimun Nabi; Membuka Memori 1971- 1975 Bersama Prof. KH. Ali Musthofa Ya'qub*. Jombang: Pustaka Tebu Ireng, 2016.
- Ibn Abdis Salam, Izzudin. *Qawa'id Al-Ahkam Limashalih al-Anam*. Beirut: Dar al-Kutub al-Ilmiyah, n.d.
- Ibn al-Jawzī. *Daf' Syubah al-Tashbīh Tahqīq: Al-Kawtharī*. Kairo: Maktaba al-Azharīya, n.d.
- Ibn Taimiyah. *Al-Risalah al-Tadmuriyah*. Kairo: Matba'ah al-Salafiyah, n.d.
- Ibn Taimiyyah. *Majmū' al-Fatāwā*. Beirut: Dar al-Fikr, n.d.
- Ibrahim, Mohd Radhi. "Integrasi Ilmu Usuluddin Dalam Pengajian Agama Di Masjid: Integration of Usuluddin Knowledge in Religious Education at the Mosque." *'Abqari Journal* 23, no. 1 (2020): 128–144.

- Ibrahim, Muhammad Yusri. *Fiqh Al-Awlaiyyat Fi al-Khithab al-Salafi al-Mu'ashir Ba'da al-Tsaurah*. Kairo: Dar al-Yasr, 2012.
- Ihsan, Hamdani, and Fuad Ihsan. *Filsafat Pendidikan Islam*. Bandung: Pustaka Setia, 2007.
- al-'Imād, Ibn. *Shadharāt Al-Dhahab*, n.d.
- Iqbal, Muhammad. *Asrar Al-Khudī Diterjemahkan Oleh Bahrūn Rangkuti Dan Arif Husein Dengan Judul Rahasia-Rahasia Pribadi*. Jakarta: Pustaka Islam, n.d.
- Irham. "Pesantren Manhaj Salafi: Pendidikan Islam Model Baru Di Indonesia." *Ulul Albab* 17, no. 1 (2016).
- Isa, Mohamad Shafawi Bin Md, and Zaiyad Zaiyad. "Konsep Bid'ah Menurut Imam Nawawi Dan Syekh Abdul Aziz Bin Baz." *Dusturiyah: Jurnal Hukum Islam, Perundang-undangan dan Pranata Sosial* 9, no. 1 (2019): 60–83.
- Ismail, Salwa. "Politics of Piety: The Islamic Revival and the Feminist Subject." *American Anthropologist* 108, no. 3 (2006): 603.
- al-Jabartī, 'Abd al-Rahmān Ibn Ḥasan. *Tārīkh Ajā'ib al-Āthār Fī al-Tarājum Wa- al-Āthār*. Beirut: Dār al-Jayl, n.d.
- al-Jabbūrī, Aḥmad Ḥusayn. *Juhūd Al-Imām al-Albānī Nāṣir al-Sunnah Fī Bayān 'Aqīdat al-Salaf al-Ṣāliḥīn Fī al-Īmān Bi-Allāh Rabb 'Ālāmīn*. Oman: Dār al-Athaīyah, 2008.
- Jalaluddin, H. *Teologi Pendidikan*. PT RajaGrafindo Persada, 2001.
- al-Jal'ūd, Miḥmās Ibn 'Abd Allāh. *Al-Muwālāh Wa-al-Mu'ādāh Fī al-Sharī'ah al-Islāmiyah*, n.d.
- Jauhar, Ahmad Al-Mursi Husain. "Maqashid Syariah" (2013).
- Jawas, Yazid bin Abdul Qadir. *Syarah Aqidah Ahlul Sunnah Wal Jama'ah*. Jakarta: Pustaka Imam Syafi'i, 2006.
- al-Jawzī, Ibn. *Al-Muntaẓam*, n.d.
- . *Al-Muntaẓam Fī Tārīkh al-Mulū Wa-al-Umam*. Beirūt: Dār Ṣādir, 1358.
- . *Al-Muntaẓam Fī Tārīkh al-Mulū Wa-al-Umam*. Beirut: Dār Ṣādir, 1358.
- . *Daf' Shubhat al-Tashbīh*, n.d.

- . *Talbīs Iblīs Tahqīq: Ayman Ṣāliḥ Sha'bān*. Kairo: Dār al-Ḥadīth, 2003.
- al-Jawzīyah, Ibn Qayyim. *Al-Ṣawā'iq al-Mursilah 'alá al-Jahmīyah Wa-al-Mu'aṭṭilah, Tahqīq: 'Alī Muḥammad al-Dakhīl*. Riyad: Dār al-‘Āsimah, 1998.
- . *Hādī Al-Arwāh*. Beirut: Dār al-Kutub, n.d.
- . *Ighāthat Al-Lahafān 'an Maṣā'Id al-Shayāṭīn Tahqīq: Muḥammad Hāmid al-Qaftī*. Beirut: Dār al-Ma'rifah, 1973.
- . *I'lām al-Muwaqqi 'īn*, n.d.
- Kaḥālāh, Umar. *Mu'Jam al-Mu'Allifīn*. Beirut: Maktabah al-Muthanná, n.d.
- Kathīr, Ibn. *Al-Bidāyah Wa-al-Nihāyah*, n.d.
- al-Kattānī, 'Abd al-Hayy. *Fihris Al-Fahāris Tahqīq: Ihsān 'Abbās*. Beirut: Dār al-Gharb al-Islāmī, 1982.
- al-Kattānī, Muḥammad 'Abd al-Hayy. "Asānīd Shaykh Muḥammad al-Hāfiẓ Al-Tijānī." *Tarīq al-Haqq* 11 (1972): 26.
- Kepel, Gilles. *Jihad: The Trail of Political Islam*. Harvard University Press, 2002.
- Khaldun, Ibn. *The Muqaddimah: An Introduction to History-Abridged Edition*. Princeton University Press, 2015.
- al-Khumais, Muḥammad Ibn Abdurrahman. *Aqidah Empat Imam; Imam Abu Hanifah, Malik, Sayfī'i & Ahmad Ibn Hanbal Terj. Ali Mustafa Yaqub*. Jakarta: Atase Agama Kedutaan Besar Saudi, 2001.
- . *Kemusyrikan Menurut Madzhab Al-Syafī'i Terj. Ali Mustafa Yaqub*. Jakarta: Atase Agama Kedutaan Besar Saudi, 2001.
- Kingsley, Patrick. "Egypt's Salafist al-Nour Party Wields New Influence on Post-Morsi Coalition." *The Guardian* 7 (2013).
- Klemme, Andrea. "Oxford Islamic Studies Online." *Reference Reviews* (2014).
- Kokoschka, Alina. *Islamic Theology, Philosophy and Law: Debating Ibn Taymiyya and Ibn Qayyim Al-Jawziyya*. Walter de Gruyter, 2013.
- Koning, Martijn. "Being and Believing in Transnational Salafism: Informality Social Capital and Authority in European and Middle Eastern Salafi Networks." *Journal of Muslims in Europe* 6, no. 1 (2017).

- Kovacs, Amanda. “Saudi Arabia Exporting Salafi Education and Radicalizing Indonesia’s Muslims” (2014).
- Krismono. *Ekonomi Politik Salafisme Di Pedesaan Jawa*. Yogyakarta: Pascasarjana UIN Sunan Kalijaga, 2015.
- Lacroix, Stéphane. “Al-Albani’s Revolutionary Approach to Hadith.” *isim Review* 21, no. 1 (2008): 6–7.
- . “Between Revolution and Apoliticism: Nasir al-Din al-Albani and His Impact on the Shaping of Contemporary Salafism». I Global Salafism: Islam’s New Religious Movement Redigert Av Meijer, Roel: 58–80” (2009).
- . “Saudi Arabia’s Muslim Brotherhood Predicament.” *The Qatar Crisis* (2014).
- Lacroix, Stéphane, and George Holoch. *Awakening Islam*. Harvard University Press, 2011.
- Lacroix, Stéphane, and Awakening Islam. “The Politics of Religious Dissent in Contemporary Saudi Arabia” (2011).
- Langgulung, Hasan. *Asas-Asas Pendidikan Islam*. Jakarta: Pustaka Al-Husna Baru, 2003.
- . *Beberapa Pemikiran Tentang Pendidikan Islam*. Bandung: Alma’arif, 1980.
- al-Laṭīf, ‘Abd al-‘Azīz Muḥammad ‘Alī ‘Abd. *Da‘āwī al-Munāwi’īn Li-Da‘wat al-Shaykh Muḥammad Ibn ‘Abd al-Wahhāb*, n.d.
- al-Laṭīf, ‘Abd al-Rahmān Ibn ‘Abd. *Mashāhīr ‘Ulamā’ Najd*. Riyad: Dār al-Yamāmah, 1972.
- . *Mashāhīr ‘Ulamā’ Najd Wa-Ghayrihim*. Riyad: Dār al-Yamāmah, 1972.
- Lauzière, Henri. “The Construction of Salafiyya: Reconsidering Salafism from the Perspective of Conceptual History.” *International Journal of Middle East Studies* 42, no. 3 (2010): 369–389.
- . *The Evolution of the Salafiyya in the Twentieth Century through the Life and Thought of Taqi Al-Din al-Hilali*. Georgetown University, 2008.
- Lauzière, Henry. *The Making of Salafism*, n.d.

- Leaman, Oliver. *The Qur'an: An Encyclopedia*. Routledge, 2006.
- Lenz-Raymann, Kathrin. *Securitization of Islam: A Vicious Circle: Counter-Terrorism and Freedom of Religion in Central Asia*. transcript Verlag, 2014.
- Leonard, Binder. *Islamic Liberalism: A Critique of Development Ideologies*. Chicago: University of Chicago Press, 1988.
- Little, Donald P. "Did Ibn Taymiyya Have a Screw Loose?" *Studia Islamica*, no. 41 (1975): 93–111.
- Livesey, Bruce. "Special Reports—The Salafist Movement: Al Qaeda's New Front." *PBS Frontline* (2011): 83.
- Madjid, Nur Cholis. *Kaki Langit (Peradaban Islam)*. Jakarta: Paramadina, 2009.
- Mahanani, Prima Ayu Rizki. "Perempuan Salafi Memaknai Jilbab: Antara Alternatif Dan Oposisional." *Jurnal Sosial Politik* 2, no. 1 (2016): 123–136.
- Mamdūh, Maḥmūd Sa‘īd. *Ittijāhāt Al-Ḥadīthīyah Fī al-Qarn al-Rābi‘*. Kairo: Dār al-Baṣā’ir, 2009.
- Manan, Syaepul. "Pembinaan Akhlak Mulia Melalui Keteladanan Dan Pembiasaan." *Jurnal Pendidikan Agama Islam-Ta'lim* 15, no. 1 (2017): 49–65.
- Mandaville, Peter. *Global Political Islam*. London and New York: Routledge Taylor & Francis Group, 2007.
- Mandaville, Peter G. *Transnational Muslim Politics: Remaking The Umma*. New York: Roudledge, 2001.
- Maragustam. *Filsafat Pendidikan Islam Menuju Pembentukan Karakter Menghadapi Arus Global*. Yogyakarta: Kurnia Kalam Semesta, 2016.
- Marno, and Triyo Supriyatno. *Manajemen Dan Kepemimpinan Pendidikan Islam*. Bandung: Refika Aditama, 2008.
- Martin, Richard C. "Encyclopedia of Islam and the Muslim World" (2004).
- Marty, Martin E. *Fundamentalism as a Ecumenical Challenge*. Edited by Hans Kung&Jurgen Moltmann. London: t.tp, 1992.
- Marzuki, Ismail, and Lukmanul Hakim. "Evaluasi Pendidikan Islam." *Tadarus Tarbawy: Jurnal Kajian Islam dan Pendidikan* 1, no. 1 (2019).

- al-Mawjān, ‘Abd Allāh Husayn. *Al-Radd al-Shāmil ‘alá ‘Alī al-Kāmil*. Makkah: : Maktabah al-Shāmilah, 1425.
- Meijer (ed), Roel. *Global Salafism: Islam’s New Religius Movement*. UK: C. Hurt & Co. Publisher Ltd, 2009.
- Mellor, Noha. “The Muslim Brotherhood and the West. A History of Enmity and Engagement” (2019).
- Moosa, Ebrahim. “The Making of Salafism: Islamic Reform in the Twentieth Century. By Henri Lauzière.” *Journal of the American Academy of Religion* 85, no. 2 (2017): 570–573.
- Motzki, Harald, Nicolet Boekhoff-van der Voort, Cornelis HM Versteegh, and Joas Wagemakers. *The Transmission and Dynamics of the Textual Sources of Islam: Essays in Honour of Harald Motzki*. Brill, 2011.
- Moussalli, Ahmad. “Wahabism, Salafism and Islamism: Who Is The Enemy” 1 (2009).
- Muflīḥ, Ibrāhīm Ibn. *Al-Maqṣad al-Arshad Tahqīq: ‘Abd al-Rahmān al-‘Uthaymīn*. Riyad: Maktabah al-Rushd, 1990.
- Muhaimin. *Wacana Pengembangan Pendidikan Islam*. Yogyakarta: Pustaka Pelajar, 2004.
- Muhtarom, Ali. *Ideologi Dan Lembaga Pendidikan Islam Transnasional Di Indonesia: Kestestasi, Aktor Dan Jaringan*. Yogyakarta: Zahir Publishing, 2019.
- Murphy, Caryle. “For Conservative Muslims: Goal of Isolation a Challenge.” *Washington Post* (2006).
- . *Passion for Islam: Shaping the Modern Middle East: The Egyptian Experience*. Simon and Schuster, 2002.
- Mustakim, Muh. “Ontologi Pendidikan Islam (Hakikat Pendidikan Dalam Perspektif Islam).” *At-Tajdid: Jurnal Ilmu Tarbiyah* 1, no. 2 (2012): 163–85.
- Muttaqin, Ali. “Implikasi Aliran Filsafat Pendidikan Dalam Pengembangan Kurikulum Pendidikan Islam.” *DINAMIKA: Jurnal Kajian Pendidikan dan Keislaman* 1, no. 1 (2016): 67–92.
- al-Najdī, Sulaymān Ibn Saḥmān. *Tabri’at al-Shaykhayn*, n.d.

- . *Tabri'at al-Shaykhayn al-Imāmayn Min Tazwīr Ahl al-Kadhb Tahqiq: 'Alī Aḥmad al-Razzāḥī*. Kairo: Dār al-Imām Aḥmad, 1431.
- Nasution, Harun. *Filsafat Agama*. Jakarta: Bulan Bintang, 1973.
- . *Islam Rasional*. Vol. 124. Bandung: Mizan, 1995.
- . *Pembaharuan Dalam Islam: Sejarah Dan Pemikiran*. Jakarta: Bulan Bintang, n.d.
- Nasution, Katsron Muhsin. “Pengaplikasian Sikap Wara’dan Zuhud Dalam Kehidupan Nyata.” *Al-Fikru: Jurnal Ilmiah* 13, no. 2 (2019): 155–162.
- Nasution, Mulyadi Hermanto. “Metode Nasehat Perspektif Pendidikan Islam.” *Al-Muaddib: Jurnal Ilmu-Ilmu Sosial Dan Keislaman* 5, no. 1 (2020): 53–64.
- Nata, Abuddin. *Filsafat Pendidikan Islam*. Jakarta: Gaya Media Pratama, 2005.
- Nevo, Joseph. “Religion and National Identity in Saudi Arabia.” *Middle Eastern Studies* 34, no. 3 (1998): 34–53.
- Ngatawi, Al-Zastrouw. *Gerakan Islam Simbolik: Politik Kepentingan FPI*. Yogyakarta: LKiS, 2006.
- Nizar, Samsul. *Filsafat Pendidikan Islam: Pendekatan Historis, Teoritis Dan Praktis*. Jakarta: Ciputat Pers, 2002.
- Olidort, Jacob. “In Defense of Tradition: Muḥammad Nāṣir Al-Dīn al-Albānī and the Salafī Method” (2015).
- . *The Politics of "Quietist" Salafism*. Brookings, 2015.
- Olsson, Susanne. “Swedish Puritan Salafism: A Hijra Within.” *Comparative Islamic Studies*. Last modified February 10, 2021. Accessed February 10, 2021. <http://www.equinoxpub.com/journals/index.php/CIS/article/viewArticle/20939>.
- Osborne, Wren. “AMEL BOUBEKEUR AND OLIVIER ROY, EDS. Whatever Happened to the Islamists? Salafis, Heavy Metal Muslims and the Lure of Consumerist Islam. New York: Columbia University Press, 2012. Ix+ 224 Pages, about the Contributors, Notes, Bibliography, Index. Cloth US \$21.00 ISBN 978-0-231-15426-0.” *Review of Middle East Studies* 51, no. 1 (2017): 148–148.

- Østebø, Terje. "The Revenge of the Jinns: Spirits, Salafi Reform, and the Continuity in Change in Contemporary Ethiopia." *Contemporary Islam* 8, no. 1 (2014): 17–36.
- Pavlova, Elena. *From Counter-Society to Counter-State: Jemaah Islamiyah According to PUPJI*. Institute of Defence and Strategic Studies, Nanyang Technological University, 2006.
- Prahara, Erwin Yudi. "Metode Targhib Wa Tarhib Dalam Pendidikan Islam." *Cendekia: Jurnal Kependidikan Dan Kemasyarakatan* 13, no. 1 (2015): 157–169.
- al-Qānūjī, Ṣiddīq Ibn Ḥasan. *Abjad Al-‘Ulūm Tahqīq: ‘Abd al-Jabbār Zakkār*. Beirut: Dār al-Kutub al-Islāmīyah, 1978.
- al-Qaradhawi, Yusuf. *Kalimaat Fi AlWasatiyyah Al-Islamiyyah Wa Ma’alimuha*. Kuwait: al-Markaz al-Alami Lilwasatiyyah, 2007.
- Qopsah, Wahni Umi. "Pendidikan Nilai Ilahiyyah Ubudiyah Pada Remaja Dalam Keluarga Di Desa Ranggang Kecamatan Takisung Kabupaten Tanah Laut." Tesis, Universitas Islam Negeri Antasari Banjarmasin, 2021.
- Quḍāmah, ‘Abd al-Raḥmān Ibn. *Al-Sharḥ al-Kabīr*. Mesir: Dār al-Kitāb al-‘Arabī, n.d.
- Quḍāmah, Ibn. *Hikāyat Al-Munāẓarah*, n.d.
- . *Hikāyat Al-Munāẓarah Fī al-Qur’ān Ma‘a Ba‘d Ahl al-Bida‘ Tahqīq: ‘Abd Allāh al-Khuday‘*. Riyad: Maktabah al-Rushd, 1409.
- . *Ithbāt Ṣifat Al-‘Ulūm Tahqīq: Badr Allāh al-Badr*. Kuwait: al-Dār al-Salafīyah, 1406.
- . *Lum‘at al-I‘tiqād*. Riyad: Wizārah al-Shu‘ūn al-Dīnīyah wa-al- Awqāf, 2000.
- Rabasa, Angel. *The Muslim World After 9/11*. Rand Corporation, 2004.
- al-Raḥmān, ’Abd al-Laṭīf Ibn ’Abd. *Minhāj Al-Ta’sīs Wa-al-Taqdīs Fī Kashf Shubhāt Dāwud Ibn Jirjīs Tahqīq: Ismā‘il Sa‘d ‘Atīq*. Riyad: Dār al-Hidāyah, 1408.
- Raihan, Abu. "Nasehat As-Syaykh Rabi‘ Ibn Hadi al-Madkhali Terhadap Masalah Manhajiah Di Indonesia" (n.d.).

- Rajab, Khairunnas. "Psiko Spiritual ISLAM: Sebuah Kajian Kesehatan Mental Dalam Tasawuf." *Millah: Jurnal Studi Agama* 10 (2010): 139–159.
- al-Rājīḥī, ‘Abd al-‘Azīz. "Sīrah Al-Shaykh ‘Abd al-‘Azīz al-Rājīḥī" (n.d.).
- Ramayulis. *Ilmu Pendidikan Islam*. Jakarta: Kalam Mulia, 2008.
- Ramli, Muhamad. "Hakikat Pendidik Dan Peserta Didik." *Tarbiyah Islamiyah: Jurnal Ilmiah Pendidikan Agama Islam* 5, no. 1 (2015).
- Rentz, George S. "Muhammad Ibn ‘Abd Al-Wahhāb (1703/04-1792) and the Beginning of the Unitarian Empire in Arabia" (1948).
- Rhodes, Darion. "Salafist-Takfiri Jihadism: The Ideology of the Caucasus Emirate" (2014).
- Ricklefs, MC. "Indonesia. The Roots of Terrorism in Indonesia: From Darul Islam to Jema’ah Islamiyah. By Solahudin, Translated by Dave McRae. Sydney: UNSW Press and Lowy Institute for International Policy, 2013. Pp. Xx+ 236. Notes, Index." *Journal of Southeast Asian Studies* 45, no. 1 (2014): 127–129.
- Ridgeon, Lloyd. *Sufis and Salafis in the Contemporary Age*. Bloomsbury Publishing, 2015.
- Roqib, Moh. *Ilmu Pendidikan Islam; Pengembangan Pendidikan Integratif Di Sekolah, Keluarga Dan Masyarakat*. Yogyakarta: LKIS Pelangi Aksara, 2009.
- Roy, Olivier. *Globalized Islam: The Search for a New Ummah*. Columbia University Press, 2004.
- Sada, Heru Juabdin. "Pendidik Dalam Perspektif Al-Qur'an." *Al-Tadzkiyyah: Jurnal Pendidikan Islam* 6, no. 1 (2015): 93–105.
- Salmoni, Barak A, Bryce Loidolt, and Madeleine Wells. *Regime and Periphery in Northern Yemen: The Houthi Phenomenon*. Rand Corporation, 2010.
- Samir, Amghar. *La Salafisme D'Aujourd Hui, Mouvement Sectaires En Occident*. Paris: Mlchalon, 2011.
- Saputra, M Indara. "Hakekat Pendidik Dan Peserta Didik Dalam Pendidikan Islam." *Al-Tadzkiyyah: Jurnal Pendidikan Islam* 6, no. 2 (2015): 231–251.
- Sareen, Sushant. *The Jihad Factory: Pakistan's Islamic Revolution in the Making*. Har-Anand Publications, 2005.

- SAZONOV, Vladimir, and Illimar PLOOM. "SOME REMARKS ON THE IDEOLOGICAL CORE AND POLITICAL PILLARS OF THE SO-CALLED ISLAMIC STATE." *Modern Management Review* 26, no. 1 (2021): 59–80.
- Schmidtke, Sabine. *The Oxford Handbook of Islamic Theology*. Oxford University Press, 2016.
- Setyawan, Dharma, and Dwi Nugroho. "The Socio-Religious Construction: The Religious Tolerance among Salafi Muslim and Christian in Metro." *Dialog* 44, no. 2 (2021): 190–203.
- Sfeir, Antoine. *The Columbia World Dictionary of Islamism*. Columbia University Press, 2007.
- Shaham, Ron. *Rethinking Islamic Legal Modernism: The Teaching of Yusuf al-Qaradawi*. Brill, 2018.
- al-Shaybānī, Muḥammad Ibn Ibrāhīm. *Hayāt Al-Albānī*, n.d.
- Siregar, Fatahuddin Aziz. "Langkah-Langkah Mengetahui Maqasid Asy-Syari'ah." *Jurnal Al-Maqasid: Jurnal Ilmu Kesyariahan Dan Keperdataan* 4, no. 1 (2018): 1–14.
- Sirkīs, Ilyān. *Mu'jam al-Maṭbū'āt*. Kairo: Maṭba'ah Sirkīs, 1928.
- Solahudin. *NII Sampai JI; Salafy Jihadisme Di Indonesia*. Depok: Komunitas Bambu, 2011.
- Solikin, Mukhtar, and Rosihan Anwar. *Hakekat Manusia: Menggali Potensi Kesadaran Pendidikan Diri Dalam Psikologi Islam*. Bandung: Pustaka Setia, 2005.
- Stanley, Trevor. "Understanding the Origins of Wahabism and Salafism." *Terrorisme Monitor* 3 (2005).
- Subhan, Arief. *Lembaga Pendidikan Islam Indonesia Abad Ke-20: Pergumulan Antara Modernisasi Dan Identitas*. Jakarta: Kencana Prenada Media Group, n.d.
- al-Subkī, Tāj al-Dīn. *Tabaqāt Al-Shāfi'iyyah al-Kubrā*, n.d.
- . *Tabaqāt Al-Shāfi'iyyah al-Kubrā Tahqiq: Muḥammad al-Tanāhī Dan 'Abd al-Fattāh al-Hulw*. Beirut: al-Hijr, 1413.

- al-Suhaimi, Abdussalam bin Salim. *Menjadi Salaf Sejati, Terj. Abu Muhammad Harits Abror Thalib*. Yogyakarta: Pustaka al-Haura', 1429.
- Suharsimi, Arikunto. *Dasar-Dasar Evaluasi Pendidikan (Edisi 2)* Jakarta. Jakarta: Bumi Aksara, 2012.
- Suhendi, Endi. "Mardhatillah Sebagai Tujuan Akhir Pendidikan Islam." *Jurnal pendidikan Indonesia: Teori, Penelitian, dan Inovasi* 2, no. 1 (2022).
- Sutiyono. *Benturan Budaya Islam: Puritan Dan Sinkretis*. Jakarta: Kompas Media Nusantara, 2010.
- Syaefudin, Machfud. "Reinterpretasi Gerakan Dakwah Front Pembela Islam (FPI)." *Jurnal Ilmu Dakwah* 34, no. 2 (2014): 259–276.
- Syamsuddin, Zainal Abidin bin. *Buku Putih Dakwah Salafiyyah*. Jakarta: Pustaka Imam Abu Hanifah, n.d.
- Syihab, Quraisy. *Secercah Cahaya Ilahi: Hidup Bersama Al-Qur'an*. Bandung: Mizan, 2007.
- Tafsir, Ahmad. *Ilmu Pendidikan Dalam Perspektif Islam*. Bandung: Remaja Rosdakarya, 2007.
- Taimiyyah, Ibnu. *Ma'arij al-Wushul Ila Ma'rifat Anna Ushul AlDin Wa Furu'ahu Qad Bayyanaha al-Rasul*, Terj. Nurcholish Majid (Ed.), *Khazanah Intelektual Islam*. Jakarta: Bulan Bintang, 1994.
- . *Naqdu al Mantiq*. Beirut-Libanon: Dar al-Fikr, 1951.
- Ṭālib, Nūr al-Dīn. *Maqālāt Al-Albānī*, n.d.
- Tambak, Syahraini, and Desi Sukenti. "Tauhidisasi Pendidikan Islam: Kontribusi Model Pendidikan Tauhid Ilahiah Dalam Membangun Wajah Pendidikan Islam." *Madania: Jurnal Ilmu-Ilmu Keislaman* 7, no. 2 (2017): 154–173.
- al-Tamīmī, Muḥammad Khalīfah. *Al-Āthār al-Marwīyah Fī Ṣifāt al-Ma‘īyah*. Riyad: Maktab Aḍwā’ al-Salaf, 2002.
- Taymīyah, Ibn. *Bayān Talbīs Al-Jahmīyah Tahqīq: Muḥammad ‘Abd al-Rahmān Qāsim*. Vol. 1. Makkah: Maktabah al-Ḥakūmah, 1392.
- . *Bayān Talbīs Al-Jahmīyah Tahqīq: Muḥammad Abd al-Rahmān Qāsim*. Makkah: Maṭba‘ah al-Ḥakūmah, 1392.

- . *Dar' al-Ta'āruḍ*. Riyad: Dār al-Kunūz al-Adabīyah, 1391.
- . *Iqāmat Al-Dalīl 'alá Ibṭāl al-Taḥlīl Tahqīq: Ḥamdī 'Abd al-Ḥamīd al-Salafī*. Beirut & Oman: al-Maktab al-Islāmī, 1988.
- . *Kitāb Al-Īmān al-Awsāt*, n.d.
- . *Majmū Al-Fatawā*, n.d.
- . *Majmū 'al-Fatāwā Tahqīq: Anwar al-Bāz Dan 'Āmir al-Jazari*. Riyad: Dār al-Wafā', 2005.
- . *Minhāj Al-Sunnah Tahqīq: M Rashād Sālim*. Beirut: Mu'assasah Qurṭubah, n.d.
- Thantawi, Ahmad. "Hadits-Hadits Bid'ah Perspektif Ulama." *Jurnal Al-Irfani: Jurnal Kajian Tafsir Hadits* 1, no. 1 (2015): 53–71.
- Trofimov, Yaroslav. *The Siege of Mecca: The 1979 Uprising at Islam's Holiest Shrine*. Anchor, 2008.
- Tucker, Spencer C, and Priscilla Roberts. *The Encyclopedia of the Arab-Israeli Conflict: A Political, Social, and Military History [4 Volumes]: A Political, Social, and Military History*. Abc-Clio, 2008.
- al-Tuwaym, Nāṣir Ibrāhīm. *Al-Shaykh Muḥammad Ibn 'Abd al-Wahhāb*, n.d.
- . *Al-Shaykh Muḥammad Ibn 'Abd al-Wahhāb, 75; Ibn Bishr, 'Unwān al-Majd Fī Tārīkh Najd*. Riyad: Dār al-Malik 'Abd al-'Azīz, 1983.
- . *Al-Shaykh Muḥammad Ibn 'Abd al-Wahhāb; Hayātuhu Wa-Da'Watuhu Fī al-Ru'Yah al-Ishtirāqīyah*. Riyad: Wizārat al-Shu'un al- Islāmīyah wa-al-Awqāf wa-al-Da'wah wa-al-Irshād, 2002.
- Ulum, Itah Miftahul. "Pendidikan Anak Usia Dini Berbasis Keimanan." *Golden Age: Jurnal Pendidikan Anak Usia Dini* 2, no. 2 (2018).
- Ulwan, Abdullah Nashih. *Tarbiyatul Awlad Fi Al-Islam*. Kairo: Darussalam, 1992.
- Usa, Muslih. *Pendidikan Silam Di Indoensia Antara Cita Dan Fakta*. Yogyakarta: Tiara Wacana, 1991.
- al-'Uthaymīn, 'Abd Allāh al-Ṣāliḥ. *Al-Shaykh Muḥammad Ibn 'Abd al-Wahhāb Hayāthu Wa-Fikruhu*. Riyad: Dār al-'Ulūm, n.d.

- al-‘Uthaymīn, Ibn. *Al-Qawl al-Mufid ‘alá Kitāb al-Tawhīd*. Kairo: Dār Ibn al- Jawzī, 2011.
- Vallely, Paul. “Wahabism: A Deadly Scripture.” *The Independent* 1 (2007).
- Van Klinken, Gerry. *Communal Violence and Democratization in Indonesia: Small Town Wars*. Routledge, 2007.
- Van Linschoten, Alex Strick, and Felix Kuehn. *An Enemy We Created: The Myth of the Taliban-al Qaeda Merger in Afghanistan*. Oxford University Press, USA, 2012.
- Voll, John. “Mohmmad Hayya Al Sindi and Mohammd Ibn Abd Al Wahhab: Analysis of an Intellectual Group in Eighteenth Century Madina.” *Bulletin of the School of Oriental and African Studies* xxx V111, no. 1 (1975): 32, 35–38.
- Wagemakers, Joas. “Salafism.” In *Oxford Research Encyclopedia of Religion*, 2016.
- al-Wahhāb, Muḥammad Ibn ‘Abd. *Mu’allafāt Ibn ‘Abd al-Wahhāb Tahqīq: ‘Abd al-‘Azīz Zayd al-Rūmī*. Riyad: Universitas Muḥammad Ibn Su‘ūd, n.d.
- . “Risālah Ilá ‘Abd Allāh Ibn Muḥammad Ibn ‘Abd al-Laṭīf.” *Mu’allafāt Ibn ‘Abd al-Wahhāb* (n.d.).
- Wahib, Ahmad Bunyan. “Dakwah Salaf, Dari Teologi Puritan Sampai Anti Politik.” *Media Syariah* Xlll, no. 2 (2011).
- Wahib, Din. “Nurturing The Salafy Manhaj: A Study of Salafi Pesantrens in Contemporary.” Disertasi, 14AD.
- Wahyuni, Dinn. *Pengantar Pendidikan*. Jakarta: Universitas Terbuka, 2010.
- Wardani, Imas Srinana. “Guru Sebagai Pemimpin Pendidikan” (2014).
- Wathoni, Lalu Muhammad Nurul, and Armizi Armizi. “Kurikulum 2013 Perspektif Filsafat Pendidikan Islam: Tela’ah Pemikiran Filosofis Kurikulum 2013.” *Al-Aulia: Jurnal Pendidikan dan Ilmu-Ilmu Keislaman* 4, no. 1 (2018): 102–148.
- Weismann, Itzchak. *Between Ṣūfī Reformism and Modernist Rationalism: A Reappraisal of the Origins of the Salafiyya from the Damascene Angle*. Die Welt des Islams, 2001.
- Wicktorowicz, Quintan. “Anatomy of the Salafy Movement.” *Studies in Conflict & Terrorism* (2006).

- Wiktorowicz, Quintan. "Anantomy of The Salafi Movement." *Studies in Conflict & Terrorism* 29, no. 3 (2006).
- Wordingham, Gwen. "Islamist Radicalisation in Europe and the Middle East: Reassessing the Causes of Terrorism, Edited by George Joffé" (2013).
- Ya'lá, Abū. *Ibṭāl Ta'wīlāt al-Akhbar Tahqīq: Muḥammad Ḥamad al-Hamūd al-Najdī*. Riyād: Dār al-Ḥawliyah, 1407.
- Ya'lá, Ibn Abū. *Tabaqāt Al-Hanābilah*, n.d.
- . *Tabaqāt Al-Hanābilah Tahqīq: Muḥammad Ḥamid al-Faqī*. Beirut: Dār al-Ma'rīfah, n.d.
- Yamani, Faiqah Abduh Yahya. "Al-Syaikh Abdul Aziz Ibn Baza:Juhuduhu Wa Fikruhu al-Tarbawai." Tesis, 1425.
- Yaqub, Ali Mustafa. "*Al-Mu'allif Fī Suṭūr*" Dalam Ma 'ayīr al-Halāl Wa-al-Harām. Jakarta: HATTI, 2010.
- . *Al-Turuq al-Ṣahīḥah Fī Fahm al-Sunnah al-Nabawīyah*. Jakarta: Maktabah Darus Sunnah, 2016.
- . *Al-Wahhābīyah Wa-al-Nahdat al-'Ulamā'; Ittifāq Fī al-Uṣūl Lā al-Ikhtilāf*. Jakarta: Maktabah Dār al-Sunnah, n.d.
- . *Hadis-Hadis Palsu Seputar Ramadan*. Jakarta: Pustaka Firdaus, 2007.
- . *Mi'yār al-Halāl Wa-al-Harām*, n.d.
- Zaini, Syahminan. *Integrasi Ilmu Dan Aplikasinya Menurut Al-Qur'an*. Jakarta: Kalam Mulia, 1989.
- al-Zayr, 'Abd al-'Azīz. *Muqaddimat Al-Ithāf*. Riyad: Dār al-'Āsimah, 1414.
- al-Zufayrī, 'Abd Allāh Ibn Ṣalafīq. *Al-Malḥūzāt Wa-al-Tanbīhāt 'alá Fatāwá 'Abd Allāh Ibn 'Abd al-Rahmān al-Jibrīn*. Kairo: Dār al-Minhaj, 2013.
- Zuhairini. *Filsafat Pendidikan Islam*. Jakarta: Bumi Aksara, 1994.
- "Ahram Weekly." Last modified November 18, 2021. Accessed November 18, 2021.  
<https://web.archive.org/web/20190212130810/http://weekly.ahram.org.eg/News/502/32/Muslim%20Brothers%20and%20Salafis.aspx>.

“Analysis: Qatar Still Negligent on Terror Finance | FDD’s Long War Journal.” Last modified November 18, 2021. Accessed November 18, 2021. <https://www.longwarjournal.org/archives/2015/08/analysis-qatar-still-negligent-on-terror-finance.php>.

“Court Claims No Jurisdiction over Religiously Affiliated Parties - Daily News Egypt.” Last modified November 18, 2021. Accessed November 18, 2021. <https://dailynewsegypt.com/2014/11/26/court-claims-jurisdiction-religiously-affiliated-parties/>.

“Egypt Crisis: Fall of Morsi Challenges Qatar’s New Emir - BBC News.” Last modified November 18, 2021. Accessed November 18, 2021. <https://www.bbc.com/news/world-middle-east-23185441>.

“Future of Salafism in Turkey.” *The Reference*. Last modified November 18, 2021. Accessed November 18, 2021. <http://www.thereference-paris.com/1466>.

“PHOTOS: Qatar’s State Mosque Opens to the Public - Doha News.” Last modified November 18, 2021. Accessed November 18, 2021. <https://web.archive.org/web/20150619092225/http://dohanews.co/the-state-mosque-of-qatar-now-officially/>.

“Political Islam’s Fate in Egypt Lies in the Hands of the Courts.” *Atlantic Council*, November 25, 2014. Accessed November 18, 2021. <https://www.atlanticcouncil.org/blogs/menasource/political-islam-s-fate-in-egypt-lies-in-the-hands-of-the-courts/>.

“Qatar Says Gives \$30 Million to Pay Gaza Public Sector Workers | Reuters.” Last modified November 18, 2021. Accessed November 18, 2021. <https://www.reuters.com/article/us-palestinians-gaza-qatar-idUSKCN1021AQ>.

*Raf‘ al-Astār*. Beirut: al- Maktab al-Islāmī, 1405.

“THE CONSTRUCTION OF SALAFIYYA: RECONSIDERING SALAFISM FROM THE PERSPECTIVE OF CONCEPTUAL HISTORY | International Journal of Middle East Studies | Cambridge Core.” Last modified November 19, 2021. Accessed November 19, 2021. <https://www.cambridge.org/core/journals/international-journal-of-middle-east-studies/article/construction-of-salafiyya-reconsidering-salafism-from-the-perspective-of-conceptual-history/66CCD646C4CF983740ADC9FD6DC354FA>.

“The Other Wahhabi State.” *The Economist*, June 2, 2016. Accessed November 18, 2021. <https://www.economist.com/middle-east-and-africa/2016/06/02/the-other-wahhabi-state>.

“Tiny Qatar’s Growing Global Clout - BBC News.” Last modified November 18, 2021. Accessed November 18, 2021. <https://www.bbc.com/news/world-middle-east-13229852>.

}