

<https://www.ajpor.org/article/13048>

Submission Guidelines for the Asian Journal for Public Opinion Research

The Asian Journal for Public Opinion Research (AJPOR) is published by CAPORCI on behalf of the Asian Network for Public Opinion Research (ANPOR) and the Korean Association for Survey Research (KASR). AJPOR is published quarterly online. It has been accepted for inclusion in Scopus and is indexed in the Korean Citation Index. We invite submissions of articles related to public opinion in Asia. Original research on methodology or public opinion polls as well as research notes, book reviews, poll reviews, and extended abstracts of papers previously published in another Asian language will all be considered.

Research papers, review papers, research notes, and poll reviews should be submitted via Scholastica for peer review. Authors interested in writing a book review, suggestions for books to review, and suggestions of papers previously published in an Asian language for our extended abstract section should be emailed to AJPORSubmissions@gmail.com. If you have any problems using the submission system or any questions, please email AJPORSubmissions@gmail.com.

Your paper

Inbox

A

AJPOR Submissions <ajpor submissions@gmail.com>

Tue, Nov 26,
2019, 12:40
PM

to me

Dear Anwar,

Am I correct in assuming that you need more time to complete your revisions and that we should expect it will be in our February issue or will you be ready today?

Thank you!

Best,

Sarah

--

Sarah LoCascio
Managing Editor

ajpor.org

anpor.net

D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Tue, Nov
26, 2019,
1:06 PM

to AJPOR

I am working on it.

D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Tue, Nov
26, 2019,
1:21 PM

to AJPOR

If you can ask, how many people can be authors of articles. It should help me at least paying for the newspaper. Next question, how many Q on scimago were: <https://www.scimagojr.com/>

D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Tue, Nov
26, 2019,
1:22 PM

to AJPOR

If you can ask, how many people can be authors of articles. It should help me at least paying for the AJPOR. Next question, how many Q on scimago were: <https://www.scimagojr.com/>

A

AJPOR Submissions <ajporsubmissions@gmail.com>

Tue, Nov
26, 2019,
1:33 PM

to me

We do not have an official limit on the number of people who can be listed as authors. Everyone who contributed substantially to the paper should be listed as an author, of course. (So, don't list anyone who didn't contribute and do list anyone who did). You will also need to provide the following information about authors to be published with the paper:

name & affiliation

a brief biography (a few sentences) and contact information (a physical address, usually of their university and an e-mail address)

I'm not sure I understand your question about Scimago. I guess that AJPOR is not listed there because AJPOR has only been in Scopus for about a year and this kind of citation/ranking information would not be available until after the first year. Scimago only updates their information annually in June.

D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Tue, Nov
26, 2019,
1:43 PM

to AJPOR

Thank you for the information.
My script is complete tomorrow.

D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Tue, Nov
26, 2019,
1:45 PM

to AJPOR

I still need to add something. If you are still able to take part in November. Payment by issue or what?

A

AJPOR Submissions <ajporsubmissions@gmail.com>

Tue, Nov
26, 2019,
2:08 PM

to me

Yes, we usually expect to receive the payment by the publication date, but if there is a reason why you needed a little longer to send it, we can consider it. I am not sure how much proofreading work/other work your paper will still need so I'm not sure if we can include it in this issue. We are trying to get everything done today so we can send the complete issue to the layout team.

D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Tue, Nov
26, 2019,
3:32 PM

to AJPOR

I'll try to finish today. thank you

D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Tue, Nov 26,
2019, 10:41
PM

to AJPOR

finished

Attachments area

A

AJPOR Submissions <ajporsubmissions@gmail.com>

Tue, Nov 26,
2019, 10:45
PM

to me

Great! I will look at it soon. Thanks!

A

AJPOR Submissions <ajporsubmissions@gmail.com>

Wed, Nov
27, 2019,
12:59 AM

to me

I sent this file via Scholastica too, but just in case it is easier for you to see this way:

I have read your paper.

The introduction/literature review (first part) seems much better. Congratulations on that!

I still had a couple of methodology questions that should be answered (date; mode; instrument development) that would be good if you could answer.

The most pressing issue is that there were a few places in the results section that were unclear to me still. For example, the table (really a figure) was unlabeled. I left comments in the places that I couldn't be sure I was understanding correctly with suggestions of how you might re-word it depending on what you were trying to say.

I am not sure the "Findings" section is necessary; I recommend removing it.

I suggest adding a couple of sentences in the Conclusion about the limitations of the study (e.g., is this representative? are things very different in different areas of Indonesia? How much can we generalize? Would veiled students who refuse to interact with others have participated in the survey? We may be missing their opinion/experience).

I added some missing information to the Reference list. Please check it. There was some I couldn't find.

I made some other changes; please check that I interpreted everything correctly.

I will hopefully get some additional comments from the editor-in-chief soon.

Thank you!

Sarah

Attachments area

D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Wed, Nov
27, 2019,
8:37 AM

to AJPOR

Thank you so much!

D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Wed, Nov
27, 2019,
10:35 AM

to AJPOR

we just follow what is suggested

A

AJPOR Submissions <ajporsubmissions@gmail.com>

Wed, Nov
27, 2019,
11:04 AM

to me

Dear Anwar,

I'm attaching the file again that has the comments I sent you earlier plus some additional ones from our editor-in-chief.

They are not all minor changes.

There are some parts where we couldn't be sure of your meaning so we wrote comments in the file so you can say what you intended. Please check it again and send me the final version today (Wednesday).

Thank you very much!

Best,

Sarah

Attachments area



AJPOR Submissions <ajporsubmissions@gmail.com>

Thu, Nov
28, 2019,
1:19 AM

to me

Dear Anwar,

I realize that it may have been overwhelming to check everything. So, as you suggested, in the attached file, I have made the changes that we have suggested and deleted most of the things that we couldn't understand or weren't well supported by data if I thought they weren't crucial to the understanding of your paper (including the unlabeled figure).

Some information was missing or unclear. I am making a list of questions for you that need to be answered before publication. The ones in bold are crucial to answer; they must be answered before we can publish the paper (Questions 1, 2, and 5 about Results; Questions 1, 2, 3, about Research Methods). The other ones are less critical, but should be answered if possible. I think I can only wait about 12 hours before the layout editor absolutely needs the final version. So, please clarify the following and send the final version to me and to the layout editor, Jantima, at Jantima.Kheokao@gmail.com

Let me know if you have any questions.

Thank you!

Sarah

Results:

1. Is this sentence correct (the meaning was unclear, I guessed)?

Most (74%) started to use the burqa as university students, while 25% started wearing it in high school.

2. Is this sentence correct (I guessed the meaning again):

When asked about where they wear a burqa, a majority (57%) indicated they wore it to a mosque or place of worship; 37% used it on social media; 19.5% wore a burqa in class.

3. Do you agree that sunnah can be considered "customs" or would you say "laws" or "teachings" or something else?

4. Do you have the % of respondents who answered their reasons for wearing the burqa in this paragraph? The most common reasons respondents cited for using the veil in their higher education environment were because they feel comfortable with the burqa and wanted to include the sunnah (customs) of the Prophet on campus. The second reason is that most people assume that wearing veils can reduce the gaze of the opposite sex and diminish their lust. Finally, the most common reason for respondents to use the veil is to be able to control themselves better and be able to associate with a more intense community to seek goodness in the way of Allah. Only a small number say that they use a veil when on campus because it has become an attractive trend among female students on several campuses in South Kalimantan.

5. Are these sentences correct (are they only about lecturer perspective or about student + lecturer perspective):

The perceived views of respondents' lecturers were also interesting to study; 72.2% answered the others in their environment were supportive; some (11.4%) said they assumed that some lecturers disagreed and differed in their views on the use of veils and made strange assumptions. The rest did not know how the lecturers view the female students who wear the veil.

6. What does personality mean here: "34.6% answered that many users of the burqa can be able to have a better personality in the future"? I have deleted this part, but can add it back if you can clarify the meaning.

For Research Method Section:

1. Were only veiled students interviewed?

2. What are the survey dates? (Date of the first response collected-date of the last response collected)

3. What is the survey mode (how were the interviews done)? For example (I am guessing), you might say "Veiled students were approached by female interviewers on the three campuses and asked to complete and return a pen and paper survey." or "Veiled students were interviewed via face-to-face interviews with female interviewers on all three campuses." [I guessed that the interviewers must be female because some respondents indicated they wouldn't talk to men; I guessed they were approached on campus because you said purposive sampling; I guessed then it was either self-administered pen & paper questionnaire or that the interviewer asked them questions; but maybe I am wrong; maybe you collected their email addresses and sent the questionnaire online or gave them a website where they could complete it, etc.)

4. Do you have a citation for the previous survey in the sentence? Or, if you did it yourself, do you have other information (e.g., survey dates) "The selection of the higher education institutions was based on a previous survey that indicated an increase in the use of the veil/face covering at universities in the area."

Conclusion:

1. I could not understand the future research on "veil group" recruitment, so I have deleted it. If you can clarify what it means you can add it again.
2. Can you add a paragraph to the end saying something like: "Our study may have some limitations. First, since only university students were interviewed, some veiled young women who may feel limited in their ability to pursue higher education were not included in this study. In addition, some veiled university students who do not feel freedom in expression or social interactions may have been less likely to participate in this survey, and so their views may be underrepresented. Future research might consider how to reach other veiled women to better understand their attitudes and perceptions about their interactions with society. Nonetheless, our survey results demonstrate that it is possible for veiled women to choose to pursue higher education and interact in an academic environment in South Kalimantan, Indonesia." (If you do not agree with this, don't add it, but I think the limitations should be discussed if possible and those are the limitations I could guess may have been present, but actually I don't know how many veiled students refused to answer your survey; maybe none did. I have not added these sentences yet.)

Introduction:

1. What kind of "changes" were meant in this sentence: Veiled students often find it difficult in their community to make changes (Batum, 2016; Braun, 2017).

Attachments area



Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Thu, Nov
28, 2019,
5:10 AM

to AJPOR

This is the result of several improvements, perhaps it can contribute to the solution and differences are seen in helping you to edit and revise

Attachments area



AJPOR Submissions <ajpor submissions@gmail.com>

Thu, Nov 28,
2019, 11:10
AM

to me

Thank you, Anwar. I'm working on it now. The research method section is much better now.

What were the dates of the survey?

I still don't understand the sentence "**34.6% answered that many users of the burqa can be able to have a better character in the future.**" It does not seem to go with the previous idea of wearing it all the time. Is it meant to? Why a better character in the future? Does it mean there is something wrong with their character now? Or were these three questions asking if people agreed or disagreed 1. with wearing the burqa all the time (38.5%) 2. that wearing the burqa helps them continue to improve their character (34.6%) 3. wearing a burqa protects them from their mistakes or other people's mistakes (24.4%)

Did you not like my suggestions for the revised discussion and conclusion section (instead of findings section)? You have changed it back from the version I sent you about 10 hours ago, or maybe you did not see that version.

I will check it more carefully now and send you another message soon. Please answer those questions now. Thank you!

A

AJPOR Submissions <ajpor submissions@gmail.com>

Thu, Nov 28,
2019, 11:31
AM

to me

Is this sentence now correct (it was still unclear so I revised it again. I guessed it was about when students started wearing a burqa): Most (75%) started using a burqa when they were in college, and 25% have used one since they were in high school.

A

AJPOR Submissions <ajpor submissions@gmail.com>

Thu, Nov 28,
2019, 11:39
AM

to me

I am afraid I might not understand this sentence:
80.5% burqa-wearing students wear the burqa not only in classroom but also everywhere, while 19.5% wear the burqa in classroom and university.

Do the 19.5% really only wear it in the classroom/university but not anywhere else?

A

AJPOR Submissions <ajpor submissions@gmail.com>

Thu, Nov 28,
2019, 11:45
AM

to me

Figure 1 does not match the text.

You say it shows 40.5% said... but there are no two numbers on that chart that add up to 40.5, so it cannot be right. The figure is also still missing labels (1-5 do not tell us

anything without the context of the exact question and the response categories). I am deleting it and the mention of it for now, but if you can correct it/clarify it, it may be fine.

D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Thu, Nov 28,
2019, 11:51
AM

to AJPOR

Sorry. let fix it for a minute. but if you want to help, please just how to be good

D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Thu, Nov 28,
2019, 11:58
AM

to AJPOR

I tried to discuss with the research team. immediately

A

AJPOR Submissions <ajporsubmissions@gmail.com>

Thu, Nov 28,
2019, 12:03
PM

to me

Also, what is a veil group?

Sorry to ask so many questions in so many emails. I hope it wasn't confusing. I have also made some smaller changes with track change on in the attached document (edited from the document you sent me earlier).

Attachments area

D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Thu, Nov 28,
2019, 12:04
PM

to AJPOR

Its okey... I am very happy to be helped

A

AJPOR Submissions <ajporsubmissions@gmail.com>

Thu, Nov 28,
2019, 12:45
PM

to me

Are you checking it now? Do you have any answers about the questions I asked?

D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Thu, Nov 28,
2019, 12:53
PM

to AJPOR

Ya...

A

AJPOR Submissions <ajpor submissions@gmail.com>

Thu, Nov
28, 2019,
1:21 PM

to me

Sorry, I am in the US and it is after midnight. I am trying to stay awake to check your final version so Jantima can finish the layout for this issue. If you think you will be ready to send it back to me very soon, I will stay awake. Otherwise, please let me know when you will be done and I will go to sleep until then. Thanks!

D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Thu, Nov
28, 2019,
1:32 PM

to AJPOR

Yes, this is still being arranged. sorry to disturb his rest time. yes, as soon as possible we are still reading the suggested text and fixing it

D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Thu, Nov
28, 2019,
1:42 PM

to AJPOR

ok...

Attachments area

A

AJPOR Submissions <ajpor submissions@gmail.com>

Thu, Nov
28, 2019,
1:47 PM

to me

thanks. I will check it quickly.

A

AJPOR Submissions <ajpor submissions@gmail.com>

Thu, Nov
28, 2019,
1:49 PM

to me

What is a veil group (last sentence)? Does it just mean women who wear a burqa or is a kind of official club?

A

AJPOR Submissions <ajpor submissions@gmail.com>

Thu, Nov
28, 2019,
1:55 PM

to me

When did you conduct the survey (if you don't know the exact date, at least give the months and year)?

D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Thu, Nov
28, 2019,
2:03 PM

to AJPOR

I just changed the sentence.

D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Thu, Nov
28, 2019,
2:03 PM

to AJPOR

Attachments area

D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Thu, Nov
28, 2019,
2:10 PM

to AJPOR

What I mean with a veil-group is about a special community of those who wear burqa that has recruited its members in schools and universities. In fact, this phenomenon booms recently. I hope you understand what I mean. Thanks

D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Thu, Nov
28, 2019,
2:18 PM

to AJPOR

"When did you conduct the survey (if you don't know the exact date, at least give the months and year)?"
from May until August 2019

A

AJPOR Submissions <ajpor submissions@gmail.com>

Thu, Nov
28, 2019,
2:30 PM

to me

Thank you. I added in the dates of the survey.

This veil-group was not discussed in the paper before this point, so it feels surprising as a last sentence. I suggest changing that sentence to say:

The next Future research should examine how certain students who wear [a](#) burqa are recruited to join burqa-veiled communities, which have been gaining popularity in Indonesia.

Is that okay?

I also fixed one misspelling of questionnaire earlier in the paper.

I still think the paper would be stronger if you discussed possible limitations and generalizability of your paper. Most of our papers end this way. Basically, a "our data is representative of our population because... but these are the reasons our data could be incorrect or biased a little" and "this may be similar in other places or with other groups but we're not sure, maybe someone should check that". But we are running out of time. Please look at the following paragraph. If you agree with it, you can add it to the end of the paper (instead of the current last sentence). If you agree with only part, just delete the sentences you don't agree with (and add anything else you want to say). If you agree with none of it, then you don't have to add it:

Our survey results demonstrate that it is possible for veiled women to choose to pursue higher education and interact in an academic environment in South Kalimantan, Indonesia. A few limitations of our survey should be mentioned. First, since only university students were interviewed, any veiled young women who may feel limited in

their ability to interact socially or educationally were not included in this study. In addition, some veiled students who do not feel freedom to express themselves may have been less likely to participate in this survey, and so their views may be underrepresented. Future research might consider how to reach other veiled women to better understand their attitudes and perceptions about their interactions with society. Also, other parts of burqa-wearing culture on university campuses in Indonesia may be worth considering. For example, future research should examine how certain students who wear [a burqa](#) are recruited to join burqa-veiled communities, which have been gaining popularity in Indonesia. In addition, surveys should be conducted in other parts of the country to see if our results can be replicated or if attitudes in other locations are different.

After you decide about whether to add any of that last paragraph, let's send the final version to Jantima.

Thank you again for working so well and so quickly! I really appreciate it!

Sarah

Attachments area



D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Thu, Nov
28, 2019,
2:46 PM

to AJPOR

I couldn't agree more with your revision. I appreciate so much for your help which I am delighted to join your journal.

Attachments area



A

AJPOR Submissions <ajpor submissions@gmail.com>

Thu, Nov
28, 2019,
2:54 PM

to me

Thank you very much, Anwar. I guess you decided not to add to the ending in the way I suggested in the previous email. So, I will send the paper to Jantima now.

Best,

Sarah



D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Thu, Nov
28, 2019,
3:07 PM

to AJPOR

I'm sorry, I missed the point you have mentioned before. I agree to add the ending in the way you suggested it which I corrected in the article.

Thank you, it is been a valuable experience to have you as the editor of my article.

Attachments area



AJPOR Submissions <ajpor submissions@gmail.com>

Thu, Nov
28, 2019,
3:21 PM

to me

Great! Thank you very much! Congratulations on your paper!

I should now just briefly take care of the business side of things:

1. I am attaching the copyright transfer agreement form here for you to complete and sign and return to me. It gives us permission to publish your paper.
2. I guess you know that our publication fee is \$200. It should be sent via PayPal to the account associated with AJPORSubmissions@gmail.com. Ideally, we like to receive the publication fee prior to publication, but if you need an extra few days, please just let me know. If you need an invoice, I can make you one tomorrow. If you need a receipt after payment, let me know.

Thank you!

Sarah

Attachments area



Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Thu, Nov
28, 2019,
4:13 PM

to AJPOR

Ok, here I attached the signed-copyright form.

Please send me the invoice for the attachment of my report since I have to collect the payment to the financial division of my department. Actually, I don't have a Paypal account, but I can ask my friend to help me. So after I get the invoice I'll try to transfer as soon as possible. Can I make the payment as soon as my article is published?

Attachments area

paper layout

Inbox

A

AJPOR Submissions <ajpor submissions@gmail.com>

Thu, Nov 28,
2019, 11:19
PM

to me

Dear Anwar,

Jantima sent me the attached pdf file of your paper. Please check it and if you notice any errors, please let Jantima (Jantima.Kheokao@gmail.com) know within 12 hours.

Thank you very much!

Best regards,

Sarah

--

Sarah LoCascio
Managing Editor

ajpor.org

anpor.net

Attachments area

D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Fri, Nov 29,
2019, 6:07
AM

to AJPOR

Thank you, I got it.

please revise on the last page of the article

Muhammad Zainal Abidin is an associate professor of the Islamic Psychology Department at Antasari State Islamic University and can be reached by e-mail: abidin12327@gmail.com

D

Anwar Hafidzi <anwar.hafidzi@uin-antasari.ac.id>

Fri, Nov 29,
2019, 6:07
AM

to AJPOR

Thank you very much
