

ABSTRACT

Abdul Wahid. 210211010007. Nur Muhammad in the Perspective of Sufism Teachers in Sungai Pandan District. Under the guidance of I: Dr. Muhammad Iqbal, M.Si and II: Dr. Ahmad, S.Ag, M.Fil.I, at the Postgraduate Program at UIN Antasari Banjarmasin, 2023.

Keywords: Nur Muhammad, Sufism teachers, Sungai Pandan District

Nur Muhammad is a high level lesson in Sufism and one of the teachings of Sufism that has been studied and debated from the past until now. in North Hulu Sungai Regency the government issued a Joint Decree concerning the banning of the teachings of Nur Muhammad's book and its teaching, Even though the SK already exists, the fact is that in the field Nur Muhammad still exists and is taught at the Taklim Assembly and at Tuan Guru's homes. The impact after studying Nur Muhammad was manifold, including leaving the Shari'ah, going crazy, being mediocre, gaining kasyaf, laduni knowledge, karomah and the death of sacred. This study aims to find out Nur Muhammad and its application in everyday life from the perspective of Sufism teachers in Sungai Pandan District. This research is a field research with a qualitative approach. Primary data obtained through observation, interviews and documentaries. Meanwhile, secondary data was obtained through searching scientific works in the form of dissertations, theses, theses and books relevant to the theme of the author's study, besides that data was also obtained via Youtube. After the data is collected, it will be analyzed with a fixed comparison analysis by reducing, categorizing and synthesizing the data and the last step is making a working hypothesis. According to Sufism teachers in Sungai Pandan District, Nur Muhammad is God's first creation and he is qadim, he comes from God's Nur Dzat, through him we can understand God, he exists in every human being and the universe was created because of him and from him. Its application in everyday life is, from a moral point of view, one must have commendable morals such as helping others, being gentle in speech, having a sincere nature, being pleased, patient, broad-minded, good-minded, qana'ah, generous and every good deeds that are done should be relied on Allah, do not feel yourself doing it. Apart from that, in terms of wirid, do the prayer of repentance first, it is advisable to do the prayer of repentance 41 times greetings every night for 41 nights on a regular basis, then recite more blessings (blessings Ummi, blessings Jibril, and blessings laduni knowledge), remembrance sirr and istighfar for yourself, your family and Muslim Muslims, multiply the sunnah and obligatory practices, practice seclusion, train yourself and destroy Nur Muhammad when you want to take a bath or other activities, and also be istiqamah in doing wirid or practice.