

**WAQF SIGNS OF SURAH YÂSÎN IN YASIN BURDAH BOOKS
(AMOUNT ANALYSIS AND ITS EFFECT ON THE UNDERSTANDING
OF VERSES)**

UNDERGRADUATE THESIS

**BY:
KHADIJAH**



**ANTASARI STATE ISLAMIC UNIVERSITY
BANJARMASIN
2023 AD/1445H**

**WAQF SIGNS OF SURAH YÂSÎN IN YASIN BURDAH BOOKS
(AMOUNT ANALYSIS AND ITS EFFECT ON THE UNDERSTANDING
OF VERSES)**

Undergraduate Thesis

Submitted to Ushuluddin and Humanities Faculty
as one of the requirements to get a bachelor's
Science of the Qur'an and Tafsir

BY:

KHADIJAH

SRN: 180103020170

**ANTASARI STATE ISLAMIC UNIVERSITY
USHULUDDIN AND HUMANITIES FACULTY
SCIENCE OF THE QUR'AN AND TAFSIR DEPARTMENT
BANJARMASIN**

2023

INTELLECTUAL PROPERTY STATEMENT

I am who undersign:

Name : Khadijah

SRN : 180103020170

Place/Birth : Desa Belawang, 26th November 1999

Faculty : Ushuluddin and Humanities

Department : Science of the Qur'an and Tafsir

Certify that my thesis entitled: "*Waqf* Signs of Surah Yâsîn in Yasin Burdah Books (Amount Analysis and Its Effect on The Understanding of Verses)" is truly my work. If it is later proven that this thesis is not my work or is the result of plagiarism, I am willing to accept academic sanctions in accordance with applicable regulations.

That the statement which is signed by me consciously

Banjarmasin, 14th July 2023



Khadijah
SRN. 180103020170

APPROVAL SHEET

**WAQF SIGNS OF SURAH YÂSÎN IN YASIN BURDAH BOOKS
(AMOUNT ANALYSIS AND ITS EFFECT ON THE UNDERSTANDING
OF VERSES)**

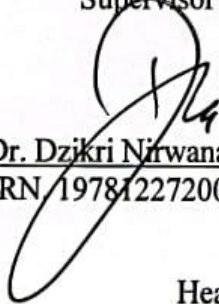
Presented and written by:

Khadijah

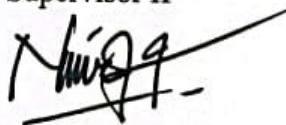
SRN. 180103020170

Having been checked out and revised correctly. I hereby approve this research to be submitted and examined in front of the undergraduate thesis examination committee of Ushuluddin and Humanities Faculty, Antasari State Islamic University, for partial fulfilment of the assignments and the requirements to obtain S. Ag. Degree.

Supervisor I


Dr. Dzikri Nirwana, M. Ag
ORN. 197812272003121002

Supervisor II


Najib Irsyadi, S. Th. I, M. Hum
ORN. 201704082

Head of Qur'anic Studies Department


Riza Saputra, MA
ORN. 198910252019031016

Date 4th of July 2023

PLAGIARY-FREE STATEMENT

The undersigned below:

Name : Khadijah

SRN : 180103020170

Study Program : Science of the Qur'an and Tafsir

Declare that this thesis as a whole is completely free from plagiarism. If it is proven that I have committed plagiarism, in the future, I am ready to be prosecuted according to applicable legal provisions.

Banjarmasin, 14th of July 2023



Khadijah

180103020170

VALIDATION

WAQF SIGNS OF SURAH YÂSÎN IN YASIN BURDAH BOOKS (AMOUNT ANALYSIS AND ITS EFFECT ON THE UNDERSTANDING OF VERSES)






Presented and written by:

Khadijah

SRN: 180103020170

Has been examined by undergraduate research examination committee on:

EXAMINERS

Name	Signature
Dr. Norhidayat, S. Ag, M.A	1. 
Dr. H. Ahmad Mujahid, M.A	2. 
Dr. Dzikri Nirwana, M. Ag	3. 
Najib Irsyadi, S. Th. I, M. Hum	4. 
H. Hanafi, S. Th. I, M.A	5. 

Acknowledged by:

Dean of Ushuluddin and Humanities Faculty



Dr. Dzikri Nirwana, M. Ag
ORN. 197812272003121005

MOTTO

*“Appreciate your efforts, respect yourself.
Self-respect will lead you to self-discipline”*

Tung Dasem Waringin

ABSTRACT

Khadijah: 180103020170, *Waqf Signs of Surah Yâsîn in Yasin Burdah Books (Amount Analysis and Its Effect on The Understanding of Verses)*, Undergraduate Thesis, Science of the Qur'an and Tafsir Department, Ushuluddin dan Humanities Faculty, Antasari State Islamic University of Banjarmasin, 2023. Supervisors: (1) Dr. Dzikri Nirwana, M. Ag and (2) Najib Irsyadi, S. Th. I, M. Hum.

Keywords: *Waqf* Signs, Surah Yâsîn, Yasin Burdah's Book

Yasin Burdah's book is one of the *amaliah* books that the author often encounters in everyday life. This book contained selected surahs, one of which is surah Yâsîn which incidentally is very familiar among the people. However, of the many Yasin Burdah books currently circulating in society, none of them have yet received a Tashih Certificate (STT) from the LPMQ of the Indonesian Ministry of Religion as one of the requirements before being circulated to the wider community. The author also chose to focus on examining the *waqf* signs of Surah Yâsîn in the Yasin Burdah Book and Indonesian Standard Mushaf because this is related to the validity of the meaning of the verse and avoiding mistakes. In addition, the existence of a *waqf* sign could help the reader stop at the right word so that he/she could understand a verse comprehensively.

The purpose of this study was to find out how the *waqf* signs for surah Yâsîn are contained in Yasin Burdah's book and the difference with the Indonesian Standard Mushaf, what factors cause the difference between the *waqf* signs for surah Yâsîn in Yasin Burdah's book and the Indonesian Standard Mushaf and to find out how the difference influences sign of the *waqf* against understanding of the meaning of the verse.

This type of research is library research that uses a qualitative approach in general. The author has used a quantitative approach in calculating the aspects' number of similarities and differences. The data collection techniques that have been used are documentation techniques in collecting primary data and interview techniques to collect secondary data with data analysis techniques in the form of exploratory methods.

The result of this study is that the number of *waqf* signs contained in the Indonesian Standard Mushaf is 53, while in Yasin Burdah's book, there are 30 *waqf* signs with 20 similarities between the two and 33 differences. The factors that have caused the discrepancy between Yasin Burdah's book and the Indonesian Standard Mushaf are found in the reference source. Of the 33 differences, it can be seen how the implications for understanding of the meaning of the verse are in the following sample verses, namely Q.S. Yâsîn/36: 19, Q.S. Yâsîn/36: 33, Q.S. Yâsîn/36: 35 and Q.S. Yâsîn/36: 57.

ACKNOWLEDGEMENT

الحمد لله رب العالمين , و به نستعين على أمور الدنيا و الدين , الصلاة و السلام على أشرف الأنبياء والمرسلين , وعلى آله وصحبه أجمعين , أما بعد

Alhamdulillah, all praise and gratitude goes to Allah swt. Because of grace, *taufiq* and His guidance, the author was able to complete a thesis entitled “*Waqf* Signs of Surah Yâsîn in Yasin Burdah Books (Amount Analysis and Its Effect on The Understanding of Verses)”.

Shalawat and greetings will always devoted to the Prophet Muhammad. Along with his companions and followers until the end of time. After going through a long process, the author can completed composing this thesis. The author realizes while making this thesis, many parties have contribute in it. Therefore, the author would like to express gratitude for who helped in solving this thesis.

1. Prof. Dr. H. Mujiburrahman, MA as Rector of UIN Antasari Banjarmasin who has accepted the author as one of the students at this university, especially in the Ushuluddin and Humanities faculties so that the author can study science of the Qur'an and Tafsir Program.
2. Dr. Dzikri Nirwana, M. Ag, as Dean of Ushuluddin and Humanities Faculty of UIN Antasari Banjarmasin for the approval given to the author for writing this thesis.
3. Riza Saputra, MA, as the Head of Al-Qur'an and Tafsir Department of Ushuluddin and Humanities Faculty UIN Antasari Banjarmasin who has provided direction, accepted and approved this thesis.

4. Dr. Dzikri Nirwana M.Ag as supervisor I and Najib Irsyadi, S. Th. I, M. Hum as supervisor II who have been willing to take the time to guide and direct in working on the thesis.
5. All Lecturers of the Faculty of Ushuluddin and Humanities of UIN Antasari Banjarmasin who have educated and provided knowledge to authors during study at UIN Antasari Banjarmasin, especially studying in the al-Qur'an and Tafsir Program.
6. Hafidz Mubarak, M. Pd. I as the caretaker of the Special Program for Ulama (PKU) and Dr. Ali Muammar Zainal Abidin, MA as the murabbi of dormitory 1 who has facilitated a comfortable place for me and my PKU friends for the last 4 years.
7. Dr. Saifuddin, M. Ag, as as Head of library of Antasari State Islamic University, and also the librarian of Ushuluddin and Humanities Faculty library who have given the author a lot of help to get needed literatures.
8. To both parents and big family who have educated, encouraged, supported financially and provided infinite prayers to the author.
9. To my husband, M. Hasbi Ashshidqi who always gives support, listens to complaints and gives happiness to the writer in the process of preparing the thesis.
10. To my daughter, Mizyana Haura Ash Shidqia, thank you for coming to this world and choosing me to be your mother.
11. All friends of PK14 Galaxy Generation, and IAT18 who always provide support, encouragement and advising the author.

12. With all the shortcomings contained in this study, the researcher hopes that this research can have a positive impact on the author and can be a reference in further research.

Banjarmasin, 14th of July 2023

A handwritten signature in black ink, appearing to read 'Khadijah', with a horizontal line underneath.

Khadijah

TRANSLITERATION TABLE

The method of transliteration of Islamic terminology from the Arabic language has been carried out according to the standard transliteration American Library Association (Library of Congress) 1997 mentioned below.

1.	ا	: A	16.	ط	: Th
2.	ب	: B	17.	ظ	: Zh
3.	ت	: T	18.	ع	: ‘
4.	ث	: Ts	19.	غ	: Gh
5.	ج	: J	20.	ف	: F
6.	ح	: <u>H</u>	21.	ق	: Q
7.	خ	: Kh	22.	ك	: K
8.	د	: D	23.	ل	: L
9.	ذ	: Dz	24.	م	: M
10.	ر	: R	25.	ن	: N
11.	ز	: Z	26.	و	: W
12.	س	: S	27.	هـ	: H
13.	ش	: Sy	28.	ء	: ‘
14.	ص	: Sh	29.	ي	: Y
15.	ض	: Dh			

Long Vowels (*Madd*) and Diphthong:

1. Long Fathah : Â/â

2. Long Kasrah : Î/î

3. Long Dhammah : Û/û

4. أو : Au

5. أي : Ai

TABLE OF CONTENTS

TITLE PAGE	i
INTELECTUAL PROPERTY STATEMENT	ii
APPROVAL SHEET	iii
PLAGIARY-FREE STATEMENT	iv
VALIDATION.....	v
MOTTO	vi
ABSTRACT	vii
ACKNOWLEDGEMENT	viii
TRANSLITERATION TABLE	xi
TABLE OF CONTENTS.....	xiii
LIST OF TABLE.....	xv
ABBREVIATION	xvi
CHAPTER I PENDAHULUAN	
A. Research Background	1
B. Problem Statement	5
C. Research Purpose	6
D. Research Significance.....	6
E. Operational Definition	7
F. Previous Research.....	9
G. Research Method	12
H. Structure.....	16
CHAPTER II WAQF AND THE SIGNS	
A. Definition of <i>Waqf</i> and <i>Ibtidâ'</i>	18
B. Development History	20
C. The Urgency of <i>Waqf</i> in Reading al-Qur'an.....	24
D. Classification of <i>Waqf</i>	25
E. <i>Waqf</i> Sign in Indonesia Standard Mushaf.....	29

CHAPTER III	INDONESIAN STANDARD MUSHAF AND YASIN BURDAH BOOK	
A.	Indonesian Standard Mushaf.....	35
1.	History of Indonesian Standard Mushaf	35
2.	Definition of Indonesian Standard Mushaf.....	41
3.	Type of Indonesian Standard Mushaf	43
B.	Yasin Burdah Book.....	46
1.	Biography of Book Writer Yasin Burdah	46
2.	Yasin Burdah’s Book Writing Systematics	47
CHAPTER IV	Waqf SIGNS ON SURAH YÂSÎN YÂSÎN IN YASIN BURDAH BOOK AND INDONESIAN STANDARD MUSHAF	
A.	Similarities and Differences of <i>Waqf</i> Sign on Surah Yâsîn in Yasin Burdah’s Book and Indonesian Standard Mushaf ..	51
B.	Factor Analysis of The Occurrence of Differences in <i>Waqf</i> Sign	64
C.	The Differences Effect in <i>Waqf</i> Signs of Surah Yâsîn on Understanding of the Meaning of the Verse	66
CHAPTER V	CLOSING	
A.	Conclusions.....	73
B.	Suggestions	74
BIBLIOGRAPHY	75
ATTACHMENT	
CURRICULUM VITAE	

LIST OF TABLE

No	Page
4.1 The Similiarities between <i>Waqf</i> Sign on Q.S. Yâsîn in Yasin Burdah’s Book and Indonesian Standard Mushaf	50
4.2 The Differences between <i>Waqf</i> Sign on Q.S. Yâsîn in Yasin Burdah’s Book and Indonesian Standard Mushaf	52
4.3 Recapitulation of Comparison of <i>Waqf</i> Sign on Q.S. Yâsîn in the book of Yasin Burdah and the Indonesian Standard Mushaf	61

ABBREVIATION

1. SRN : Student Registration Number
2. ORN : Official Registration Number
3. n.d : No Date
4. n.p. : No Place
5. et al : et alii
6. STT : Surat Tanda Tashih (Tashih Certificate)
7. LPMQ : Lajnah Pentashihan Mushaf al-Qur'an
8. AD : Anno Domini
9. PBUH : Peace Be Upon Him
10. MSI : Mushaf Standar Indonesia (Indonesian Standard Mushaf)
11. MUKER : Musyawarah Kerja (Working Conference)
12. YABU : Yasin Burdah
13. SWT : Subhânahu Wa Ta'âla