

**THE QUALITY OF AL-QUR'AN RECITATION BY IMAMS IN
MOSQUES AT BANJARMASIN CITY**

THESIS

By:

IKHWAN FARISQI



ANTASARI STATE ISLAMIC UNIVERSITY

BANJARMASIN

2023

**THE QUALITY OF AL-QUR'AN RECITATION BY IMAMS IN
MOSQUES AT BANJARMASIN CITY**

THESIS

Submitted to the Faculty of Ushuluddin and Humanities
As one of the requirements for obtaining a Bachelor's degree
The Science of the Qur'an and Interpretation

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I make this statement letter truthfully.

Banjarmasin, 13 June 2023

Who make a statement,

A handwritten signature in black ink is written over a 1000 Rupiah stamp. The stamp is pink and white with the Garuda Pancasila emblem and the text 'SERBUK BERA RUPIAH 1000', 'TGL. 20', 'METERAI TEMPEL', and 'B31F8AKX427909831'. The signature is written in a cursive style and extends across the stamp and the text 'Ikhwan Farisqi' below it.

Ikhwan Farisqi

THESIS APPROVAL

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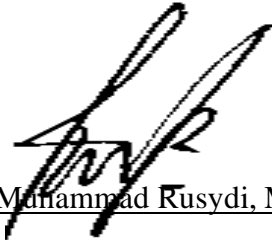
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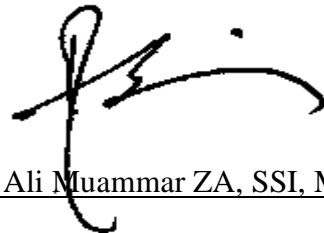
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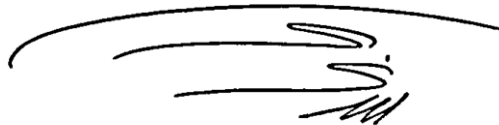


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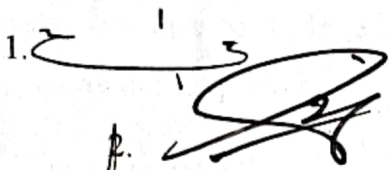
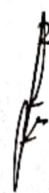



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ABSTRACT

Ikhwan Farisqi 180103020158. The Quality of Al-Qur'an Recitation by Imams in Mosques at Banjarmasin City, Advisors: (1) Dr. Muhammad Rusydi, M. Ag, (2) Dr. Ali Muammar ZA, SSI, M.A, in the Ushuluddin and Humanities Faculty Study Program, 2023.

Keywords: Al-Qur'an Recitation Quality, Imam, Smoothly, Fluently

Quality in reading the Al-Qur'an Imam always be considered, both in paying attention to the science of recitation, reading tarteel and applying the rules of punctuation when reading. Al-Qur'an and tajweed are two things that cannot be separated because this is related to whether or not we all read the Al-Qur'an correctly, even if this is not paid attention to or is ignored it will result in changing the meaning and meaning. In this age of technological advances, many Muslims read the Al-Qur'an but they pay less attention than the articulation point, length and punctuation, while reading the Al-Qur'an itself is reading during prayer.

In the practice of together prayers, especially in mosques or prayer rooms, an imam is needed who has good quality Al-Qur'an reading and according to the rules, but until now there are still many Imams in the midst of society who are still lacking in the quality of their reading of the Al-Qur'an, if this is not followed up then errors will occur which can damage prayer services. it is this anxiety that is becomes the background of this research and the subject matter of this writing is how the smoothly and fluently of reading the Al-Qur'an is assessed from the aspects of articulation points of the letter, characteristic of letter, tajweed, Medd and punctuation.

This research is research in the form of a field (Field Research), using a descriptive and qualitative approach mix. The data object of this research is the recitation of the Al-Qur'an by mosque imams in the City of Banjarmasin. The sample of this study were 25 people divided in 5 different sub-districts and the method of collecting data in this study used observation, interviews, documentation.

Based on the results of the research that has been obtained, we can know that the smoothly and fluently of Al-Qur'an reading by mosque imams in the City of Banjarmasin with a sample of 25 people is the most smooth assessment with a smoothly predicate (reading very smoothly, not stammering, there are 1-2 errors when reading) and on the assessment of fluently the most are with moderate predicates (there are 4-5 errors in the application of articulation points of the letter, characteristic of letter, tajweed and Medd).

MOTTO

Repair your relationship with the Al-Qur'an, then Allah SWT will repair whatever has been broken, ease what is difficult, restore whatever is lost and patch up whatever is broken.

وَرَتِّلِ الْقُرْآنَ تَرْتِيلاً^ق

“Read the Al-Qur'an Slowly (Tarteel)”

QS. Muzammil verse 4

FOREWORD

Alhamdulillah Robbil 'Alamin, thanks God the researcher goes to the presence of Allah SWT for the blessing of His grace who gave the power and effort for researchers so that this research can be completed. Blessings and greetings from researchers are extended to the Prophet Muhammad SAW and his family, friends and all his followers.

The completion of the thesis entitled " The Quality of Al-Qur'an Recitation by Imams in Mosques at Banjarmasin City" the researcher realizes that the process from start to finish cannot be separated from the help of various parties. Therefore, the researcher would like to thank profusely to all parties who have provided support and assistance, especially to:

1. Prof. Dr. H. Mujiburrahman, MA who has accepted me as a student collage at Antasari State Islamic University Banjarmasin.
2. Dr. Dzikri Nirwana, M. Ag as the Dean of the Faculty of Ushuluddin and Humanities who has approved this research.
3. Dr. Nor Hidayat, M. Ag and H. Muhammad Araby, MA as the head of the Department of Al-Qur'an and Interpretation Studies who have provided suggestions for this research.
4. Dr. Muhammad Rusydi, M. Ag as supervisor I and Ali Muammar ZA, SSI MA as supervisor II who have provided direction and guidance to researchers to complete this research.
5. To the family who has always provided prayer and support to researchers.
6. To my closest friends, Nadia Safitri SE, Muhammad Supian S. Ag and other friends who have been very helpful and motivated to complete this research.

To all the imams of mosques in Banjarmasin City who have helped carry out field research.

ENGLISH ARABIC TRANSLITERATION GUIDELINES

A. Single Consonant

No.	Arabic	Latin name	No.	Arabic	Latin Name
1.	ا	A	16.	ط	T
2.	ب	B	17.	ظ	Z
3.	ت	T	18.	ع	'(Ayn)
4.	ث	Th	19.	غ	Gh
5.	ج	J	20.	ف	F
6.	ح	H	21.	ق	Q
7.	خ	Kh	22.	ك	K
8.	د	D	23.	ل	L
9.	ذ	Dh	24.	م	M
10.	ر	R	25.	ن	N
11.	ز	Z	26.	و	W
12.	س	S	27.	ه	H
13.	ش	Sh	28.	ء	A/Hamza
14.	ص	S	29.	ي	Y
15.	ض	D			

B. Medd and Diptong

1. Long fathah	: A/A	4. أو	: Aw
2. Long Kasrah	: Î/î	5. أي	: Ay
3. Dhammah	: Û/û		

Notes:

1. The consonants that are recited (*Tasydîd*) are written in duplicate. For example: رَبَّنَا is written *rabbânâ*.
2. The long vowel (*Medd*) *Fathah* (line above) is written â, *Kasrah* (line below) is written î, and *Dhammah* (line in front) is written û. For example: القارعة is written by *al-Qâriah*, المساكين is written by *al-Masâkîn*, المفلحون is written by *al-Muflihûn*.

3. The article *alif+ lam* (ال) when followed by a *Qamariyah* letter is written al, for example: الكافرون is written *al-Kâfirûn*. Whereas if it is followed by the *Syamsiyah* letter, the letter lam is replaced with the letter that follows it, for example: الرجال is written *ar-Rijâl*.
4. *Ta Marbutah*(ة) if it is located at the end of a sentence, it is written h, for example: الفاتحة is written *al-Fâtihah* if in the middle of a sentence it is written t, for example: زكاة المال is written *zakât al-Mâl*.
5. Writing words in sentences is done according to the writing, for example: أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ is written *asyhadu an lâ ilâha illa Allah*.

C. Abbreviations

HR	: History Hadith
QS	: Qur'an Surah
SWT	: May He Be Praised and Exalted
SAW	: May Allah Honor Him and Grant Him Peace
Vol	: Volume
No.	: Number
et al	: Andguys
TK	: Kindergarten
SD/MI	: Elementary School
SMP/MTS	: Junior High School
SMA/MAN	: Senior High School
GG	: Alley
RT	: Neighbourhood
RW	: Hamlet

UIN : Islamic State University

TPA : Place for Studying Al-Qur'an

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