

CHAPTER IV

DATA PRESENTATION AND ANALYSIS

A. Profil of Imams and Mosques in the City of Banjarmasin

Based on data obtained from the Ministry of Religion of the City of Banjarmasin, there were 211 mosques spread over 5 sub-districts, namely East Banjarmasin, West Banjarmasin, North Banjarmasin, South Banjarmasin and Central Banjarmasin, and the following is the author showing the names of the mosques that were the research samples, namely 5 mosques in each sub-district which are representatives of each sub-district in the City of Banjarmasin:

4.1 Table of Mosque Names and Addresses

No	Mosque name	Subdistrict	Address
1	Al-Ikhwan	East Banjarmasin	Street. Veteran No. 10 Rt. 32 Village Sei Bilu Banjarmasin
2	At-Taqwa	East Banjarmasin	Street. Ahmad Yani Km. 4.5 Rt.21 No.635 Village Kebun Bunga Banjarmasin
3	Raudhatul Jannah	East Banjarmasin	Street. Veteran Km. 5.5 Gg. Ar- Raudhah Rt.03 Sungai Lulut Village, Banjarmasin
4	As-Syafa'ah	East Banjarmasin	Street. Kuripan Rt. 1, Kuripan Village, Banjarmasin
5	Al- Munawwarah	East Banjarmasin	Street. Keramat Raya, Kertak Baru Ilir Rt. 07 Banjarmasin

6	Al-Asyri	North Banjarmasin	Street. Jafri Zam-Zam Rt.21 No.3 Village Kuin Cerucuk Banjarmasin
7	Sultan Suriansyah	North Banjarmasin	Street. Kuin Utara, Kuin Utara Village, Banjarmasin
8	Ar-Rahim	North Banjarmasin	Street. Sultan Adam Perumnas, Sungai Miai Village, Banjarmasin
9	Jami' Banjarmasin	North Banjarmasin	Street. Masjid Jami', Rt.03 Rw.01, East Antasan Kecil Village, Banjarmasin
10	Ar-Raudhah	North Banjarmasin	Street. Sungai Andai, Komp. Andai Jaya Persada Rt. 33 Sungai Andai Village, Banjarmasin
11	Adz-Dzakirin	West Banjarmasin	Street. Teluk Tiram Laut Ilir Rt.12 Rw.01 Banjarmasin
12	Dhaw'ul Qoryah	West Banjarmasin	Street. Tanjung Berkat Rt. 15 Village Teluk Tiram Laut Banjarmasin
13	Al-Khair	West Banjarmasin	Street. Soetoyo. S Rt 12 Teluk Dalam Village, Banjarmasin
14.	Fatul Jannah	West Banjarmasin	Street. Teluk Tiram Rt.3 Rw.02 Banjarmasin
15.	Jami'	West Banjarmasin	Street. Teluk Tiram Darat, Telawang Village, Banjarmasin

16	Miftahul Ihsan	South Banjarmasin	Street. Pangeran Antasari Rt.03 No.1 Kelayan Luar Village Banjarmasin
17	Muhammadiyah	South Banjarmasin	Street. Kelayan B Kelayan Barat Kelayan, Banjarmasin
18	Al-Amin	South Banjarmasin	Street. Kelayan A in Rt.16 Kelayan Village in Banjarmasin
19	Miftahul Ma'arif	South Banjarmasin	Street. Kelayan A Gg. 12 Rt. 19 Kelayan Villages in Banjarmasin
20	Al-Muttaqin	South Banjarmasin	Street. Rantauan Darat Rt. 13, Pekauman Village, Banjarmasin
21	Al-Misbah	Central Banjarmasin	Street. Sei Baru Rt. 14 Sungai Baru Village, Banjarmasin
22	An-Nur Mandiri	Central Banjarmasin	Street. Bank Rakyat No. 17 Kertak Baru upstream Banjarmasin
23	Noor	Central Banjarmasin	Street. Pangeran Samudra No. 105 Kertak Baru, ulu Banjarmasin
24	Ar-Rahman	Central Banjarmasin	Street. Kampung Melayu Darat Rt.08 No.48 Village Melayu Banjarmasin
25	Sabilal Muhtadin	Central Banjarmasin	Street. Jendral Sudirman No. 1 Antasan Besar Banjarmasin

The following is a profile of the Mosque and the Imam of the Mosque which is the research sample:

1. Regional Mosque of East Banjarmasin District

a. Al-Ikhwan Mosque

Located on Street Veteran Rt. 32 No. 10 Sungai Bilu Village, this mosque is a Jami' mosque which was established in 1972 with a building area of 812 m², and has a land area of 2,855 m² which can accommodate approximately 1000 worshipers, with the structure of the mosque's committee as follows:

Chairman : Drs. H. Riduan Saberan, M. Pd

Secretary : Drs. A Farhanie (RIP)

Treasurer : Ahmad Zahran

This mosque has two permanent imams for each together prayer activity, one of the imams of the Al-Ikhwan Mosque is named MR, He is 28 years old and his residence is in the Al-Ikhwan Mosque Complex, he has been the Imam since 2019 until now, apart from being the imam of the mosque he is also a master at Al-Qur'an Memorization School Amanah Umat and Al-Qur'an Memorization School Al-Ikhwan, his educational background is MI Manarul Huda Kapuas, Martapura Qur'an Islamic Internal School (Master Wildan), he is a memorizer of Al-Qur'an 30 juz.

During maghrib, evening and dawn prayers in together, he often recites chapters 1-30 gradually and sequentially. However, he often recites juz 30 (*Amma'*) for together prayers. His schedule fills the *fardhu* prayer imam five times, namely Monday to Thursday, on Friday he is only the imam for the subh prayer and the Friday sunnah prayer in together. As for his educational background, he studied the Al-Qur'an with several well-known masters in Martapura from 2006 to 2017,

namely Master Wildan, Master Hamdan, Master Muhaimin and Professor Prof. KH Muhammad Quraish Shihab Lc. MA.

b. At-Taqwa Mosque

Located on Street. Ahmad Yani Km. 4.5 Rt.21 No.635 Kebun Bunga Village, this mosque is a large mosque which was established in 1964 with a building area of 1,050m² and a land area of 1,984m² which can accommodate 1,500 worshippers. The structure of the mosque's committee is as follows:

Chairman : Ipda Yuda Dwi Rezki

Vice Chairman : Sahrani

Secretary : Hamdani

Treasurer : M. Fadli Rahman

This mosque has a permanent imam in the implementation of fardhu prayers in together. Profile of the Imam of this mosque named TA who is 47 years old, he is known as *qori* who follows the readings as *qori* Muammar, his home address is in the At-Taqwa Mosque complex. He has a responsibility as a servant and religious instructor especially in the East Banjarmasin area. His educational background was MTS (*Meddrasah Tsanawiyah*) and MAN (*Meddrasah Aliyah*) at the Hidayatullah Islamic Boarding School (1993-1987).

He has been an imam as well as a people at the at-Taqwa mosque for 10 years, starting in 2013 until now. He has memorized several selected surahs and juz 30 (*amma'*). The schedule for him to become an imam is *fardhu* prayer 5 times. His background in learning to recite the Al-Qur'an began as a child with his parents, Coincidentally, his parents were also *qori* and *qori'ah* named H. Syahransyah bin H. Bushur and H. Aminah Binti H. Anang, then while in Jakarta he continued to

study with most of the Indonesian *qori*, namely KH. M Zuhdi Mahfuz, KH Matran Salman LC, KH Zahri Fadli, Master Nasrullah (Imam Istiqlal).

c. Raudhatul Jannah Mosque

Located on Street. Veteran Km 5.5 Alley. Ar-Raudah Rt.03 Sungai Lulut Village, this mosque is a Jami' mosque which was founded in 1992 with a building area of 900m² and a land area of 2,500m² which can accommodate 200 worshippers, the structure of the mosque's committee council is as follows:

Chairman : Drs. H. Ahmadi (RIP)

Secretary : Jamberry Bj

Treasurer : Taufiq H.R

This mosque has three permanent imams for each *fardhu* prayer activity in together. One of the imams of the Raudhatul Jannah Mosque named AF, he is 23 years old and lives on Street. Veteran Km. 5.5 RT. 03 Gg. Raudah, he has been an imam for four years, since 2019 until now. His educational background is MI Raudhatus Syuban, Darussalam Islamic Boarding School in Martapura, then continued to Bangil Islamic Boarding School in East Java, and his last education was at STAI Al-Jami Banjarmasin, he has memorized Juz 30 (*amma*) and often recites it during the evening and dawn prayers, as well as several selected surahs for certain days. The schedule to become an imam at the Raudhatul Jannah mosque is on Tuesday, Wednesday and Sunday. His background in studying the Al-Qur'an was at the Al-Falah Islamic boarding school in Banjarmasin and studying recitations with Banjarmasin reciters, including master Malik Yasin (RIP) in Banua Anyar. Master Supian at Sungai Lulut and several well-known masters in the city of Banjarmasin.

d. As-Syafa'ah Mosque

Located on Street. Kuripan Rt.01, this mosque is a Jami' mosque which was established in 1957 with a building area of 400m² and a land area of 2,377m² which can accommodate 400 worshipers. The structure of the mosque's committee council is as follows:

Chairman : Febrian Anta Hidayat

Secretary : Abi

Treasurer : Abraham

The mosque has two permanent imams who lead together prayers. One of the imams of this mosque is RR who is 23 years old and he lives on street. Mutiara Dalam RT.16 Pekapuran, He became the imam of the mosque in As-Syafa'ah for one year, apart from being an imam he is also a student. His educational background is SD Pekapuran Raya, MTS 4 Banjarmasin, MAN 2 model Banjarmasin and is currently studying at UIN Antasari Banjarmasin. He has memorized the 30 and 29 chapters of the Al-Qur'an, while the surah that is often recited when he is the prayer imam, namely juz 30 (*Amma*). The imam *fardhu* prayer schedule is Thursday night, Sunday and Tuesday night. The background of studying the Al-Qur'an was at TPA Ibnu Katsir (2010).

e. Al-Munawwarah Mosque

Located on Street. Keramat Raya, Kertak Baru Ilir Village Rt.07, this mosque is a Jami', mosque which was established in 2006 with a building area of 478m² and a land area of 600m² which can accommodate 400 worshipers, while the structure of the mosque's committee is as follows:

Chairman : M Yassir Al Fattah

Advisor : H. Rosmawandi

Treasurer : Ilmi Hidayat

Secretary : Nur Afani (RIP)

This mosque has three imams in some *fardhu* prayers. One of the imams of the mosque is FM, he is 38 years old and lives on Street. Keramat Raya RT.7 No.11, he is a civil servant, lecturer and cardiologist. His previous educational background was at Diponegoro University in the heart specialist department. he has been an imam for 4 years and has memorized juz 30 (*Amma*), the surahs in juz 30 which he often recites during together prayers. The schedule for becoming an imam at this mosque includes Mondays, Wednesdays and Thursdays. However, only every Maghrib and Isya. His background as an imam used to study with Master Aiman Ahmad Abdillah during college and he was self-taught via YouTube and so on.

2. North Banjarmasin Region Mosque

a. Al-Asyri Mosque

Located on Street. Jafri Zam-Zam Rt.21 No.3 Kuin Cerucuk Village, this mosque is a Jami' mosque which was established in 2000 with a building area of 300m² and a land area of 550m² which can accommodate 200 worshipers. The structure of the committee of this mosque is as follows:

Chairman : Sumarlan, SH

Advisor : Abdul Rahman

Secretary : Yusrani S.Pd. I

Treasurer : H. Rasam

This mosque has two permanent imams to lead together prayers. One of the imams of the mosque is NH, he is 53 years old, he lives on Street. Belitung Darat Simpang Rahmat RT.19, RW. 02 No. 40. Apart from being an imam, his work is also a master at TPA Nurul Huda Kindergarten and he is the main founder as well

as a private employee. His educational background was MI and MTS on Mabda'ul Ma'arif Jember Islamic Boarding School, and had attended Package SMA in Banjarmasin. He became an imam for about 2 years. He has memorized Juz 30 (*amma*) as well as several selected surahs. As for the surahs that are often recited when they become prayer imams, they are selected surahs and juz *amma*. The schedule for becoming an imam is the five obligatory prayers every day.

b. Sultan Suriansyah Mosque

Located on Street. Kuin Utara Village Kuin Utara where the mosque is the oldest mosque in the city of Banjarmasin which was founded in 1526 and the building area is 572m² which can accommodate approximately 800 worshippers. The committee of this mosque is as follows:

Chairman : H. Ahmad Sya'rani M. Ag

Secretary : Syahruiji, SE

Treasurer : H. Syaifullah

This mosque has one permanent imam who leads the together prayers every day. His name is AF and he is 35 years old, he lives on Street. Kuin Utara Gg. Simpang 15 RT.04 No.33, apart from being an imam he has also worked as a Master at the Al-Falah Islamic Boarding School since 2018 until now. His education started from Banua Kupang Barabai Elementary School, MTS and Aliyah at the Al-Falah Islamic Boarding School, Ulin Platform. and also studied at Mahad Ali Az-Zein in Bogor and Tarbiyah Center Nurul Haq in Depok. He has been an imam for 11 years, from 2011 until now. then he has memorized 30 juz. The surahs that he used to read when he became an imam were the surahs found in juz *amma*, and also the surah Al-Baqarah. His background in studying the Al-Qur'an was at the Al-Falah Islamic Boarding School with Master Rusydi and Master H Himni.

d. Ar-Rahim Mosque

Located on Jl Sultan Adam National Housing Sei Miai village, this mosque was established in 2002, the building area is 400m² and the land area is 600m² which can accommodate 400 worshippers. The committee of this mosque is as follows:

Chairman : Gt. Yasni Iqbal SE MAP

Secretary : Eko Sugiarto

Treasurer : M. Musthofa

There are two permanent imams in this mosque to lead the together *fardhu* prayers. One of the two imams is named MAP, he is 20 years old and still very young. He lives on Street. Sultan Adam Complex Taekwondo Permai RT. 30 No. 22 RW. 3. Apart from being an imam, he also carries out activities as a student, and also works as an administrator for the As-Syifa Foundation. His education started from SD Sabilal Muhtadin, MTS Al-Furqan, MAN 2 Model Banjarmasin and UIN Antasari Banjarmasin. He became the imam of this mosque for only 1 year.

He has memorized 30 juz. When he became the imam of the Fajr prayer, he recited systematically from chapter 1 to chapter 30. His schedule as an imam was every day during the *fardhu* maghrib, evening and dawn prayers. His educational background was studying the Al-Qur'an, namely as a child with Master Bachtiar Kusuma, Master At-Tusukri S.Pd, Master Maulana Siddiq, Master Supiani Talhah, Master Fikri Rijali S.Q who is the Imam of the Great Mosque of Hasanuddin Majedi Banjarmasin, Master Abdul Wahid S.Q who is also the Imam of the Jami Mosque in Banjarmasin, and Master Fakhrunnisa while at MTS Furqan.

e. Banjarmasin Jami' Mosque

Located on Street. Masjid Jami Rt.03 Rw.01 Antasan Kecil Timur village, this mosque was established in 1934, the building area is 5.300m² and a land area

of 19.290m² which can accommodate 6000 worshippers. The committees of this mosque as follows:

Chairman : H. Husin Nafarin LC. MA

Vice Chairman : Drs. H. Radiansyah

Treasurer : M. Sholeh

This mosque has two permanent imams who perform together prayers every day. One of the two imams is Master AW who is 40 years old and lives on Street. Jami Mosque Residential complex of the Jami Mosque. Apart from being a mosque imam, he also works as a master at MTS Al-Furqan, a lecturer at UNISKA University, and a lecturer at UIN Antasari Banjarmasin. He started his education at SD 7 Seberang Masjid, MTS and Aliyah at the Manba'ul Ulum Islamic Boarding School, Banjarmasin. He then continued his education at STQ Amuntai.

He became the imam of this mosque for 13 years and has memorized 30 juz and 13 *qiraat* which he has learned so far. He often recites the Surahs in Juz *Amma* during the Maghrib and Isha prayers, while at dawn he recites the Surahs sequentially until they are finished. and always repeat from the beginning. The schedule for filling the imam is every day, namely at *fardhu* maghrib, isya and dawn prayers. His background was studying the Al-Qur'an with Master Supian and Master Sa'bi at Pondok Al-Qur'an Memorization School Al Ihsan Kampung Melayu, he followed the Master's studies to various cities to take part in *qiraat sab'ah* lessons. And continued studying with Master Amin Mukri at the Manba'ul Ulum Islamic Boarding School.

f. Ar-Raudhah Mosque

Located on Street. Andai River Komp. Andai Jaya Persada Rt.33 Sungai Andai Village, this mosque was established in 2018 with a building area of 1,350m² and a land area of 2,100m² which can accommodate approximately 2,000 worshippers, while the committee for this mosque is as follows:

Chairman	: H. Abdul Hadi
Vice Chairman	: H. Ahmad Hadi
Treasurer	: H. Herlina

There are two permanent imams in this mosque who leads the together prayers. One of the imams of the mosque is Master MS who is 28 years old. He lives on Street. Jeruk Perut Raudah mosque Complex No. 15. He is a master at the Al-Qur'an Memorization School As-Sanabil House and at the Al-Qur'an Memorization School Ar-Raudah House. His education began at SD Kelayan Timur 1, MTS and MA at the Nurul Jannah Islamic Boarding School and then continued his education at the Darussalam Islamic Boarding School for one year. He has been the imam of this mosque for 5 years now. He has memorized juz 30 and juz 1, and it is the juz that he often recites when he is the imam for prayers. His schedule as an imam is during midday and afternoon prayers, sometimes alternating maghrib prayers with other imams. His background in learning the Al-Qur'an began with studying with his own mother, namely Hj Sami'ah.

3. West Banjarmasin Region Mosque

a. Ad-Dzakirin Mosque

Located on Street. Teluk Tiram Laut Ilir Rt.12 Rw.01, this mosque was established in 1970 with a building area of 350m² and a land area of 400m² which can accommodate approximately 100 worshippers. The committee for this mosque is as follows:

Chairman	: H. Marjono
Secretary	: Syaifuddin
Vice Chairman	: Lalu Subarda
Treasurer	: H. Marjon

The mosque has two permanent imams who lead together prayers. One of the imams of this mosque is named HM, He is 58 years old and lives on Street. Tanjung Berkah No. 22 RT. 02. Apart from being a mosque imam, he also works as a private employee and has taught at a campus in Banjarmasin. His education started from SD, MTS and Aliyah at Muhammadiyah 1 Sragen and then continued to the tarbiyah faculty at UIN Solo. He has been the imam of this mosque for six years since 2017 until now. He has memorized juz 30 (*amma*), and the sura contained in the juz *amma* is often recited when he is the prayer imam. The schedule for him to become an imam is *fardhu* subuh, maghrib, and evening prayers. His background in learning the Qur'an was when he was still in elementary school, MTS and MAN.

b. Daw'ul Qoryah Mosque

Located on Street. Tanjung Berkat Rt.15 Teluk Tiram Village, this mosque was established in 2018 with a building area of 1,13m² and a land area of 1,269m² which can accommodate 240 worshipers and this mosque has a very magnificent and very clean building structure. The committee of this mosque is as follows:

Chairman : H Syaifuddin As-Syam

Vice Chairman : Ismail Yusuf HB

Secretary : Ahmad Mudayat

Treasurer : Abdul Sa'id

This mosque has two regular imams who lead together prayers. One of the imams of the mosque is AA who is 36 years old and lives on Street. Tanjung Berkat Teluk Tiram Village RT.15 RW.01 Gg. No. 34. Apart from being an imam, he also works as a private employee as well as an imam for midday prayers at the Anshor Mosque. His educational background started at SD Muhammadiyah 3 and continued his education at MTs and Aliyah at the Darussalam Martapura Islamic

Boarding School. He has been the imam of this mosque for two years now. He has memorized juz *amma* and several selected surahs, and these surahs are often recited when he is the prayer imam. As for the schedule, he becomes the imam for the *fardhu* maghrib and evening prayers at this mosque, which is every day.

c. Al- Khair Mosque

Located on Street. Soetoyo. S Rt 12 Teluk Dalam Village, this mosque was established in 1994 and is a public mosque with a building area of 400m² and a land area of 300m² which can accommodate 100 worshippers. The committee for this mosque is as follows:

Chairman : Muhlidi Sulaiman

Vice Chairman : Muliadi S. Ag. MA

Secretary : H Amrullah

Treasurer : Ahmad Subkhi

This mosque has only one permanent imam who leads together prayers. One of the mosque's imams is AF, he is 34 years old. He lives on Street. IRPHM Noor Gg. Kelapa Sawit Pelambuan RT.35 No.4. Apart from being an imam at this mosque, he also works as a master at TPA Al-Khair 1 and 2, this TPA is located next to the mosque, and is part of. His educational background is SD, MTS and Aliyah at the Al-Qur'an Memorization Schoolul Qur'an Master's Islamic Boarding School Wildan Martapura, then he continued his education by memorizing the Qur'an at the Syeikh Arsyad Al-Banjari Islamic Boarding School, Balikpapan.

As for the surah that he often recites when he becomes the imam for the *fardhu* Maghrib and Isya prayers, namely juz *amma*, but during the morning prayer he reads the sura gradually for each day from the first juz to the end. His schedule as an imam at this mosque is every day at all *fardhu* prayers. His educational background was studying the Al-Qur'an, when he was a student at the two boarding

schools above, he studied with Master Zailan, Master Wildan Martapura, Master Hasbi and Master Hasanah Fuad. Then while in Balikpapan he continued to study with Master Mahmud Syarkan from Martapura which is the National *Qori*.

d. Fathul Jannah Mosque

Located on Jl Teluk Tiram Rt.3 Rw.02, this mosque was founded in 1985 with a building area of 250m² and a land area of 380m² which can accommodate 100 together. The committee for this mosque is as follows:

Chairman : H.M. Arshad

Secretary : Muliannor

Treasurer : H. Shakrani

This mosque only has one permanent imam who leads together prayers, and this imam is Master MH who is 29 years old and lives on Street. Sepakat, RT. 03 RW. 01 No. 19 Teluk Oysters. Apart from being an imam, he is a master at the Al-Qur'an Memorization School Shofwatul Qur'aniyyah Islamic Boarding School on the Ulin Platform and was a head of section at the Mekar Sari Village Hall.

His educational background began at SD Gambut 4, he continued at the Darul Ilmi Islamic Boarding School from MTS to Aliyah, then continued his education at INSIDA Darussalam University in Martapura for seven years. He has memorized 10 juz. However, the surahs that were often recited when he was an imam were only selected surahs, juz 30 and juz 29. His background in studying the Al-Qur'an was specifically with master Nasrullah Rahmani. LC, at the Cempaka Islamic Boarding School until now, and he also studied with Master Qadir S.Pd. when he was still studying at the Darul Ilmi Islamic Boarding School, when he was in Banjarbaru City he studied with Master M Ibnu Dahlan, Master Hafiz and Master Yusuf.

e. Jami' (Teluk Tiram) Mosque

Located on Street. Teluk Tiram Darat, Telawang Village, this mosque is a Jami' mosque which is quite large with a building area of 2,011m² and a land area of 400m² which can accommodate 400 worshippers. The committee for this mosque is as follows:

Chairman : Yusuf Kifli

Secretary : H. Fahrud

Treasurer : Yusuf Kifli

This mosque has 3 permanent imams, taking turns during the day, while for the evening most of the imams for the Maghrib and Isha prayers are Master who have a schedule of recitations at that time. One of the three imams at this mosque is Master HMI who is 33 years old. He lives on Street. Antasan Raden Teluk Tiram RT.21 No.36 Gg. Barakat. Apart from being an imam at this mosque, he is the founder and master of the Dar Al-Masyhur Islamic boarding school in Teluk Tiram.

His educational background started at Teluk Tiram 2 Elementary School, then continued on to MTS Mulawarman and previously attended Al Falah Islamic Boarding School on Ulin Platform for four years. However, he chose to continue at the Hadralmaut City, Ribat Al-Athas Islamic boarding school under the leadership of Habib Abu Bakar 'Adni bin Ali for five years. The memorization he has is as much as 5 juz. As for the surahs that are often recited when they become imams, namely surah Al-Baqarah and Juz *amma*. His schedule fills in as an imam as well as recitation at this mosque, namely on Wednesday nights and Friday mornings. His background in learning the Qur'an was that as a child he attended TPA Hijratul Akbar in Ampera with Master Bahri, then with Master Muhammad Nuh and Master Ulin Nuha while studying at the Al-Falah Islamic Boarding School, and finally he studied with Sheikh Muhammad Bahamiys in Yemen.

4. South Banjarmasin Region Mosque

a. Miftahul Ihsan Mosque

Located at Street. Pangeran Antasari Rt.3 No.1 Kelayan Luar Village, this mosque is the Great Mosque in the city of Banjarmasin and was founded in 1934 with a building area of 690m² and a land area of 2.743m² which can accommodate 1380 worshipers. The committee of this mosque is as follows:

Chairman : Habib Ali Khaidir Al-Kaff

Secretary : Murshid S.Pd

Treasurer : Burhan Noor S.Ag

The mosque has five permanent imams who take turns leading together prayers. One of the Imams of this mosque is PR, he is 31 years old. He lives on Street. Prona 4 Gg. Berkat Ilahi RT.23. He is a master at the Istiqomah Islamic Boarding School. His educational background began at SDN Pekapuran Raya 3 and continued his MTS and Aliyah education at the Istiqomah Islamic Boarding School, then he studied at UIN Antasari Banjarmasin. He became the imam at this mosque for two years. He has memorized juz 30 and selected surahs, and the surahs in juz *amma* are often recited when he is the imam for together prayers. The schedule for him to become an imam is every day during the *fardhu* Asr, Maghrib and Isya prayers. His background was studying the Al-Qur'an, as a child at Karya Sari Qur'an TPA.

b. Muhammadiyah Mosque

Located on Street. Kelayan B, Kelayan Barat Village, this mosque is a Jami' Mosque which was established in 1938 with a building area of 450m² and a land area of 675m² which is on the banks of the Sungai Kelayan and can accommodate approximately 150 worshipers. The committee of this mosque is as follows:

Chairman : Mukmin Tarham

Vice Chairman : Sudarshono

Secretary : Mulhan

Treasurer : H. Ahmad Yani

The mosque has two permanent imams who take turns leading together prayers. One of the imams of this mosque is Master FM who is 25 years old and lives on Street. Kelayan B Gg. Anang Acil RT.1 RW.1, Apart from being an imam he is a master at SD Muhammadiyah 11 and an administrator at TPA At-Thibul Qur'an. he was the imam in this mosque for 4 years. He has memorized juz 30 and juz 29. His schedule is to become the imam at this mosque every day, during the *fardhu* maghrib prayer by reciting the surah in Juz *amma* and during the fardhu isya prayer by reciting the sura in Juz 29. His background is studying Al-Qur'an, namely when he was little at Banjarbaru TPA, then he continued to study the Al-Qur'an with Master Yanto since 2018 until now.

c. Al-Amin Mosque

Located on Street. Kelayan A, Rt.16 Kelayan Dalam Village, this mosque is the Jami' Mosque which was established in 1994 with a building area of 234m² and a land area of 600m² where this mosque can accommodate 200 worshipers and has the title Muhammadiyah as the organization it is involved in. The committee of this mosque is as follows:

Chairman : Pahruzi. SKM

Vice Chairman : Abdul Hadi

Secretary : Toar Taslim

Treasurer : Yusran. HM

This mosque has two permanent imams who take turns leading the together prayers. One of the Imams of this mosque is HR, he is 73 years old and lives on Street. Kelayan A Gg. 12 RT.19 No.33, He retired from his position at the post office in 2003. His educational background began at SDN Sungai Mesa 1, then continued to AS Nasution 8 High School in Kampung Gedang and took his final education to Pelaihari High School. He was the imam of this mosque for 6 years and he has memorized Al-Qur'an juz *amma*. The schedule for him to become the imam of the mosque in this mosque is to fill in all the obligatory prayers every day. He studied the Al-Qur'an with Master Muhayyar in 1957 at the same time he was also studying with his own family, then he continued to study with Master Nurdin Yusuf at S. Parman and Master Zulfakar Ali LC until now.

d. Miftahul Ma'arif Mosque

Located on Street. Kelayan A, Gg.12 Rt.19 Kelayan Dalam Village, this mosque is a Jami' Mosque which was established in 2001 with a building area of 250m² and a land area of 625m² which can accommodate 600 worshipers. The committee of this mosque is as follows:

Chairman & Treasurer	: H. Alamsyah
Vice Chairman	: Master M Yusi
Secretary	: M. Akbar

This mosque has a permanent imam who performs together prayers every day. The profile of the imam of this mosque is Master ZA who is 37 years old and lives on Street. Kelayan A In Gg.12 RT.21 Miftahul Ma.arif mosque housing complex. He is also a private tutor of recitation as well as *Marbot* of the Mosque. His education started at SD Kelayan 1, then continued to MTS Kelayan A at Gg. Setuju and finally at the Darussalam Martapura Islamic Boarding School for 10 years. He has been an imam for three years. He has memorized chapter 30 of the Al-Quran,

and he recites surahs according to a schedule he has set himself based on the schedule he was given when he was in Darussalam. His background is studying the Qur'an, he studied with his own family, namely his father and mother who were Al-Qur'an masters.

e. Al-Muttaqien Mosque

Located on Street. Rantauan Darat Rt.13 Pekauman Village, this mosque is a Jami' Mosque which was founded in 1997 with a building area of 1,225m² and a land area of 2,400m² which can accommodate 1,000 worshippers. The committee for this mosque is as follows:

Chairman : H. Misah Rahman, SE

Vice Chairman : H. Ahmad Al-Fathani

Secretary : Lamuji

Treasurer : H. Syarifuddin

This mosque has two permanent imams in this mosque who take turns leading the together prayers. One of the imams of this mosque is Master Kh who is 27 years old, he lives on Street. Gerilya No. 93 Pekapuran. Apart from being an imam, he has taught at the Al Falah Islamic Boarding School since 2006 until now. His educational background was at SD Pekapuran Raya 1 MTS and Aliyah at the Al-Falah Islamic Boarding School at Landasan Ulin Village, then continued his final education in Tarim City in 2015 at the Habib Abu Bakar bin Ali Islamic Boarding School. He became the imam of this mosque for one year. he has memorized 30 juz. However, what he often reads are the surahs in juz *amma*. His schedule as imam in this mosque is from Monday to Friday night. His background in learning the Al-Qur'an was when he was in Tarim with Habib Abu Bakar bin Ali.

5. Central Banjarmasin Region Mosque

a. Al-Misbah Mosque

Located on Street. Sei Baru Rt.14 Sei Baru Village, this mosque is a Jami' mosque which was established in 1931 with a building area of 233m² and a land area of 366m² which can accommodate as many as 300 worshippers. The committee for this mosque is as follows:

Chairman : Nahrawi

Vice Chairman : H. Anwar

Secretary : Fitri

Treasurer : H. Rosyadi

The mosque has three permanent imams who take turns leading together prayers. One of the Imams of this mosque is Mu who is 55 years old. lives on Street. Sungai Baru Gg. Misbah, RT.6. Apart from being an imam at this mosque, he also works as a cold drink seller at the Sudimampir market. His educational background is only from SD Amparan at Meddura City. He has been the imam of this mosque for 6 years. He has memorized juz *amma* and several selected Surahs. He often recited these surahs when he was an imam, especially the surahs in juz *amma*. The schedule for him to be the imam at this mosque is every day, but at midday and Asr prayers he is replaced by another imam. His background in learning the Al-Qur'an was when he was still studying in elementary school.

b. An-Nur Mandiri Mosque

Located on Street. People's Bank No.17 Kertak Baru Ulu, to be precise behind Bank Mandiri, this mosque is a Jami' Mosque which is small in size but accommodates many worshipers because it has a 2nd floor that can be used for together prayers. This mosque has a building area of 600m² and a land area of

1000m² which can accommodate approximately 350 worshippers. The committee for this mosque is as follows:

Chairman : H. Luthfi
 Vice Chairman : Adi Surya Moeiz
 Secretary : M Abbas Maliki
 Treasurer : Khairun Amalia

The mosque has two permanent imams who take turns leading together prayers. One of the imams of the mosque is AM who is 35 years old and lives on Street. Ayani Km. 5.5 Gg. Karunia RT.22 No.17 B. Apart from being an imam, he also works as a master at Pondok Al-Qur'an Memorization School Al-Haramain until now, then in 2011 as a master at MTS Al-Hamid. His educational background began at Juwai Elementary School, then he continued his education at MTS and Aliyah at the Rakha and Amuntai Islamic Boarding Schools, and took his final education in 2006 at UIN Antasari Banjarmasin by completing the undergraduate and postgraduate programs.

He has been the imam of this mosque for a year. He has 30 chapters of memorization. When he became an imam, he often read several selected surahs in juz 1-3 and chapters *amma*. His schedule as the imam of this mosque is during *fardhu* prayers, Asr and dawn. His background in learning the Al-Qur'an was when he was in Amuntai he studied with Master Suhaimi, Master Zainal Abidin, Master Syazaruddin, Master Mahliannor, Master Erwin and Master Abdul Wahid S.Q, they are masters who are known as experts. in the field of Al-Qur'an in the South Kalimantan region.

c. Noor Mosque

Located at Street. Pangeran Samudra No. 105 Kertak Baru ulu Pasar Sudimampir, this mosque is a historic Jami' mosque which is a silent witness to the

dark events of the past Gray Friday. This mosque was founded in 1950 which is still in the form of a prayer room with a building area of 2,014m² and a land area of 400m² which can accommodate 1,000 worshippers. The committee for this mosque is as follows:

Chairman : H. Anang Hadrian Noor

Vice Chairman : H. Wahyu S

Secretary : H. Rahman Hakim

Treasurer : H. Ahmad Yani

This mosque has two permanent imams to lead together prayers. One of the imams of this mosque is HI, he is 60 years old. He lives on Street. Pangeran Samudera. Apart from being an imam at this mosque, he is also a private Al-Qur'an master. His educational background was at Kelayan Elementary School, then he continued at MTS Mulawarman and his last education was at Aliyah Siti Maryam. He has been an imam for 6 years in this mosque. He has memorized juz 30 (*amma*), and he often recites the surahs in juz *amma* when he is an imam. His background in learning the Al-Qur'an was when he was still in elementary school in savings, at that time he was still studying *hijaiyah letter* with Master Mukhtar, then after that he continued to study with Master Mukhlis in Pekapuran Village, and for the most part he was self-taught.

d. Ar-Rahman

Located on Street. Kampung Melayu Darat Rt.8 No.46, this mosque is a Jami Mosque' which has the title Muhammadiyah organization and was founded in 1960 with a building area of 1,600m² and a land area of 2,000m² which can accommodate 600 worshippers. following:

Chairman : Ir. H. Maruta Saridi
 Vice Chairman : H. Ahmad Fitri S.Ag
 Secretary : Zulkifli and Suhrawardi
 Treasurer : H. Abdul Halim

In this mosque has only one permanent imam. The imam of the mosque is named MAN, 30 years old and domiciled on Street. Kampung Melayu Darat, Ar-Rahman Mosque complex. Apart from being an imam, he is also a TPA Al-Furqan master as well as an Imam at the Al-Furqan Mosque. His educational background started from Kindergarten, Elementary and Middle School at Sabilal Muhtadin, then he continued at MAN 1 Banjarmasin. He has been an imam for one year in this mosque. He has memorized chapters 30 and 29. The surahs he often recites when he is the imam of the prayer are Surah Ar-Rahman, surah Al-Kahf, Surah Al-Baqarah and Surah Al-Jumu'ah when praying in together. As for the schedule for him to become Imam are Sunday, Thursday and Monday. His background in learning the Qur'an is starting when he was small until now, he studied with his family.

e. Sabilal Muhtadin Mosque

Located on Street. Jendral Sudirman at Banjarmasin City Center, this mosque is the largest Grand Mosque in the city of Banjarmasin which is located in the middle of the city, this mosque was established in 1974 with a building area of 5,250m² and a land area of 100,000m² which can accommodate 15,000 worshippers, The committee of this mosque as follows:

Chairman : Drs. H. Darul Quthni, MH
 Vice Chairman : Drs. H. Ahmad Nawawi M. Sc
 Secretary : Samsul Rani S. Ag, M.SI

Treasurer : Drs. H. Syukriansyah, MM

This mosque has three permanent imams in this mosque, they take turns leading the together prayers. One of the imams of the mosque is named MN, he is 36 years old and lives on Street. Gerilya, Bumi Wahyu Utama housing complex Block A, No.10. Apart from being an imam at this mosque he is also an imam at the Muttaqin Pekapuran Mosque, but he is also a preacher, besides that he also works as a private employee. He completed his education at SDN 9 Kelayan Timur, then continued his education at MTS Al-Falah, then to MA Darussalam and completed his education at the Darul Furqon Islamic Boarding School in Bogor. Since 2012 until now he has served as Imam at the Sabilal Muhtadin Mosque for 11 years.

He has memorized 30 juz, he often recites Surah Al-Fajr and Surah Al-Qori'ah during prayers and has a schedule of selected surahs each month. The schedule for him to become an imam is for 10 days in each month, namely 1-5, 16-20. His background in learning the Qur'an was when he was a child at Kindergarten Al-Qur'an Kelayan A with Master Salih Yusran, besides that he also studied with his parents named Hj. Asiyah. Then he studied the Al-Qur'an at the Al-Falah Islamic boarding school with Master Abdurrahman and Master Umaira Baqir., especially Surah Al-Fatihah, she studied with Master Wildan at Martapura City who is a well-known master in Martapura.

B. Discussion

In the discussion of The Quality of Al-Qur'an Recitation by Imams in Mosques at Banjarmasin City, the author describes and evaluates the fluently and fluently of the recitation of the Al-Qur'an by the Imams of the mosques when they pray *Jahr* or sound like Maghrib, Isha and Subh prayers. with the assessment criteria on *Articulation Points of Letter, characteristic of letter, tajweed reading law and Medd law*. so that the form of the assessment can be seen objectively, the authors describe the assessment table as follows:

1. Criteria for Assessment of Al-Qur'an Reading

4.2 Table Criteria for Assessing the Smoothly (*Fashahah*) of Al-Qur'an Recitation of the Imam of the Mosque

Smoothness Criteria	Grade	Information
Very smooth	A+	-Almost smooth reading -No stammering -No errors -Care to every reading law
Smooth	A	-Almost smooth reading -No stammering -There are 1-2 errors when reading
Medium	B+	-Smooth reading -Not stammering -There are more than 3 errors when reading
Fairly Smooth	B	-Smooth Reading -Halting -There are more than 5 errors when reading
Not smooth	C	-The reading is not smooth -Halting -There are too many mistakes and lots of repetition

4.3 Table Criteria for Assessing the Fluently (*Ahkam At-Tajwid*) of Al-Qur'an Recitation of Mosque Imams

Fluently Criteria	Grade	Information
		There are no errors in the implementation:

Very Fluent	A+	-Articulation Points of Letter -Characterisctic of letter -Tajweed law -Medd law
Fluent	A	There are 1-2 errors in the implementation: -Articulation Points of Letter -Characterisctic of letter -Tajweed law -Medd law
Medium	B+	There are 4-5 errors in the implementation: -Articulation Points of Letter -Characterisctic of letter -Tajweed law -Medd law
Fluent enough	B	There are 7-9 errors in the implementation: -Articulation Points of Letter -Characterisctic of letter -Tajweed law -Medd law
Not fluent	C	There are a lot of errors in the implementation: -Articulation Points of Letter -Characterisctic of letter -Tajweed law -Medd law

2. Recorded Data of Imam Mosque's Al-Qur'an Recitation

The Imams of the mosque in the city of Banjarmasin who are samples of research in this thesis are very diverse, some are very young, from 20 years to 73 years old, where they memorize mostly chapter 30 or chapter of *amma* which they

always recite when serving as Imams in together prayers. the writer took a sample determined by looking at mosque data from the Ministry of Religion of the City of Banjarmasin, namely mosques in Banjarmasin as many as 211 mosques, and the author took a sample of 10% of the existing mosques by taking 5 mosques in 1 sub-district area in Banjarmasin City and each of these samples have represented each district in this study. The following is a table of data distribution and recording of the reading of the Al-Qur'an by the Imam of the Mosque.

4.4 Table of Links for Imams of Mosques

No	Name	Age	Link to the Voice of the Qur'an Recitation in the Prayer of the Imam Mosque	Mosque name	Subdistrict
1	Mr	28	https://bit.ly/3ILLbOx	Al-Ikhwan	East Banjarmasin
2	TA	47	https://bit.ly/42TWQIn	At-Taqwa	East Banjarmasin
3	AF	23	https://bit.ly/3H1zkdR	Raudhatul Jannah	East Banjarmasin
4	RR	23	https://bit.ly/3iEKO7t	Syafa'ah	East Banjarmasin
5	FM	38	https://bit.ly/3XL3RCz	Munawwarah	East Banjarmasin
6	NH	53	https://bit.ly/3ILOQMd	Al-Asyri	North Banjarmasin
7	AF	35	https://bit.ly/3CNMLLX	Sultan Suriansyah	North Banjarmasin
8	MAP	20	https://bit.ly/3iuLfYx	Ar-Rahim	North Banjarmasin

9	AW	40	https://bit.ly/3W8qEXu	Jami' Banjarmasin	North Banjarmasin
10	MS	28	https://bit.ly/3W5iiQp	Ar-Raudhah	North Banjarmasin
11	HM	58	https://bit.ly/3INLjxe	Ad-Dzakirin	West Banjarmasin
12	AF	36	https://bit.ly/3w41O0t	Da'watul Qoryah	West Banjarmasin
13	AA	34	https://bit.ly/3iuLFy5	Al-Khair	West Banjarmasin
14	MH	29	https://bit.ly/3GwJ6TO	Fatul Jannah	West Banjarmasin
15	HMI	33	https://bit.ly/3GFpPzD	Jami' Teluk Tiram	West Banjarmasin
16	PR	31	https://bit.ly/3IRSwMz	Miftahul Ihsan	South Banjarmasin
17	FM	25	https://bit.ly/3ZxUasE	Muhammadiyah Kelayan	South Banjarmasin
18	Ro	73	https://bit.ly/3iBDyQ9	Al-Amin	South Banjarmasin
19	ZA	37	https://bit.ly/3w5EqPW	Miftahul Ma'arif	South Banjarmasin
20	Kh	27	https://bit.ly/3kfswka	Al-Muttaqin	South Banjarmasin
21	MU	55	https://bit.ly/3XL1OhR	Al-Misbah	Central Banjarmasin
22	AM	35	https://bit.ly/3GEUz3T	An-Nur Mandiri	Central Banjarmasin

23	HI	60	https://bit.ly/3IGm93s	Noor	Central Banjarmasin
24	AN	30	https://bit.ly/3H56LM V	Ar-Rahman	Central Banjarmasin
25	MN	36	https://bit.ly/309Rhex	Sabilal Muhtadin	Central Banjarmasin

3. Analysis of the Smoothly (*Fashahah*) and Fluently (*Ahkam At-Tajwid*) of Al-Qur'an Recitation of Mosque Imams

4.5 Table Analysis of the Smoothly (*Fashahah*) and Fluently (*Ahkam At-Tajwid*) of Al-Qur'an Recitation of Mosque Imams

No	Imam name	Mosque name	Analysis of General Reading Studies on Imams in Prayer	Category Reading Criteria	
				Smoothly	Fluently
1	MR	Al-Ikhwan	<p>His Smoothly score is A+ with very smooth reading and no mistakes when reading, he has cared to the laws of each reading.</p> <p>His reading fluently score is A with the application of <i>Articulation Points of Letter</i> and <i>characteristic of letter</i> is good but there are 1-2 errors in the application of reading. in reading <i>qim</i> it sounds like italics becomes "<i>qiem</i>", the letter <i>ha</i></p>	A+	A

			<i>makharijul al-letter</i> doesn't come out breath at last. The <i>letter 'ain, makharij</i> has less emphasis on the throat. Most of the <i>letter</i> that have the vowel <i>kasrah</i> cannot be read fully I which results in the sound being e.		
2	TA	At-Taqwa	The value of his reading smoothly is very smooth and there are no mistakes when reading, and he has cared to the laws in each of his readings.	A+	A+
			The value of his fluently is there are no mistakes in reading both in terms of the application of <i>Articulation Points of Letter, shifat of al-letter, tajweed laws, and Medd laws</i> and he delivered in a very comfortable tone to listen to.		
3	AF	Raudhatul Jannah	The value of his reading smoothly is very smooth and there are no mistakes but he care little attention to the rules of his reading.	A	A
			The value of his fluently is that he has 4 errors in the law of reading on		

			<p><i>characteristic of letter and punctuation.</i></p> <p>The <i>letter 'ain</i> sounds not to perfect, the <i>letter ha</i> exhalation is not very clear, the <i>Tashdid</i> which is not pressed too much, the uppercase <i>hi</i> is read like a lowercase <i>hi</i>. The <i>letter fa</i> does not blow when it is read.</p>		
4	RR	As-Syafa'ah	<p>The value of his reading smoothly is very smooth and there are no mistakes, but he care little attention to the rules of his reading.</p> <p>The value of his fluently is that he has 7 mistakes in pronouncing <i>Articulation Points of Letter</i> and the characteristics of <i>al-letter</i>.</p> <p><i>Allah's</i> sentence is read in italics like "<i>alhamdulillah</i>". The <i>letter ha</i> with the <i>articulation points of the letter</i> is not breathable enough, the <i>Tashdid</i> is not emphasized enough, the sentence <i>magdhu</i> is too long to read his <i>Medd</i>, the <i>letter 'ain</i> is not pressed in the throat. Sentence <i>middin tasyid</i> is less emphasized. The sentence "<i>fidiinillah</i>" the letter</p>	A	B

			<i>fii</i> is too long. Most letter sound read like italics.		
5	FM	Munawwarah	<p>The value of his reading Smoothly is very smooth and there are no mistakes, but he pays little attention to the rules of his reading.</p> <p>The value of his fluently is that he has 6 mistakes in pronouncing <i>Articulation Points of Letter, characteriscitic of letter and Medd</i> law.</p> <p>The <i>letter ha</i> sounds less clear when breathing, the <i>Tashdid</i> punctuation mark is less emphasized when reading, “<i>na'anam</i>” sentence sounds less clear when reading, the <i>letter dho</i> sounds like reading the <i>letter du</i>, <i>tajweed Medd jaiz munfassil</i> is read too short compared to reading <i>ikhfa</i>. <i>The Joined Reuquired Medd</i> read too short.</p>	A	B+
6	NH	Al-Asyri	The value of his reading smoothly is very smooth and there are no mistakes but he care little attention to the rules of his reading.	A	B+

			<p>The value of his fluently is that he has 6 errors in the mention of the law of <i>Articulation Points of Letter</i>, punctuation and <i>characteristic of letter</i>.</p> <p>"<i>Nirrohim</i>" sentence, the <i>letter ro</i> is read too quickly in the <i>Tashdid</i>, "<i>iyya</i>" sentence the <i>Tashdid</i> sign is not pressed or held, "<i>ihnil manfuss</i>" sentence uppercase <i>Ih</i> is read to lowercase, the <i>Tashdid</i> sign is not stressed and too fast. <i>Kho letter</i> are read without emphasis on the throat. "<i>Latoruwwnna</i>" sentence <i>Tashdid</i> is not read held or pressed. (too fast).</p>		
7	AF	Sultan Suriansyah	<p>His reading value is very smoothly but there are mistakes or shortness of breath so that it stops reading, and care little attention to reading laws.</p> <p>The value of his fluently is that he has 5 mistakes in the law of <i>Articulation Points of Letter</i>, <i>characteristic of letter</i> and <i>Medd</i> law.</p> <p>The <i>letter 'ain</i> are read not too emphasized or perfect, the reading is read too swinging which causes the</p>	A	B+

			reading to be read as if there is a pause or too late. The uppercase <i>hi</i> can sometimes be read as a lowercase <i>hi</i> , “ <i>alladzi nahum</i> ” the <i>dzi</i> letter is read like the usual <i>ji</i> . “ <i>Yuroo'un</i> ” sentence <i>The Joined Reuqired Meddbe</i> read too short.		
8	MAP	Ar-Rahim	<p>The value of his fluently is very smoothly, not stammering in reading and care attention to every law of his reading.</p> <p>The value of his fluently is that he has no mistakes.</p> <p>As a whole the reading is read according to <i>articulation point</i> and according to <i>tajweed</i> and read <i>tarteel</i>.</p>	A+	A+
9	AW	Jami' Banjarmasin	<p>The value of his smoothly is very smooth, not stammering in reading and care attention to every law of his reading.</p> <p>The value of his fluently is that he has 1 error in the law of <i>Articulation Points of Letter</i>.</p> <p>Sometimes the letter <i>hi</i>, <i>shi</i> and <i>ni</i> sound like adding an <i>e</i>.</p>	A+	A

10	MS	Ar-Raudhah	<p>His smoothly score is very smooth and not stammering, but a little care attention to the rules of his reading.</p> <p>The value of his fluently is that he has 5 errors in the mention of the law of <i>Articulation Points of Letter</i> and punctuation.</p> <p>The <i>letter hi</i> sounds like the <i>letter he</i>, "<i>nasshi</i>" sentence sounds like <i>naosshi</i>. The <i>letter a</i> in surah Al-kafirun sometimes sounds unclear. "<i>Iyya</i>" sentence <i>Tashdid</i> is not too emphasized. Overall there are several <i>letter</i> that sound unclear to read because they are read too fast.</p>	A	B+
11	HM	Ad-Dzakirin	<p>The value of his smoothly is smooth without stammering, but care little attention to the rules of his reading.</p> <p>The value of his fluently is that he has 5 mistakes in mentioning the law of punctuation and <i>Articulation Points of Letter</i>.</p> <p><i>Tashdid</i> which is not too stressed, "<i>farasyil</i>" sentence, the <i>letter Sya</i> is read as normal. "<i>Fahuwa fi</i>" sentence the <i>letter fi</i> is read in italics <i>fe</i>, "<i>alhamdu</i>" sentence the letter al</p>	A	B+

			is read like al with an additional <i>e</i> . "ta'alaihim" sentence read <i>taalaihim</i> does not sound like the letter <i>'ain</i> .		
12	AF	Da'wul Qoryah	His smoothly score is very smooth with reading that is not stammering, but there are some deficiencies in the rules of reading and the mention of the letter. Overall the Imam read in a voice that was too heavy and did not seem very clear.	A	B+
			His fluently value is having 5 on the mention of <i>Articulation Points of Letter law</i> . The " <i>Nashi</i> " sentence is read like <i>naosshi</i> , sometimes the letter can be read and heard to be mostly the letter <i>o</i> because the mouth is not completely open, the <i>kaf</i> letter in each sura sometimes always sound readable to read italics.		
13	AA	Al-Khair	His smoothly score is very smooth and not stammering in reading, but there are some deficiencies in his reading rules.	A	A
			The value of his fluently is that he has 3 mistakes in mentioning the law		

			<p>of <i>Articulation Points of Letter</i> and <i>Medd</i> law.</p> <p>"<i>Ihdinnasshi</i>" sentence is read like <i>naoshhi</i>, "<i>alhamdu</i>" sentence, the <i>letter du</i> sounds like <i>deu</i> and sometimes the <i>Medd</i> letter which is read with 2 vowels can be too long.</p>		
14	MH	Fatul Jannah	<p>The value of his smoothly is that he is very smooth, does not stammer in reading, and care attention to the rules of his reading.</p>	A	A
			<p>His fluently score is that he has 3 errors in the mention of punctuation laws, <i>characteristic of letter</i> and <i>Articulation Points of Letter</i>.</p> <p>Sometimes the letter '<i>ain</i>' and <i>Tashdid</i> are not emphasized.</p> <p>"<i>Ihdinasshi</i>" the <i>letter ih</i> sounds like a lowercase <i>hi</i>, the <i>letter fa</i> is read without any breath being heard.</p>		
15	HMI	Jami' Teluk Tiram	<p>His smoothly score is very smooth, not stammering in reading, but pays little attention to the rules of his reading.</p>	A	B

			<p>The value of his fluently is that he has 8 mistakes in mentioning the law of <i>Articulation Points of Letter</i>, <i>characteristic of letter</i>, <i>Medd</i> law and punctuation.</p> <p>The sentence "<i>middin</i>" <i>Tashdid</i> is not emphasized enough, the sentence "<i>ihdinasshi</i>" sounds read like <i>ihdinaoshi</i>, the sentence <i>shodrok</i>, <i>letter kaf</i> is read without <i>hams</i>, the second and third verses of <i>Medd jaiz munfassil</i> in surah Al-Insyirah are inconsistent, the sentence "<i>middin</i>" reads like the letter <i>ta</i>, the sentence "<i>asha bil fil</i>" reads like <i>osha</i>, the sentence "<i>fi tadhliil</i>" the <i>dho</i> letter reads with <i>qolqolah</i>, overall the readings of <i>Tashdid nun</i> and <i>mim</i> are not too emphasized or held back.</p>		
16	PR	Miftahul Ihsan	<p>His smoothly score is very smooth, not stammering in reading, but pays little attention to the rules of his reading.</p> <p>The value of his fluently is that he has 4 mistakes in mentioning the law of punctuation and <i>Articulation Points of Letter</i>.</p>	A	B+

			<p>The sentence "<i>robbil</i>" Tashdid is read less stressed, "<i>MMasteraqim</i>" sentence sounds read like <i>MMasterakim</i>, "<i>khoirumm min</i>" sentence <i>Tashdid</i> is not emphasized, "<i>min alfi syahr</i>" sentence is read like <i>alfi sahr</i>.</p>		
17	FM	Kelayan Muhammadiyah	<p>His smoothly score is very smooth, not stammering in reading, but care little attention to the rules of his reading.</p> <p>The value of his fluently is that he has 3 mistakes in mentioning the law of <i>Articulation Points of Letter</i>, <i>characteristic of letter</i> and <i>Medd</i> law.</p> <p>"<i>Ihdinasshi</i>" sentence is read like the usual <i>si</i> letter, not <i>shi</i>, the <i>letter fa</i> is not with <i>hams</i> (with a breath), as a whole the reading of the Al-Qur'an when <i>Medd arid lisukoon</i> is read is very long compared to the <i>The Joined Reuqired Meddreading</i>. This indicates an unbalanced long reading.</p>	A	A

18	Ro	Al-Amin	<p>His smoothly score is very smooth, not stammering in reading, but pays little attention to the rules of his reading.</p>	A	B+
			<p>The value of his fluently is that he has 5 mistakes in mentioning the law of <i>Articulation Points of Letter</i>, <i>characterisctic of letter</i> and <i>Medd-law</i>.</p> <p>The <i>letter ha</i> is not clearly audible to read, the <i>letter sho</i> is not too clear to read, the <i>letter kaf</i> is not clear. Sometimes the <i>letter 'ain</i> are not read clearly, the <i>letter qolqolah</i> are read too slowly. “<i>yadu'ul yatim</i>” sentence is reads <i>yadde'ul yatim</i>, the <i>The Joined Reuqired Medd</i> that is read too short.</p>		
19	ZA	Miftahul Ma'arif	<p>His smoothly score is very smooth, not stammering in reading, but care attention to the rules of his reading.</p>	A	B+
			<p>The value of his fluently is that he has 6 errors in the mention of punctuation laws, <i>Articulation Points of Letter</i> and <i>Medd law</i>.</p> <p>The sentence "<i>robbil</i>" <i>Tashdid</i> is less stressed, the sentence "<i>maghdu</i></p>		

			<p><i>bi 'alaihim</i>" the letter <i>gho</i> increases <i>qolqolah</i>, the sentence "<i>hi robbil</i>" sounds like <i>he robbil</i>, the sentence "<i>an 'amta</i>" the letter <i>'ain</i> reads like <i>alif</i>, the sentence "<i>khouf</i>" the letter <i>kho</i> reads like <i>khauf</i>, as a whole the <i>Medd</i> letter are read too long, and the reading is too carried away, causing many errors in the short length of each letter.</p>		
20	Kh	Al-Muttaqin	<p>His smoothly score is very smooth, not stammering in reading, but pays little attention to the rules of his reading.</p> <p>The value of his fluently is that he has 5 mistakes in pronouncing the law of <i>Articulation Points of Letter</i> and punctuation.</p> <p>The letter <i>hi</i> sounds read with unclear pronunciation, the sentence "<i>ihdinas shiro</i>" the letter <i>shi</i> reads like <i>she</i>, the sentence "<i>bil Akhiroti</i>" the letter <i>khi</i> reads like <i>khe</i>, the letter <i>mim</i> meets the letter <i>ba</i> in the sentence "<i>wassokumm bihi</i>" is read with less emphasis on the <i>Tashdid</i>,</p>	A	B

			overall the reading can sometimes be read in italics.		
21	MU	Al-Misbah	<p>His smoothly score is very smooth, not stammering in reading, but pays little attention to the rules of his reading.</p> <p>The value of his fluently is that he has 4 mistakes in pronouncing the law of <i>Articulation Points of Letter</i>, punctuation and <i>Medd</i> law.</p> <p>The sentence “<i>ghoiril maghdhu</i>” the letter <i>dhu</i> reads like <i>dho</i>, the sentence “<i>bismillah</i>” the letter <i>bi</i> cannot be read clearly, sometimes <i>Tashdid</i> is read less emphasized, the letter <i>Medd jaiz munfassil</i> and <i>The Joined Reuqired Meddare</i> read inconsistently in length, the letter <i>'ain</i> are read like there is <i>qolqolah</i>.</p>	A	B+

22	AM	An-Nur Mandiri	The value of his smoothly is very smooth, not stammering in reading and care to every law of his reading.	A+	A+
			As a whole, reading the Al-Qur'an is read fluently, clearly and read it <i>tarteel</i> .		
23	HI	Noor	His smoothly score is very smooth, not stammering in reading, but pays little attention to the rules of his reading.	A	B+
			The value of his fluently is that he has 7 mistakes in the mention of <i>shifat al- letter, Articulation Points of Letter</i> and punctuation. Sometimes the <i>letter</i> can be read less clearly, the <i>letter fa</i> are read without any <i>hams</i> , the sentence " <i>ar rohman</i> " the <i>letter ha sukoon</i> is read like bouncing or <i>qolqolah</i> , the sentence " <i>shirotholladzi</i> " the <i>letter dzi</i> reads like <i>dze</i> , the sentence " <i>alam nasyroh</i> " the letter <i>mim sukoon</i> reads long, the sentence " <i>anka wizzrok</i> " the letter <i>za</i> reads like the huruf <i>ja</i> , the sentence " <i>anko dhozhohhrok</i> " the letter <i>dho</i> reads like <i>da</i> , as a whole the recitation of the Al-Qur'an when praying is		

			sometimes read with the wrong <i>Articulation Points of Letter</i> .		
24	AN	Ar-Rahman	The value of his smoothly is very smooth, not stammering in reading and pays attention to every law of his reading.	A+	A+
			Overall the recitation of the Al-Qur'an when praying is read fluently and clearly and is read in a tone that is comfortable to hear.		
25	MN	Sabilal Muhtadin	The smoothly value in his reading is smooth and not stammering, there are 1-2 errors in the law of reading which he recites in prayer readings.	A	B+
			The value of fluently in his reading in the application of <i>Articulation Points of Letter</i> has 4 errors, namely in the mention of the law of <i>Articulation Points of Letter</i> and <i>Medd</i> law. "shiroto" sentence reads italics to "sheroto", "sabbihis" sentence reads italics to "sabbehes", then some of the <i>Medd</i> laws that he read were inconsistent in length, namely <i>Medd jaiz munfassil</i> and <i>The Joined</i>		

			<i>Reuqired Medd</i> whose lengths could vary.		
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From the presentation of data on 25 samples of mosque Imams representing 5 sub-districts in the Municipality of Banjarmasin, in accordance with the criteria that have been used as a reference in the analysis above, namely on the variable reading smoothly (*Fashahah*) of the Al-Qur'an there were 6 people (24%) who obtained scores with the predicate is very smooth and 19 people (76%) have the predicate smooth, so based on the presentation of the assessment above, the assessment of the smoothly of reading the Al-Qur'an by the Imam of the mosque in the city of Banjarmasin is the highest and the most is the predicate of smoothly in reading the Al-Qur'an fluently.

Whereas in the fluently (*Ahkam At-Tajwid*) assessment of the same 25 samples, 4 people (16%) were obtained with the predicate of fluently in reading the Al-Qur'an at a very fluent level, 6 people (24%) with the predicate of reading fluently in the Al-Qur'an were fluent, 12 people (48%) with moderate Al-Qur'an reading fluently predicate and 3 people (12%) with moderate Al-Qur'an reading fluently predicate. Based on the percentage of the assessment above, the highest Al-Qur'an reading fluently rating is at the moderate level of Al-Qur'an reading fluently predicate.

Overall the assessment of the smoothly (*fashahah*) and fluently (*Ahkam At-Tajwid*) of the reading of the Al-Qur'an by the Imams of Mosques in the City of Banjarmasin is that the Imam reads fluently but in terms of fluently there are differences in the assessment category so

that the Imams in the City of Banjarmasin in the sample above can be said to be all eligible.