

## CHAPTER V

### CLOSURE

#### A. Conclusion

The research entitled "The Quality of Al-Qur'an Recitation by Imams in Mosques at Banjarmasin City" is a study that takes reference to the reading of the Al-Qur'an by Imams of Mosques in Banjarmasin City whose samples were taken from 5 different sub-districts get 25 people as sample. In this study, the benchmark for the assessment applied by the author to the recitation of the Al-Qur'an by the Imams is based on fluently and fluently with the assessment criteria on Articulation Points of Letter, characteristic of letter, tajweed, Medd and marks recited by the Imam when leading the Imam in together prayers as a standard for assessing Al-Qur'an reading in this study.

Based on the results of the qualitative and descriptive mix research, it can be concluded that in assessing the Smoothly (*Fashahah*) of Al-Qur'an reading the Imams of mosques in the city of Banjarmasin with the highest percentage of ratings are very fluent with no stammering qualifications, no errors when reading, and care to every law-law on his reading. While the assessment of Al-Qur'an reading fluently (*Ahkam At-Tajwid*) with the highest qualification percentage of assessment is in the fluent category, namely there are one to three errors in the application of Articulation Points of Letter, characteristic of letter, tajweed, Medd and punctuation.

#### B. Suggestion

Suggestions that the author can give in this research on the reading of the Al-Qur'an by the Imams of mosques in the city of Banjarmasin, especially for the *ta'mir* of the mosque and the surrounding community who are near their homes in the mosque area, Master be more selective and look for those who are more qualified in selecting candidates. mosque Imams. And for community leaders who are involved in and are responsible for the education and teaching of the Al-Qur'an, such as *asatidz* and

*asatidzah*, both at Al-Qur'an Memorization School houses and at the Al-Qur'an house, to be more focused on explaining and improving the laws of reciting the Al-Qur'an, especially in the field of fluently, because this greatly affects the quality of the reading of the Al-Qur'an by the Imams of the mosques in leading together prayers, especially in the city of Banjarmasin.