

ABSTRACT

Ellyyin Wahidah: 190103030120. The Understanding of Religious Moderation Ambassador of Antasari State Islamic University on Religious Moderation Verses in The Qur'an. Supervisor: (1) Dr. H. Ahmad Mujahid, MA. (2) Riza Saputra, MA., Undergraduate Thesis, Qur'anic Studies Department, Ushuluddin and Humanities Faculty, Antasari State Islamic University. 2024.

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Religious moderation involves understanding and practicing religious teachings in a fair and balanced manner to avoid extreme or excessive behavior. Although the Qur'an does not explicitly discuss religious moderation, it contains many verses that encourage Muslims to adopt moderate behavior. Kementerian Agama has formulated nine keywords of religious moderation to assess moderate religious thinking and attitudes in Indonesia: humanity, public interest, justice, balance, obeying the constitutions, national commitment, tolerance, non-violence, and respecting the tradition. These values of religious moderation are reflected in the Qur'an.

To promote the understanding of religious moderation within the campus environment, especially among students of Antasari State Islamic University, Religious Moderation Ambassadors were established. These ambassadors play a crucial role in disseminating religious moderation, particularly among educated individuals and millennials. However, before they can effectively spread the correct understanding and application of religious moderation, it is essential that Religious Moderation Ambassadors possess adequate knowledge and insight into existing moderate issues. This research aims to assess the knowledge and understanding of Religious Moderation Ambassador of Antasari State Islamic University on religious moderation verses in the Qur'an. This research falls under the field research category and uses qualitative methods with a descriptive approach.

The results of the study show that the knowledge of Religious Moderation Ambassador of Antasari State Islamic University on religious moderation verses in the Qur'an is quite extensive, there are 13 verses that they know, namely, Q.S. al-Baqarah/2:143, Q.S. an-Nisâ'/4:171 (encouragement to be moderate and balanced in carrying out religious teachings), Q.S. al-Baqarah/2:256, Yûnus/10:99 (no coercion in religion), Q.S. an-Nahl/16:125, Q.S. Thaha/20:44, Q.S. al-Anbiyâ'/21:107 (prohibition of using violence in preaching), Q.S. al-Mâidah/5:2, Q.S. al-Ḥujurât/49:13, Q.S. al-Mumtaḥanah/60:8 (admonition to respect a person without discrimination and help each other in kindness), Q.S. An-Nisâ'/4:59 (obedience to the constitution), Q.S. al-Kâfirûn/109:6 (tolerance), and Q.S. al-An'âm/6:108 (prohibition of mocking the beliefs or religious symbols of others). From this, it can be seen that the ambassadors understand the meanings of these verses and their implications for religious moderation. Their knowledge aligns with the nine keywords formulated by Kementerian Agama