CHAPTER V

CLOSURE

A. Conclusion

After conducting research on the Religious Moderation Ambassadors of Antasari State Islamic University regarding religious moderation verses in the Qur'an, it can be concluded that their knowledge of these verses is quite extensive and varied. They agree that religious moderation involves understanding and practicing religious teachings in a fair and balanced manner to avoid extreme or excessive behavior.

In the Qur'an, many verses contain teachings that urge Muslims to practice moderation and avoid exaggeration in various matters, including religion. The results of the study show that the knowledge of Religious Moderation Ambassador of Antasari State Islamic University on religious moderation verses in the Qur'an is quite extensive, there are 13 verses that they know, namely:

- 1. Q.S. al-Baqarah/2:143 and Q.S. an-Nisâ'/4:171 (encouragement to be moderate and balanced in carrying out religious teachings)
- 2. Q.S. al-Baqarah/2:256 and Yûnus/10:99 (no coercion in religion)
- 3. Q.S. an-Naḥl/16:125, Q.S. Thaha/20:44, and Q.S. al-Anbiyâ'/21:107 (prohibition of using violence in preaching)
- Q.S. al-Mâidah/5:2, Q.S. al-Ḥujurât/49:13, and Q.S. al-Mumtaḥanah/60:8.
 (admonition to respect others without discrimination and to help each other in kindness)

- 5. Q.S. An-Nisâ'/4:59 (obeying the constitutions)
- 6. Q.S. al-Kâfirûn/109:6 (tolerance)
- 7. Q.S. al-An'âm/6:108 (prohibition of mocking the beliefs or religious symbols of others)

From the explanation above, it can be concluded that the ambassadors understand the meanings of these verses and their implications for religious moderation. Their knowledge aligns with the nine keywords of Religious Moderation formulated by Kementerian Agama: humanity, public interest, justice, balance, obeying the constitutions, national commitment, tolerance, non-violence, and respecting the tradition.

B. Sugesstion

For future researchers interested in exploring the same theme, the author hopes they will increase the number of references and sources and ask respondents and informants more extensive and detailed questions during interviews. Additionally, the author hopes that future researchers will conduct in-depth observations regarding the issues they wish to investigate.