

ABSTRACT

Samsul Bahri, MA, NIM. 170311010115: *Religiosity of Darul Hijrah Martapura Islamic Boarding School Alumni*, Supervisor I: Prof. Dr. H. Ahmad Khairuddin, M. Ag, Supervisor II: Dr. Muhammad Rusydi, M. Ag, Dissertation, Banjarmasin, Postgraduate UIN Antasari, 2024.

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The religiosity of Islamic boarding school alumni has not been explored much, especially regarding the religiosity of Darul Hijrah Martapura Islamic boarding school alumni. Based on a number of studies on the religiosity of Islamic boarding school alumni which are still partial, which made Islamic boarding school alumni with student status the subject of study, this study aims to reveal a picture of the religiosity of alumni of the Darul Hijrah Martapura Islamic boarding school.

Research on the religiosity of alumni of the Darul Hijrah Martapura Islamic boarding school uses a qualitative approach with a case study type of research (*case study research*) and is descriptive-analytical in nature. The approach, type and nature of research that researchers use for certain and separate reasons in conducting this research. The techniques for collecting data in this research are; observation, interviews and documentation, while the analysis techniques used are; data reduction, data presentation, drawing conclusions.

This research found that the religiosity of Darul Hijrah Islamic boarding school alumni is a form of understanding, meaning and appreciation of Islamic values and teachings. The alumni of the Darul Hijrah Islamic boarding school show good religiosity, seen from four religious dimensions: religious belief, religious practice, religious enrichment, dan religious altruism. The manifestation of the religious belief of the Darul Hijrah Islamic boarding school alumni takes the pattern of theological space that is believed by the Darul Hijrah Islamic boarding school alumni. The alumni of the Darul Hijrah Islamic boarding school who are the subjects of this research, their theology is Ahlus Sunnah Wal Jamaah with the Asy'ariyah sect. Religious Belief the Darul Hijrah Islamic boarding school alumni's manifestations take the pattern of the theological space they believe in. The alumni of the Darul Hijrah Islamic boarding school who are the subjects of this research share theology with the Asy'ariyah sect by becoming an understanding al-qadha and al qadar as the instrument. Religious practice has two meanings, namely: religious practice as the practice of obligatory worship rituals and as a level of practice of worship rituals with sunnah worship. The second meaning gives rise to a variety of sunnah worship practices from alumni of the Darul Hijrah Islamic boarding school. This is based on the proposition that a person who is able to carry out a number of sunnah acts of worship shows that the person concerned has completed their obligatory acts of worship. Religious

enrichment Darul Hijrah boarding school alumni are clearly visible in the motivation and enthusiasm of the alumni in seeking knowledge (tafaqquh fi al din) throughout their lives through formal education institutions (universities) and non-formal education institutions in the ta'lim councils. The religious altruism of Darul Hijrah Islamic boarding school alumni is manifested in the contributions and benefits of alumni in society. There is a feeling for Islamic boarding school alumni to be useful and bring benefits to society, especially in social religious activities, by becoming leaders in religious activities in the community.

The alumni have experienced Islamic religious conversion in meaning intensification (in-depth), namely that the views of alumni who experienced religious conversion, their beliefs are better than their beliefs when they became students. The occurrence of Islamic religious conversion with the trigger being the head of the family (husband/father), attending the taklim assembly, and being 40 years old.