

## **CHAPTER V**

### **RESULT OF STUDY**

#### **A. Conclusion**

As well as the explanation of the various studies conducted by the author of the above and in the previous chapters that discuss scientific texts (comparative approach between the Harun yahya with his book "the Miracles of the Qur'an" and Zakir Naik with his book "the Qur'an and Modern Science". This study is focused to the comparison of these two figures that are Harun Yahya and Zakir Naik rose through the books they produce each relating to the texts of scientific as well as scientific discoveries in it which aims to enrich the study of the Qur'an.

Harun Yahya is the pen name of Adnan Oktar who was born in Ankara in 1956. As a researcher and leading scientists the origin of Turkey, he strongly upholds the values morals and devote his life to preach the teachings of the religion to the people. The pen name Harun Yahya comes from the two names of the Prophet: Harun (Aaron) and Yahya (John) "to commemorate the struggles of these two prophets against infidelity. While Zakir Naik (born 18 October 1965 in Mumbai, India) is an Indian Islamic preacher, who has been called an "authority on comparative religion", he is the founder and president of the Islamic Research Foundation (IRF), and founder of the "comparative religion" Peace TV channel, through which he reaches a reported 100 million viewers. Unlike many Islamic preachers, his lectures are colloquial, given in English, not Urdu or Arabic, and he wears a suit and tie rather than traditional garb. Before becoming a public speaker, he trained as a medical doctor. He has published booklet versions of lectures on Islam and comparative religion.

Seen from the explanation of the verse that the interpretation by Harun Yahya and Zakir Naik is categorized as a scientific interpretation (*tafsîr al-‘ilmî*), because the verse is explained using collaboration between verses and science fact. The method that is used in this book is thematic interpretation (*tafsîr maudhû’i*), because Harun Yahya and Zakir Naik explained the verses with containing an indication of science (*âyat kauniyah*) and discovering all of the scientific verses in the Quran.

The similarity and difference study of them consist of some kind, like a method and the pattern of interpretation, formulating the scientific verses, Language approachment, Determination of the theme and the systematic discussion. In a method and the pattern of interpretation, in understanding the scientific verses either Harun Yahya or Zakir Naik equally give a example with the scientific discoveries that are found on the modern century in order to open or add to our belief in the Holy Qur'an. As for the methods performed in the interpretation of the verses of the science they do is *tafsir al-Maudhû’i*. And the pattern of the interpretation that they do is *tafsir ‘ilmy* (Scientific pattern) which use approaches terms (themathic) scientific in order to reveal the Qur'an.

In formulating the scientific verses, from the second book written by Harun Yahya and Naik who had read the authors, there are several verses which are quoted based on the theme that is examined or relating to scientific discoveries in this modern century as well as the various references in the explanation that the same could be said or exactly. While from the linguistic approach Harun Yahya and Zakir Naik are using same of linguistic approach, clearly visible from several

scientific texts are described in their respective books. While from kind of systematic discussion. Zakir Naik appropriate more systematically from Harun Yahya in determining the themes he used is in accordance with the theme like the verses pertaining to the nature of space, he loads in a part of astronomy, as well as with other verses.

In the next part, the author does an analysis of the various aspects related to the study conducted by Harun Yahya and Zakir Naik like from a The analytical study with *Madzhâhibut tafsîr*. *Madzhâhibut tafsîr* are consist of some part like a the development and period of thought and pattern and style of interpretation. In addition the author also do the analytical study with contemporary interpretation that are with regard to the understanding by Harun Yahya and Naik in interpreting scientific texts with scientific discoveries in the age of contemporary or modern, whether that interpretation is appropriate or otherwise. in this study both harun yahya or naik in interpreting not do confusion, in the sense that they do review in accordance with the purpose of revelation of the Qur'an to mankind on Earth as well as learning and guidance to whom he turned to live a life. As well as make the Qur'an as a book of guidance, discover the spirit of the Qur'an.

And in the last part the analytical study with Terms, ethics and science of exegetes. In terms Terms, ethics and science of exegetes, the conditions of the author's more agree with the opinion of Quraish Shihab in his book *Kaidah Tafsir*. In response to this, he is dividing it in four important points need to be underlined in the line. Quraish Shihab commenting against the terms proposed by previous scholars such as Imam Suyuti and others. Quraish Shihab said the terms were for

exegetes interpret that will perform the entire verse al-Qur'ân. For those who would interpret the verses just astronomy for instance, then it is not an absolute for him to know the science of *ushûl al-fiqh* or the science of *al-nâsikh wa al-mansûkh*. However, one of the absolute for him is to have qualified knowledge pertaining to astronomy and science language. So also is the case made by Harun Yahya and Zakir Naik, although insufficient from a variety of terms above but focusing on one study that is effected by the study as well as educational and adequate to understand the science of scientific texts are examined.

## **B. Suggestions**

After explained the conclusion that the writer found from the research, in here the writer will give some suggestions those the writer think need to discuss for the continuation of this research and development of sciences, especially connected to this research. Some of the suggestions from the writer are below:

1. Need next research about the scientific verses or study about Harun Yahya and Zakir Naik. The study those the writer researched on this research were the study or title on one chapter only, and there are still many chapters on the book those could be research.
2. Study about Islamic scholars of world is need to increase more so there are many knowledges of Islam could be get from the scholars, specially on the study of Al-Qur'an and *Ḥadīth* of the Prophet Muhammad P.B.U.H , and
3. Researching development with using language for the writing should be more energetic, above all on the English language applications on the

research by the students, specially who followed Special Program Of ‘*Ulamā*’ of science of Qur’ân and Tafsîr Study, *Ushûl Al-Dîn* Faculty, Antasari State Institute for Islamic Studies Banjarmasin. So the applications of English and Arabic language could be more proportional and widely.

Thus the writer close the research, hopefully this research will give big advantages and great benefits for all of us.