

## CHAPTER VI

### CLOSURE

#### A. Conclusions

The content of the Qur'an in addition contains the statute law, belief in God, the soul, and moral formation also contains stories of the prophets, their followers and the events in the past and in the future. Stories in the al-Qur'an as a means of moral and spiritual formation in order to be in line with the rules of the religion. Some humans are more pleased with the false story circulating among them and ignoring the moral, spiritual and educational in the al-Qur'an. When the moral and educational messages in the al-Qur'an of man will not get the value of life, so they use the al-Qur'an with earthly purpose. How the story of the al-Qur'an can change the morale of a generation? What is the urgency of the story in the al-Qur'an? With this study the author wanted to show urgency, positive impact stories in the al-Qur'an in the reality of life.

The al-Qur'an as a source of Islamic Science motivates scholars unravel and explain the meaning, intent and meaning of every word and phrase in verse and sūrah al-Quran since scaled back until the end of time. One of them is the science of tafseer. Each has his own ways when Moeslem scholars interpret verses, especially aṭ-Ṭabari and Ibn kathīr. Who is that aṭ-Ṭabari and Ibn kathīr?, how their lives?, what are their writings?, what are the differences and similarities of their methods when interpreting verses?.

## **B. Suggestions**

Interpretation at-Ṭabari as encyclopedia and references to nearly all of the Moslem scholar in the retrieval of source would be better if it contains the various disciplines of the complete. In addition to using the shāfi'ī and hanbalī in determining the law it would be better if all the laws that once she learned. so readers don't have to read the interpretation in order to compare the Aḥkām of the sect.