

CHAPTER IV

RESULT OF STUDY

A. Conclusion

After writing this scientific research under the theme “The Method of *Ḥadīth* Commentary on *Zād al-Ma’ād* by IbnQayyim al-Jawziyyah” the writer concluded the result of study:

1. The methodology of *ḥadīth* commentary on *Zād al-Ma’ād* is *bi al-ra’y* and use method is *taḥlīlī* with a historical approach. He describes of *ḥadīth* to see the context of the situation or event history associated with the background of the *ḥadīth* rises.
2. The references used by IbnQayyim many quotes from various books, like books of *tafsīr*, *sharḥ*, *ḥadīth* and others.

B. Recommendation

Finally, as the end of this thesis there are several main recommendations given to the other researches:

1. The writer hope that further research for more attention to the works of classical scholars, though distinct streams or *madhhab* but it never hurts to be studied, researched and used as a reference source such as IbnQayyim and his phenomenal book *Zād al-Ma’ād*.

2. The writer hope that further research examining the book or its author more depth as the source of its wealth of knowledge.
3. The writer hope that further research be reviewing *Zād al-Ma'ādon* various aspects since the book has many such discusses the history of the various aspects of the holy Prophet Muhammad P.B.U.H.life and religious life, as well as a complete guide in worship and *mu'āmalah* for a believer, a complete guide to happiness in this world and hereafter. *Zād al-Ma'ādi* is not just peeling history, but also jurisprudence, *ḥadīth*, even though modern medicine, everything is pared writer in detail and laden with *shar'i* arguments that support it, so it is very interesting to study and research.