

*Revival during te Buyid Age*,<sup>1</sup> atau humanisme Islam klasik yang berpusat pada isu-isu pendidikan yang dilakukan oleh George Makdisi dalam *The Rise of Humanism in the Classical Islam and the Christian West*,<sup>2</sup> kajian terhadap dimensi-dimensi yang humanis dalam teologi Islam bukanlah merupakan sesuatu yang mustahil, terutama aliran Mu'tazilah yang telah menunjukkan kecenderungan kuatnya melakukan pendekatan antropologis dan psikologis. Eksklusivisme *kalâm* barangkali disebabkan, antara lain, oleh reduksi sejarah tentang debat akut *falsafah kalam*, sebagaimana yang terjadi antara Matta dan as-Sirafi, yang terlalu ditekan.

<sup>1</sup> (Leiden: E.J.Brill, 1986).

<sup>2</sup> (Edinburgh: Edinburgh University Press, 1990).

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