

## CHAPTER V

### CLOSURE

#### A. Conclusion

Based on the description in the previous chapters, the writer draw the following conclusions:

1. The interpretation of the Qur'an assembly by Prof. Dr. HA Athaillah, located at Al-Munawarah Mosque, Kertak Hanyar, Banjar District was attended by various circles around the mosque, and was a routine assembly that was held every Saturday after the Subuh prayer together.
2. The duration of this teaching time is about 30 minutes to 45 minutes adjusting to the interpretation of the verse that is being discussed and also adjusting to the busyness of the participants.
3. The method of interpretation used by Prof. Dr. H. A. Athaillah is a method of tahlili, that the method of interpretation by way of describing Qur'anic verses in sequence in accordance with the sequence of verses in the Mushaf, with extensive analysis and covering various aspects.
4. The interpretive orientation used by Prof. Dr. H. A. Athaillah many uses the reason, which is done widely in understanding the meaning of Qur'anic verses, so it can be categorized that interpretation is interpretation bil ra`yi.

5. In explaining the material, Prof. Dr. H. A. Athaillah seeks to relate his interpretation to the social life that is common in society so that the function of the Qur'an as a guide for Muslims is real.
6. The teaching method used by Prof. Dr. H. A. Athaillah in this Qur'an interpretation assembly are the method of lectures and questions and answers.

### **B. Suggestions**

The writer is fully aware that the study about this Qur'an interpretation is not completed, both the Qur'an interpretation by Prof. Dr. H. A. Athaillah in particular and about his thoughts which are contained in his various works on general.

1. To Muslims to always study the Qur'an and the subtleties because the Qur'an is the first guideline for Muslims who serve as a guide in all aspects of life.
2. In enlightening Islamic thought, as Islamic students are required not only to conduct dogmatic studies but also to conduct studies on controversial Islamic thought.
3. As a knowledgeable man, we are required to be as objective as possible, although the interpretation of Prof. Dr. H. A. Athaillah some controversial, but some of his thoughts also contribute greatly to Islamic scholarship and deserve to be emulated.

4. In reaching a more in-depth study of Prof. Dr. H. A. Athaillah, should be supported by a more accurate reference.
5. For the readers, especially among students of science majors al-Qur`an and Tafsir who are interested in all thoughts of Prof. Dr. H. A. Athaillah and his works in order to complete this research and study it more deeply, because he is one of the local scholars of interpretation the Qur`an that qualified in the field of science of the Qur'an.