

## ABSTRACT

**Lusiyana. 2018.** *Moral Education Toward Children In The Trader Family Of Lok Baintan Floating Market Of Paku Alam Sungai Tabuk Subdistrict Banjar Regency (A Case Toward Four Children)*, Thesis. Islamic Education Department. Advisers: (I) Prof.Dr.H.Ridhahani Fidzi, M.Pd. (II) and Dr.Hj.Mila Hasanah, M.Ag.

**Keywords:** Moral Education, Children, Family, Floating Market's Traders.

This research is aimed to know implementation of moral education toward children in the traders family of Lok Baintan floating market at Paku Alam, Sungai Tabuk subdistrict, Banjar Regency (A Case Toward four children) included in the basic goal, educator, pupils, method, media and environment techniques of data collection which uses in this research is a field research, that conducted by through qualitative approach in analyzing the writer uses analysis descriptive approach, that explain about moral education toward the traders family at paku alam data processing is by collecting, arranging data and then the data analysed and interpreted. The subject of this research is the traders family of Lok Baintan floating market. The object of this research is the moral education for the trader family of Lok Baintan floating market.

Based on the research can be concluded that the basic of moral education generally divided into two categories it is based Holy Alquran and Hadits and of their own family the purpose of moral education are to obey the parents and believe noble, consider and responsible deed and noble character.

The education or parents teach slow to believe well or have noble character toward Allah, parents, family and relatives, society and environment focus 7-14 years old child on establishing discipline and moral (Addibu) while a growing 0-7 years old child by identifying his self.

While different of method which apply by R family are four methods: modeling, refracton and appreciation the implementation of media are different, Mr. R uses Televis and handphone, LH family uses Televis and radio, while Z and HA family have the common media, Televis the surrounding around Paku Alam is save, there are no warm and criminal and social interworse describe as village child, no promiscuity and has customary law so that the society save and orderly.