

ABSTRACT

Khozinul Alim, SRN: 1501421822 (*Muhammad Rashīd Riḍā's Interpretation For The Miracles Verses of The Prophets In Tafsīr al-Manār*).
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Keyword: Miracle, rational, tafsir, *ta'wīl*.

The research background is due to the rationalization of miracle verses, especially those carried out by Muhammad Rashīd Riḍā. Therefore this problem was formulated in two forms of questions, namely: first, what is the form of Muhammad Rashīd Riḍā interpretation against the prophets miracles verses. Second, what are the methodology and characteristics of Muhammad Rashīd Riḍā's interpretation against the prophet miracles verses. The purpose of this study is, first, to know the form of Muhammad Rashīd Riḍā interpretation against the prophets miracles verses. Second, to know the methodology and characteristics of Muhammad Rashīd Riḍā's interpretation against the prophet miracles verses.

In this study, the author will present Rashīd Riḍā's interpretations of miracle verses and then compare them with other *mufassir* of interpretations, both classical and contemporary *mufassir*. The author also tries to compare Riḍā's interpretation of the miracle verse with scientific discoveries in the 20th century.

The result of the study is that the form of Rashīd Riḍā's interpretation of the miracle verses of the prophets is more inclined to the form of interpretation of *bi al-Ra'y*. This is very clear from its interpretations of these verses with their rational ideology. The methodology of Muhammad Rashīd Riḍā's interpretation of the miraculous verses of the prophets is more inclined to the pattern of interpretation using the *muqārin* method. The striking characteristics of the interpretation of the verses relating to the miracles of the prophets are very diverse. Namely: Expressing the opinions of the previous scholars before expressing their opinions, only expressing the interpretations of previous scholars without commenting on the related verses, critical of the hadith that support the existence of miracles, Riḍā also does not hesitate to do *ta'wīl* the verses which he thinks are contrary to common sense.

This research continues to be further developed by future researchers in order to give the impression that the Qur'anic research is not rigid only to this extent. Because the Qur'an is a handle of life throughout the ages and timeless.