

CHAPTER V

CONCLUDING

A. Conclusion

From the explanation above, we can draw some conclusions from Rashīd Riḍā's interpretation of the miracle verses of the prophets, namely:

1. The form of Rashīd Riḍā's interpretation of the miracle verses of the prophets is more inclined to the form of interpretation of *bi al-Ra'y*. This is very clear from its interpretations of these verses with their rational ideology.
2. The methodology of the interpretation of Muḥammad Rashīd Riḍā on the miracles verses of the prophets is more inclined to the pattern of interpretation using the *muqārin* method, which compares the verses with verses, verses with hadith, and also compares the interpretations of the previous *mufasssir*. The striking characteristics of the interpretation of the verses relating to the miracle of the prophets vary greatly. Of the three verses studied, there are at least three characteristics of Muḥammad Rashīd Riḍā's interpretation of verses relating to the miracle of the prophets, namely:
 - a. Expressing the opinions of previous scholars then he added his interpretation

- b. Only arguing the interpretations of earlier scholars without commenting on the related verse at all
- c. Critical of the hadith which support the existence of miracle of the prophet even though the hadith is valid according to the ulama's ulama.
- d. Riḍā also does not hesitate to do *ta'wīl* the verses which he thinks are contrary to common sense.

B. Recommendation

From the results of this study, it must be realized that there is still much to be added both in terms of methodology and the substance of the interpretation of the interviewees studied. Therefore, this research should continue to be further developed by future researchers to give the impression that the Qur'anic research is not rigid only to this extent, because the Qur'an itself is a guide to life that is eternally edible, and will remain alive according to the needs of human life.