ABSTRACT

Abd. Adim; "The Economic Behavior and The religiosity of the community of Banjarese traders (Sufistic Analysis)". A. Thesis of Postgraduate of UIN Antasari Banjarmasin, 2018. Advisors: (I). Prof. Dr. H. Asmaran As, M.A. (II). Dr. Wahyuddin, M. Si.

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The background of this research departs from a thought about the phenomenon of the economic behavior and the religiosity which is in the community of Banjarese traders in the city of Banjarmasin. This has been going on for a long time from pre-history era to new-order era until today. Which are suspected of carrying out religious traditions spiritual elements in the souls of traders, this so far has not been studied using Sufistic Analysis. Therefore, this study was directed there to see the extent of the role of the Sufistic Dimension in the economic behavior and the religiosity of the community of Banjarese traders.

This study aims to study the economic behavior and the religiosity of the community of Banjarese traders and to understand the Sufistic Dimension by using Sufistic Analysis and Max Weber's theory. He suggested that religion has implications for religion and economics. Prof. Jacquen Austry argued that the Islamic concept of economics has perfection in economic practice compared to the concept of Capitalism and Socialism because it is based on the basis of Islamic teachings, namely the holy Al-Qur'an and the As-Sunnah which are absolute truths. This type of the research is Sufistic Research related to the Anthropology and Sociology of religion. This research uses a qualitative approach based on both of behavior and religiosity that exists in the community of Banjarese traders. The research method is descriptive. There are several techniques for collecting data in the field, namely observation, interview and documentation. Data Analysis was done by three steps, Data Reduction, Data Presentation, and Conclusion Drawing/Verification. This study uses Triangulation techniques as a technique the validity of data.

The results of this study indicates that economic behavior and religiosity of community of Banjarese traders have complementary relationships. That gives rise to the understanding and belief in the Sufisitic Dimension which is considered important in understanding mystical privileges to open the invisible divine veils, but it can be felt as a belief in the blessing media in the area of *Ihsan* in seeking of sustenance from God, then transforms the understanding of exoteric values into esoteric characteristics according to the religious experience of the community of Banjarese traders when entering the transcendental region.