

**THE INTERPRETATION OF MUHAMMAD QURAISH  
SHIHAB ON *AHL AL-BAYT* IN *TAFSIR AL-MISHBAH***

**UNDERGRADUATE THESIS**

**By:**

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**ANTASARI STATE ISLAMIC UNIVERSITY  
USHULUDDIN AND HUMANITIES FACULTY  
BANJARMASIN**

**2019**

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**UNDERGRADUATE THESIS**

**Submitted in partial fulfillment of the assignments  
and requirements for the S. Ag degree  
at Antasari State Islamic University**

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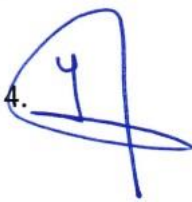

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## ABSTRACT

**LILMUSHTHAFA RIDHALLATHIF: 1501421831.** The Interpretation of Muhammad Quraish Shihab on *Ahl al-Bayt* in *Tafsir al-Mishbah*. Thesis, Science of al-Qur'an and Tafsir Department, Ushuluddin and Humanities Faculty, Antasari State Islamic University, 2019.

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**Keyword:** Verse of *Ahl al-Bayt*, The virtues of *Ahl-al-Bayt*, Muhammad Quraish Shihab, *Tafsir al-Mishbah*

In a fairly popular hadith the Prophet mentions two things that should be held by his *ummah* as a guidance, namely the Qur'an and *ahl al-bayt*. This study aims to understand the tendency of interpretation and understanding of Muhammad Quraish Shihab in his interpretation, *Tafsir al-Mishbah*, on the verses related to *ahl al-bayt* and their virtues that mentioned in the Qur'an. Besides that, it also highlighted Muhammad Quraish Shihab's view of the problems related to *ahl al-bayt*.

This research is a qualitative research using the library research method, namely by examining various sources of literature with the main source other than the Qur'an is the interpretation of Muhammad Quraish Shihab namely *Tafsir al-Mishbah*, in addition a comparison is made between one interpretation with other interpretations of various commentary. From these various interpretations, we can analyze the direction of interpretation and understanding of Muhammad Quraish Shihab. For the method used in data collection is by gathering verses related to *ahl al-bayt* in the Qur'an by looking at the relevant references, then describing Muhammad Quraish Shihab's interpretation of these verses systematically. As for the method of data analysis obtained from the writing of research with this literature research is descriptive analysis.

From various data that have been analyzed of the predetermined theme, this study produces two points as follows. First, in his interpretation, Muhammad Quraish Shihab interprets verses related to *ahl al-bayt* to describe its words at length and accompanied by quoting various opinions of other interpreters even though not all verses related to it he interpreted and related to the discussion of *ahl al-bayt*. Second, in his understanding of *ahl al-bayt*, as his interpretation, Muhammad Quraish Shihab tends to be neutral and does not impose *ahl al-bayt* privileges because according to him they basically already have a special position so they no longer need any special legitimacies. This then denied the statements of some people who considered the tendency of *tashayyu'* or *taqiyah* by Shihab.

## ACKNOWLEDGEMENT

الحمد لله الذي أكرمنا بالإيمان، و أعزّنا بالإسلام، ورفعنا بالإحسان، أحمده سبحانه و  
تعالى و أشكره، اللهم صلّ و سلّم على سيّدنا محمد و على اله و أصحابه و من تبعهم بإحسان  
إلى يوم الدين.

This learning experience is a part of a long process that includes many contributions of many persons. The writer understands, it is unable to do this research experience without a lot of help from anyone in various ways. The writer expresses appreciation and gratitude to those who gave motivate and their help to the writer to finish this thesis, they are:

1. Dr. Irfan Noor, M.Hum as the dean of Ushuluddin and Humanities Faculty of Antasari State Islamic University and all his staffs for their help in the administrative matters.
2. Dr. Norhidayat, MA as the head of Qur'anic Science and Tafsir Department and all his staffs for their help.
3. Bashori, M.Ag as the chief manager of Special Program, with all his motivate to the writer.
4. Foremost, the writer owes his special gratitude to the supervisors for writer's thesis, Dr. Saifuddin, M. Ag. and Dr. Muhammad Zainal Abidin, M. Ag. Also Drs. H. Murjani Sani, M. Ag as first supervisor for the writer before, for their compassions, understandings, guidances, suggestions, and corrections during the writing of this thesis.
5. All lecturers and staffs of Ushuluddin and Humanities Faculty who have guided and helped the writer in this research
6. The writer's beloved parents, Muhammad Suriansyah Bahri and Khuzis Saradinillah, S.Ag.

7. All the sisters of the writer for their help, and motivate, Luthfimillah, S.Th.I, Laila Muthi'ah, Lafifatul Hafizhah and Lathifah Hikmah
8. All the writer's friends and colleagues, especially for Abdurrahman Al-Bashiry, S.Ag, Mustainah, S.Ag., Lia Safitri, S.Ag, Ahmad Jayadi S.Ag, Supian Sauri, Radiah, Hastinah, and all friends at PKU 11 2015. Also big family of PKU as whole.

Finally the writer hopes this thesis will be useful for the next researches. For the improvement of this research, the writer wishes the readers to give their criticisms and suggestions.

Banjarmasin, July 30, 2019

Writer



## TRANSLITERATION TABLE AND ABBREVIATIONS

The method of transliteration of Islamic terminology from the 'Arabic language has been carried out according to the standard transliteration American Library Association (Library of Congress) mentioned below:

1.	ا :	A	16.	ط :	ṭ
2.	ب :	B	17.	ظ :	ẓ
3.	ت :	T	18.	ع :	‘
4.	ث :	Th	19.	غ :	gh
5.	ج :	J	20.	ف :	F
6.	ح :	ḥ	21.	ق :	Q
7.	خ :	kh	22.	ك :	K
8.	د :	D	23.	ل :	L
9.	ذ :	dh	24.	م :	M
10.	ر :	R	25.	ن :	N
11.	ز :	Z	26.	و :	W
12.	س :	S	27.	ه :	H
13.	ش :	Sh	28.	ة :	h, t
14.	ص :	ṣ	29.	ء :	'
15.	ض :	ḍ	30.	ي :	Y

**Madd and Diftong:**

- |                |       |       |      |
|----------------|-------|-------|------|
| 1. Long Fathah | : Ā/ā | 4. أو | : Aw |
| 2. Long Kasrah | : Ī/ī | 5. أي | : Ay |
| 3. Long Dammah | : Ū/ū |       |      |

**Abbreviations:**

1. SRN. : Student Registry Number
2. ORN. : Official Registry Number
3. Q.S. : Qur'an Surah
4. PBUH : Peace Be Upon Him (Prophet Muhammad)
5. n.d : No Date
6. n.l : No Place
7. n.p :No Publisher

MOTTO

إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ ۙ فَصَلِّ لِرَبِّكَ وَانْحَرْ ۚ  
إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ۝

1. Surely We have given you al-Kawthar,
2. Therefore pray to your Lord and make a sacrifice.
3. Surely your enemy is the one cut off.

(al-Kawthar/108: 1-3)

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