

ABSTRACT

LILMUSHTHAFI RIDHALLATHIF: 1501421831. The Interpretation of Muhammad Quraish Shihab on *Ahl al-Bayt* in *Tafsir al-Mishbah*. Thesis, Science of al-Qur'an and Tafsir Department, Ushuluddin and Humanities Faculty, Antasari State Islamic University, 2019.

Supervisor I : Dr. Saifuddin, M.Ag

Supervisor II : Dr. Muhammad Zainal Abidin, M.Ag

Keyword: Verse of *Ahl al-Bayt*, The virtues of *Ahl-al-Bayt*, Muhammad Quraish Shihab, *Tafsir al-Mishbah*

In a fairly popular hadith the Prophet mentions two things that should be held by his *ummah* as a guidance, namely the Qur'an and *ahl al-bayt*. This study aims to understand the tendency of interpretation and understanding of Muhammad Quraish Shihab in his interpretation, *Tafsir al-Mishbah*, on the verses related to *ahl al-bayt* and their virtues that mentioned in the Qur'an. Besides that, it also highlighted Muhammad Quraish Shihab's view of the problems related to *ahl al-bayt*.

This research is a qualitative research using the library research method, namely by examining various sources of literature with the main source other than the Qur'an is the interpretation of Muhammad Quraish Shihab namely *Tafsir al-Mishbah*, in addition a comparison is made between one interpretation with other interpretations of various commentary. From these various interpretations, we can analyze the direction of interpretation and understanding of Muhammad Quraish Shihab. For the method used in data collection is by gathering verses related to *ahl al-bayt* in the Qur'an by looking at the relevant references, then describing Muhammad Quraish Shihab's interpretation of these verses systematically. As for the method of data analysis obtained from the writing of research with this literature research is descriptive analysis.

From various data that have been analyzed of the predetermined theme, this study produces two points as follows. First, in his interpretation, Muhammad Quraish Shihab interprets verses related to *ahl al-bayt* to describe its words at length and accompanied by quoting various opinions of other interpreters even though not all verses related to it he interpreted and related to the discussion of *ahl al-bayt*. Second, in his understanding of *ahl al-bayt*, as his interpretation, Muhammad Quraish Shihab tends to be neutral and does not impose *ahl al-bayt* privileges because according to him they basically already have a special position so they no longer need any special legitimacies. This then denied the statements of some people who considered the tendency of *tashayyu'* or *taqiyah* by Shihab.