

ABSTRACT

Tri Hermawan. SRN: 1301421478. The Exegetical Development of Woman's Clothes Verses: An Analytical Study of Indonesian Quranic Commentaries from Time to Time.

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Keywords:

This research will give explanation commentaries which tell about woman's clothes verses. The explanation focuses on Indonesian Quranic Commentaries wrote at different times, classical, medieval and contemporary era. The interpretation works are: *Tarjumân al-Mustafîd*, *Tafsîr Marâh Labîd*, *Tafsîr Qur'an Karim*, *Tafsîr An-Nûr*, *Tafsîr al-Bayân*, *Tafsîr al-Azhâr*, *al-Quran dan Tafsirnya*, *Tafsîr al-Misbâh* and *Tafsîr al-Lubâb*.

The reason why this research takes the works of interpretation wrote at different eras because in addition to explain the interpretation of the woman's clothes verses also want to find the development of interpretation by Indonesian Quranic Commentators from time to time.

The purposes of the research are: (1) what is the interpretation of each commentator on woman's clothes verses? (2) What is the exegetical development from time to time on the verses? (3) How is influence of the interpretations on the concept of woman's dressing?

This research is an analytical study of exegeses literatures where Indonesian Quranic Commentaries as the primary data on this research and other literature as the supporting data. This research is qualitative research and using linguistics approach to find the meaning of main word on each verse then using analysis of continuity and change to know how the exegetical development of the Indonesian Quranic Commentaries from time to time.

The results of the research are *first*; there are three concept of woman's dressing based on each interpretation, (1) Clothes that cover whole body including face and palm, (2) the clothes that cover whole body except face and palm, (3) the polite clothes even do not use *hijab*. *Second*; the differences of the interpretations are caused by the different time in writing the works, the methods that are used in interpreting the verses and the references that are used by each interpretation work. *Third*; there are continuity and change of the interpretations which have been showing that done the exegetical development of the Indonesian Quranic Commentaries especially in the interpretation on woman's clothes verses.