

CHAPTER V.

CLOSURE

A. Conclusion

After conducting a Living Quran study at Ibnul Amîn Islamic Boarding School For Girls in Pamangkih village on the practice of *Arba' Mustamir* the contents of this undergraduate thesis can be concluded as follows:

1. The surah and verses which are read and procedure of carrying out the practice of *Arba' Mustamir* at Ibnul Amîn Islamic Boarding School for girls begins with the *Ustadh* reading *Tawaşul* then reading the Surah *al-Fātiḥah* together followed by reading the Surah *Yāsîn* then when reaches the 58th verse repeated 313 times. Then proceed with reading the *shahadat* and *istighfar* 3 times. Next read the verses of *Ayat al-Kursy*, Surah *al-Fîl* and finally read 7 Verses of *Salamūn* 7 times. After completing reading the surah and the verses above continued with the reading of the prayer *tolak bala'* from *Ustadh* who led the practice. After the series of events was finished, *Ustadh* wrote 7 verses of *Salamūn* in the paper, then the paper was soaked in a water container, then the students and people who participated to drink the water, that water namely *air Salamūn*. There are some people bring the water go home to give to families who do not participate in the practice, then there are some student save the water for bathing *mambuang sial*.

2. The understanding of verses and Surah that used in *Arba' Mustamir* event at Ibnul Amîn Islamic Boarding School for girls is different. Such as for safety, for refuse disasters, to calm the heart, for cure all diseases etc. But the conclusion is to *tabârruk* or take blessing from all verses and surah are used. The purpose of the practice of the surah and the verse which is read at the time of *Arba' Mustamir* is in accordance with the meaning and *faḍîlah* of surah and verse itself.

B. Suggestions

As for the suggestions from the author are as follows:

1. To students and the community in Pamangkih to maintain and continue to practice good tradition that are not contrary to religion and return all matters to God through the Quran and Sunnah.
2. For further researcher, living Quran such as there are still many can be examined. Then it is suggested for further researcher to be able to examine the verses and other surah used for *Arba' Mustamir* and how to impact from the verses to people who practice them.

BIBLIOGRAPHY

- ‘Ali, ‘Abdulullah Yusuf . *Tafsîr Yusuf Ali: Teks, Terjemahan dan Tafsîr Qur’an 30 Juz*. Trans. Ali Audah. Vol.2. Bogor: Pustaka Litera AntarNusa, 2009.
- _____. *The Holy Qurân English Translation of The Meanings and Commentary*. Kashmiri Bazar, Lahore: n.p, 1938.
- Aizid, Rizim. *Ajaibnya Surat-Surat al-Qur’an Berantas Ragam Penyakit*. Yogyakarta: DIVA Prees, 2013.
- Akhmad, Fajarudin. “Metodologi The Living Qur’an dan Hadis”. Accessed on 4 January 2020. <https://www.academia.edu>.
- Amrullah, Abdul Malik Karim. *Tafsîr al-Azhar*. Vol. 27. Jakarta: PT Pustaka Panjimas, 2002.
- Andirja, Firanda. *Tafsîr Juz ‘Amma*. Jakarta: Aplikasi Halo Ustadz, 2019.
- Arifin, Bey. *Samudera Al-Fātihah*. Surabaya: PT. Bima Ilmu, 1994.
- Asyafah, Abas. *Konsep Tadabur al-Qur’an*. Bandung: CV. Maulana Media Grafika, 2014.
- Atabik, Ahmad. ”The Living Qur’an Potret Budaya Tahfidz al-Qur’an di Nusantara”. ADDIN Media Dialektika Ilmu Islam. Vol. 2, No. 2, July-December 2010.
- Azzat, Muhammad Muhammad Arif. *Obati Dirimu Dengan al-Qur’an*. Yogyakarta: Mitra Pustaka, 2005.
- Badry, Yusuf and Muhammad Ahmad ‘Asyur Al. *Tafsîr Ayat Kursi dan Berbagai Kandungannya*. Surabaya: PT. Bungkul Indah Group, 1993.
- Chalik, Abdul. *Agama dan Politik Dalam Tradisi Perayaan Rebo Wekasan* on article UIN Sunan Ampel Surabaya. Vol. 4, No.1, Accessed on 25 November 2019.
- Dahlan, Muhammad Abrar. *Biografi Singkat KH. Mahfuz Amin Sejarah Pondok Pesantren “Ibnul Amin” Pamangkih*. Pamangkih: n.p, 1997.

- Din, Nur 'Ali bin Bakar bin Sulaiman Ad. *Muwaradu al-Zamani ilâ Zawaidi Ibn Hibban*. Vol.1. Beirut: Dar al-Kutub al-Ilmiyah, n.y.
- Esack, Farid. *Samudera al-Qur'an*. Trans. Nuril Hidayah Yogyakarta: Diva Press, 2008.
- _____. *The Qur'an: A Short Introduction*. Oxford: Oneworld, 2002.
- Faris, Mahbub. "Penggunaan Surah al-Fatihah pada Pengobatan Penyakit (Studi Living Quran di Desa Kalinganyar Kecamatan Arjasa Kangean Kabupaten Sumenap Madura)" *Undergraduate Thesis*: Surakarta, State Islamic Religion Institute of Surakarta, Ushuluddin and Dakwah Faculty, 2019.
- Ghazali, Abdul Moqsith. et al. *Metodologi Studi Al-Qur'an*. Jakarta: Gramedia, 2009.
- Hamid, Muhyiddin Abdul. *Engkau Sakit! Berobatlah*. Surabaya: Mutiara Ilmu, 1995.
- Harun, Salman. *Mutiara Al-Qur'an*. n.p, PT. Qaf Media Kreativa, 2016.
- Haryanto, Joko Tri. "Relasi Agama dan Budaya dalam Hubungan Intern Umat Islam". *SmaRt*. Vol. 1, No.1, June 2015.
- Hidayati, Nooraznah. "Tradisi Penggunaan Bahasa Melayu dalam Pengajaran Kitab Turats pada Pondok Pesantren Ibnul Amin Puteri". *Khazanah: Journal Studi Islam dan Humaniora*. Vol. 15, No. 2, July-December 2017.
- Khakim, Fatkhul. "Makna Tradisi Rebo Wekasan di Kecamatan Suradadi Kabupaten Tegal". *Undergraduate Thesis*. Semarang: Institut Agama Islam Walisongo, Ushuluddin Faculty, 2014.
- Mahmud, Halim. *Hidup Bahagia Bersama al-Qur'an*. Bandung: Mizan Media Utama, 2005.
- Mansur, Muhammad. et al. *Ranah-Ranah Penelitian Studi al-Qur'an dan Hadist, on Sahiron Syamsuddin Metode penelitian Living Qur'an dan Hadis*. Yogyakarta: TH Press, 2007.
- _____. *Living Qur'an dalam Sejarah Studi al-Qur'an, on Metodologi Penelitian Living Qur'an dan Hadis Sahiron Syamsuddin*, Yogyakarta: TH-Press, 2007.

- _____. *Metodologi Penelitian Living Qur'an dan Hadis*, Yogyakarta: Sukses Offset, 2007.
- _____. *Metode Penelitian Living Quran dan Hadis*, Yogyakarta: Teras, 2007.
- Margono, S. *Metodologi Penelitian Pendidikan*. Jakarta: Rineka Cipta, 2000.
- Moleong, Lexy J. *Metodelogi Penelitian Kualitatif*. Bandung: P.T. Remaja Rosdakarya, 2006.
- Muhammad bin Abdul Fatah an-Nahal. *Ithafu al-Murtaqi bi Tarajimi Syuyukhi al-Baihaqi*. Vol.1. Saudi Arabi: Dar al-Maiman li an-Nasyri wa at-Tawzi', 2008.
- Muhammad, Su'aib H. *Lima Pesan Al-Qur'an*. Vol II. Malang: UIN-Maliki Press, 2011.
- Munawwar, Said Agil Husin Al. *al-Qur'an Membangun Tradisi Kesaalehan Hakiki*. Jakarta: Ciputat Press, 2002.
- Mujiburrahman, *Mengindonesiakan Islam*. Yogyakarta: Pustaka Pelajar, 2008.
- Mulyadi, Yadi. "Al-Qur'an dan Jimat (Studi Living Qur'an pada Masyarakat Adat Wewengko Lebak Banten)". *Thesis*. Jakarta: UIN Syarif Hidayatullah, Ushuluddin Faculty, Magister Program, 2017.
- Muslim bin al-Hujaj Abu al-Hasan al-Qusyairi, *al-Musnad as-Sahih al-Mukhtashir bi an-Naqli al-Adl ilâ Rasulillah Şallallahu alaihi wasallam*. Vol. 5. Beirut: Dar Iḥya` at-Turath al-'Araby, n.y.
- Mustaqim, Abdul. *Metode Penelitian al-Qur'an dan Tafsîr*. Yogyakarta: Idea Press, 2017.
- Nadhiroh, Wardatun. "Amalan Di Hari Arba' Mustamir Bulan Şafar (Tradisi Membaca Doa Nabi Yunus "Lâ ilaha illâ Anta Subhânaka Innî Kuntu min al-Ẓalimîn" 2375 kali pada masyarakat Matang Ginalon Pandawan". *Journal Syahadah* . Vol. IV, No. 2, Banjarmasin 2016.
- Naparin, Husin. *Memahami Kandungan Ayat Kursi*, Banjarbaru: PT Grafika Wangi Kalimantan, 2010.
- _____. *Memahami Kandungan Surah Yâsîn*, Banjarbaru, PT. Grafika Wangi Kalimantan 2011.

- Nawawi, Rif'at Syauqi. *Kepribadian Qur'ani*. Jakarta: Amzah, 2011.
- Nazir, Moh. *Metode Penelitian*. Jakarta: Ghilia Indonesia, 1998.
- Qaradhawi, Yusuf Al. *Berinteraksi dengan Al-Qur'an*. Jakarta: Gema Insani, 1999.
- Qarni, 'Abdullah 'A'id al. *al-Qur'an Berjalan: Potret Keagungan Manusia Agung*. Trans. Abad Badruzzaman. Jakarta: PT Sahra Intisains, 2006.
- _____. *Tafsîr Muyassar*. Trans. Tim Penerjemah Qisthi Press. Jakarta: Qisthi Press, 2007.
- Raco, J.R. *Metode Penelitian Kualitatif Jenis, Karakteristik dan Keunggulannya*. Jakarta: PT Grasindo, 2010.
- Rahmadi. *Pengantar Metodologi Penelitian*. Banjarmasin: Antasari Press, 2011.
- Rahmawati Rian. et al. "Makna Simbolik Tradisi Rebo Kasan". *Journal Penelitian Komunikasi*. Vol. 20, No.1, Universitas Garut.
- Rakhmat, Jalaluddin. *Tafsîr Sufi al-Fâtihah Mukadimah*. ed. Miftah Fauzi Rakhmat. Bandung: PT Remaja Rosdakarya Offset Bandung, 2000.
- Rohmah, Umi Nuriyatur. "Penggunaan Ayat-Ayat al-Qur'an dalam Ritual Rebo Wekasan (Studi Living Qur'an di Desa Sukoreno Kec. Kalisat Kab. Jember)". *Undergraduate Thesis*. Yogyakarta: UIN Sunan Kalijaga, Ushuluddin and Islamic Thought Faculty, 2014.
- Salim, Abd. Muin. et al. *Metodologi Penelitian Tafsir Mauḍu'i*. Yogyakarta: Pustaka, 2017.
- Ṣalih bin Fauzan. *al-Irsyâd ilâ Ṣahîh al-I'tiqâd wa ar-Rad alâ Ahli asy-Syirki wa al-Ilhâd*. Bekasi: Dar al-Haq, 2015.
- Shihab, M. Quraish. *Tafsîr al-Misbâh: Pesan, Kesan dan Keserasian al-Qur'an*. Vol.13. Jakarta: Lentera Hati, 2002.
- _____. *Tafsîr al-Misbâh: Pesan, Kesan dan keserasian al-Qur'an*. Vol.15. Jakarta: Lentera Hati, 2001.
- Supardi. "Populasi dan Sampel Penelitian". *Journal Unisia*. No. 17 Tahun XIII Triwulan VI, 1993.

Suryadilaga, M. Alfatih. "Living Hadis dalam Kerangka Dasar Keilmuan UIN Sunan Kalijaga". *E-journal UIN Sunan Kalijaga*. Yogyakarta: Universitas Sunan Kalijaga, 2006. Accessed on January 2019.

Syamsuddin, Sahiron. "Ranah-Ranah Penelitian Dalam Studi al-Qur'an dan Hadis" on M. Mansur, et al. *Metodologi Penelitian Living Qur'an dan Hadis*. Yogyakarta: TH-Press, 2007.

Syanqithi, Asy. *Tafsîr Aḍwa'ul Bayân*. Trans. Bari, et.al. Vol. 3. Jakarta: Putaka Azzam, 2007.

Wikipedia. "Pondok Pesantren Ibnul Amin" on id.m.wikipedia.org. Accessed on 26 December 2019

Yusuf, Muhammad. "Pendekatan Sosiologi dalam Penelitian Living Qur'an," on *Metodologi Penelitian Living Qur'an dan Hadis*, ed. Sahiron Syamsuddin. Yogyakarta: TH Press, 2017.

Zainal R. *Rahasia Ilmu Hikmah Qur'ani (Menggali Karunia Allah dalam Al-Qur'an)*. Published on Sumberdayaliniuwih.webatu.com, 2010.

